

# THREE DO'S & THREE DON'TS

AN-NAHL :90

Juraida Jaafar

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ لَعَلَّكُمْ تَذَكَّرُونَ  
Indeed, Allah orders justice and good conduct and giving [help] to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.



وَالْبَغْيِ

وَالْمُنْكَرِ

الْفَحْشَاءِ

إِنَّ اللَّهَ

وَيَنْهَىٰ عَنِ

وَإِيتَاءِ  
ذِي الْقُرْبَىٰ

وَالْإِحْسَانِ

يَأْمُرُ

بِالْعَدْلِ



## 3 PROHIBITIONS

- Indecency
- Wickedness
- Oppression

## 3 ORDERS

- Justice
- Ihsaan/utmost good
- generosity towards relatives

يَعْظُمُكُمْ

WE WILL SUFFER & OUR SINS WILL DESTROY US

- the moment we leave obedient
- the moment we go toward disobedient

WE ARE PROTECTED :

- as long as we obey Allah
- as long as we stay away from the sin
- as long as we did not do what is haram

لَعَلَّكُمْ تَذَكَّرُونَ

Allah did not leave us lost :

He give us guidance

- 
- Rasulullah explained to us how to do things

Rules of Allah :

- very comprehensive
- extremely beneficial & protect us in this world & hereafter

# 3 ORDERS

يَأْمُرُ

بِالْعَدْلِ

## JUSTICE

- to be fair & moderate.
- to give every rightful person his due right & to have balance in all aspects of one's life

### 2 dimensions of justice :

Adl with the Creator  
• Tawheed  
• fulfill the obligations

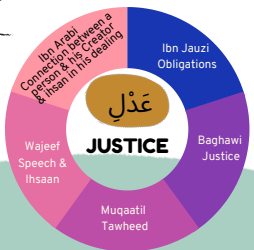
\*Adl with the creations

## JUSTICE

- fair distribution between rights & duties
- is to be fair:
  - \* even if it is against your own family
  - \* even if is against yourself
- at every level & everywhere
- Treating people fairly
- giving equal opportunities
- Same rules for all
- stand up for others rights
- Treating people equally
- being fair doesn't always mean the same treatment in every circumstances

### 4 STEPS TO JUSTICE:

1. Make decision on evidence not emotion
2. Be tolerant & listen to both sides
3. Do not twist rules - follow them
4. Be selfless



"The judges are three: Two judges that are in the Fire, and a judge that is in Paradise. A man who judges without the truth, and he knows that. This one is in the Fire. One who judges while not knowing, ruining the rights of the people. So he is in the Fire. A judge who judges with the truth, that is the one in Paradise." Jami' At-Tirmidhi : 1322

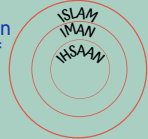
وَالْإِحْسَانِ

## IHSAAN / UTMOST GOOD

He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving - Al-Mulk :2

- test of life & death
- test to do best in deeds

### LEVEL OF DEEN



- Islam : foundation
- Iman : firm belief
- Ihsaan ; beautify the actions

- Every mukhsin is a mukmin
- Every mukmin is a muslim BUT
- not every mukmin is a mukhsin & not every muslim is a mukmin

Verily, Allah Almighty is excellent & He loves excellence Al-Mu'jam Al-Awsat 5884

### Allah prescribed excellence in everything

But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters." Al-Qasas :77

عَدْلُ

an obligation (fard)

And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient An-Nahl:126

إِحْسَانِ

highly recommended (mustahab)

Whoever does you a favor, then reciprocate, and if you cannot, then supplicate for him until you think that you have repaid him. Al-silsilah As-Sahihah : 254

وَإِيتَاءِ ذِي الْقُرْبَى

## GENEROSITY TOWARDS RELATIVES

- spend on relatives
- parents
  - grandparents
  - children
  - siblings
  - uncles & aunts



# IHSAAN / UTMOST GOOD

## In ibadah of Allah

### Worship Allah beautifully

A group from the people of the desert came to the Messenger of Allah(SAW) and said:'O Messenger of Allah, indeed the people of the Qur'an claim that there is no benefit in doing deeds other than Hijra (migration) and Jihad in the path of Allah?'

So the Messenger of Allah(SAW) said: Wherever you are, worship Allah beautifully, then receive the glad tidings of Paradise  
Silsilah as-Saheehah 3146

### Wudhu done beautifully

If any Muslim performs ablution well, then stands and prays two rak'ahs setting about them with his heart as well as his face, Paradise would be guaranteed to him.  
Sahih Muslim :234a

### Salah performed beautifully

One day the Messenger of Allah (ﷺ) led the prayer. Then turning (towards his Companions) he said: O you man, why don't you say your prayer well? Does the observer of prayer not see how he is performing the prayer, for he performs it for himself?  
Sahih Muslim : 423

### Forgiveness of past sins

When the time for a prescribed prayer comes, if any Muslim performs ablution well and offers his prayer with humility and bowing, it will be an expiation for his past sins, so long as he has not committed a major sin; and this applies for all times.  
Sahih Muslim :228

## 2 types of Ihsaan

## In dealing with Allah's creation

### Ihsaan with spouse

The most complete of the believers in faith, is the one with the best character among them. And the best of you are those who are best to your wives  
Jami' At-tirmidhi :1162

### Rasulullah's Wasiyyah : Ihsaan with spouse

And indeed I order you to be good to the women, for they are but captives with you over whom you have no power than that, except if they come with manifest Fahishah (evil behavior). If they do that, then abandon their beds and beat them with a beating that is not harmful. And if they obey you then you have no cause against them. Indeed you have rights over your women, and your women have rights over you. As for your rights over your women, then they must not allow anyone whom you dislike to treat on your bedding (furniture), nor to admit anyone in your home that you dislike. **And their rights over you are that you treat them well in clothing them and feeding them.**  
Jami' at-Tirmidhi :1163

### Ihsaan with animals

The Messenger of Allah (ﷺ) came upon an emaciated camel and said: Fear Allah regarding these dumb animals. Ride them when they are in good condition and feed them when they are in good condition.  
Sahih Abi Daud : 2548

### Ihsaan in talking

And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy  
Al-Isra : 53.

### Ihsaan in Akhlaaq

Indeed the most beloved among you to me, & the nearest to sit with me on Day of Judgement is the best of you in character  
Al-Silsilah as-Saheehah :2/379

## Parents deserve our Ihsaan the most

And your Lord has decreed that you worship not except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.  
Al-Isra : 23

### Ihsaan with neighbour : sign of iman

be kind to your neighbor and you shall be a believer  
Jami' At-Tirmidhi : 2305

### Ihsaan with daughter

There is no man whose two daughters reach the age of puberty and he treats them kindly for the time they are together, but they will gain him admittance to Paradise.  
Sunan Ibn Majah :3670

### Ihsaan with enemies

Narrated 'Abdullah: As if I am looking at the Prophet (ﷺ) while he was speaking about one of the prophets whose people have beaten and wounded him, and he was wiping the blood off his face and saying, "O Lord! Forgive my people as they do not know."  
Sahih Bukhari : 6929

### Ihsaan with animals

Abu Darda(RA) had a camel, whose name was ومون. Whenever anyone would want to borrow his camel for some need of his, Abu Darda would say to him: "Do not burden him with more than what he can bear". When the time for Abu Darda came close (ie death) he said to his camel: " Oh ومون on Day of Qiyamah, do not fight with me (ie hold me responsible) for I only burdened you with that which you could bear(& treated you fairly)  
Al-silsilah As-saheehah : 30

### Ihsaan in repelling evil

Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe  
Al-Mukminun : 96

## Ihsaan with parents no matter who they are

On the authority of Abu Huraira who said that the Messenger of Allah (SAW) passed by Abdullah bin Ubay bin Salool, while he was in the shade of thick bushes, he said: 'Indeed Ibn Abu Kabshah (the Prophet) has covered us with dust.' His son Abdullaah ibn Abdullaah said: 'I swear by The One Who has been generous to you and revealed the Book to you if you want I will bring his head to you.'  
The Prophet(SAW) said: 'No, but rather, be good to your father and maintain good companionship with him.'  
[Silsilah Ahadeeth As-Saheehah: 3223]

## Ihsaan with relatives & neighbour

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful,  
An-Nisa : 36

## Ihsaan is a result of ihsan

Is the reward for good [anything] but good?  
Ar-Rahman :60

## Ihsaan with employees

A master of a woman-slave who teaches her good manners and educates her in the best possible way (the religion) and manumits her and then marries her. For him there is double reward"  
Sahih Bukhari : 97

## Ihsaan with neighbour brings lots of benefit

good manners, and being good to neighbours, will build their abodes and increase their lifespan.  
Al-silsilah as-Saheehah 519

## IMPORTANCE OF IHSAAN

01

### Best among people

The Messenger of Allah (SAW) said : would I tell you about the best among you? They answered:Yes O Rasul Allah. He said :*"The best among you is he who lives longer & performs the best righteous deeds among you."*

Musnad Ahmad : 7212

02

### Allah's command

Indeed, Allah orders justice and good conduct and giving [help] to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will

be reminded

An-Nahl:90

03

### Test for us

Indeed, We have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed

Al-Kahfi : 7

04

### Make your Islam beautifully

If a person embraces Islam sincerely, then Allah shall forgive all his past sins, and after that starts the settlement of accounts, the reward of his good deeds will be ten times to seven hundred times for each good deed and one evil deed will be recorded as it is unless Allah forgives it.

Sahih Bukhari : 41

05

### Quality for Jannah

A person came to Rasul Allah (SAW) & asked,O Messenger of Allah (SAW) Guide me to some deed that will make me enter Jannah so He responded: Be a Muhsin. He said : How would I know that I am a Muhsin? So He (SAW) said: Ask your neighbour. So if they say you are a Muhsin then you are a Muhsin and if they say you are an evil doer then you are an evil doer.

Al-Silsilah As-Saheehah : 1327

06

### Ihsan in everything

when you slaughter, slaughter in a good way. So every one of you should sharpen his knife, and let the slaughtered animal die comfortably.

Sahih Muslim :1955a

## BENEFITS OF IHSAAN

01

### Benefit for one self

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to them [i.e., yourselves]." Then when the final [i.e., second] promise came, [We sent your enemies] to sadden your faces and to enter the masjid [i.e., the temple in Jerusalem], as they entered it the first time, and to destroy what they had taken over with [total] destruction.

Al-Isra : 7

02

### Allah's help

Indeed, Allah is with those who fear Him and those who are doers of good.

An-Nahl:128

03

### Allah's love

And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.

Al-Baqarah : 195

04

### Double benefit

And it will be said to those who feared Allah, "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the

righteous -  
An-Nahl : 30

05

### Best reward & bonus

For them who have done good is the best [reward] - and extra.No darkness will cover their faces, nor humiliation. Those are companions of Paradise; they will abide therein eternally.

Yunus :26

# 3 PROHIBITIONS

وَيَنْهَىٰ عَنِ

وَالْبَغْيِ

OPPRESSION

Crossing the limits

- Arrogance leads to oppression

Injustice with Allah

- Syirk
- Leaving halal
- doing haram

Injustice with people

- taking rights of people
- humiliate people

**don't oppressed**

وَالْمُنْكَرِ

WICKEDNESS

Anything which is prohibited by Allah & His messenger (SAW)

- anything your intellect tell you that is haram

**don't do munkar deeds**

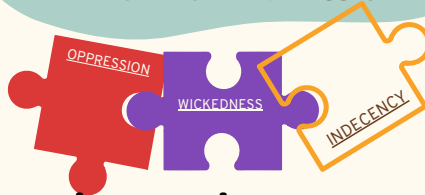
الْفَحْشَاءِ

INDECENCY

Anything to do with vulgarity

- physical, words, reading or watching
- Do not be indecent in your word & in your actions

**don't be indecent**



**He admonishes you that perhaps you will be reminded.**

يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

admonition :

reaches the heart & soften it  
So that we will be reminded

# Knowledge Into Actions

**01** Keep doing justice : Justice to children

**02** Be A Muhsin

**03** Do not forget to spend on your relatives

**04** Stay away from : indecency  
munkar  
oppression

**05** Ask Allah : DU'A

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ  
مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ  
وَالْأَهْوَاءِ

O Allah, I seek refuge in You  
from evil character, evil  
actions, and evil desires  
Jami' At-Tirmidhi : 3591

رَبَّنَا أَصْلِحْ بَيْنَنَا، وَاهْدِنَا سَبِيلَ الْإِسْلَامِ، وَنَجِّنَا مِنَ  
الظُّلُمَاتِ إِلَى النُّورِ، وَاصْرِفْ عَنَّا الْفَوَاحِشَ مَا  
ظَهَرَ مِنْهَا وَمَا بَطَّنَ

Our Lord, make peace between us and guide us  
on the path of Islam. Save us from the  
darkness (and bring us) to the light. Remove  
acts of deviance from us, both open and hidden  
Al-Adab Al-Mufrad :630

اللَّهُمَّ إِنِّي أَتَّخِذُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ  
فَأَيُّ الْمُؤْمِنِينَ أَذَيْتُهُ شَتَمْتُهُ لَعْنَتُهُ جَلَدْتُهُ فَأَجْعَلْهَا لَهُ  
صَلَاةً وَزَكَاةً وَقُرْبَةً تَقَرُّبُهُ بِهَا إِلَيْكَ يَوْمَ الْقِيَامَةِ

O Allah, I make a covenant with Thee against which Thou  
wouldst never go. I am a human being and thus for a  
Muslim whom I give any harm or whom I scold or upon  
whom I invoke curse or whom I beat, make this a source of  
blessing, purification and nearness to Thee on the Day of  
Resurrection.

Sahih Muslim : 2601b

**Take Allah's advice seriously**