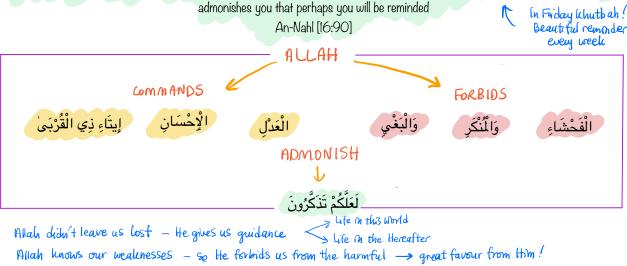
#### An-Nahl: 90 PEARL OF THE WEEK:

# THREE DO'S & THREE DON'TS

# إِنَّ اللهَّ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْنُكْرَ وَالْبَغْي ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۖ

Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He



As long as we obey Him : we will be protected The moment we leave / do sin -> it destroys us Stay away from 8in

Even in this world -> there are rules! -> For our protection even if you like it or not! but can have flaws!

Rules of Allah is PERFECT!

# الْعَدْل

Ibnjawzi: Adl means obligations Amensions of Justize to be fair 2 moderate. To give Baghawi: Adl means justice every rightful person his due right Mugaatil: Adl means tauheed 2 to have balance in all aspects of o the Creation c the Creator Wajeef: Adl means speech & ihsaan one's life Justice Ibn Arabi: All means connect bet a person 2 his creator Rights puties 8 insan ge arding his dealings & worryabtour Justice: this is not duties in our ctrl 1 To be Fair; even if its against yr own family

or against yo own self

- @ At every level, not being quiet abt a wrong that you know
- 3 Everywhere
- 1 Treating People Fairly
- 3 Giving Reople Equal opportunities
- 6 Same Rules For All
- @ Stand up for others' Rights

"The judges are three: Two judges that are in the Fire, and a judge that is in Paradise. . A man who judges without the truth, and he knows that. This one is in the Fire. One who judges while not knowing, ruining the rights of the people. So he is in the Fire. A judge who judges with the truth, that is the one in Paradise."

3 judges

Jami' At-Tirmidhi: 1322

-> only 1 is going to be saved for HF

Treating People Equally Unjustly is
Injustive upon Injustive
Being Fair doesn't always mean the Same
treatment in every circumstance
Equality vs Equity

4 Steps to Justice:

- 1 Make Decisions on Elidence Not Emotions
- @ Be tolerant & listen to Both Sides
- @ Don't Turst Rules Follow Them
- @ Be Selfless

# الْإِحْسَانِ

[He] who created death and life to test you [as to] which of you is best in deed - and

He is the Exalted in Might, the Forgiving

Al-Mulk: 2.

1 Doing good generally

MUSUM

MUMIN

MUHSIN

② More than others ② Good in Return beserve of Evil

s Highest Level

Ibn Taymiyyah:
Every Muhsin is a Mu'min &
Every Mu'min is a Muslim
But
Not Every Muslimis a Mumin &
Not Every Mu'min is a Mumin &

#### Allah Loves Excellence

Verily, Allah Almighty is excellent and He loves Excellence. Mu'jam Al-Awsat: 5884

#### Worship Allah Beautifully

A group of Bedouins came to Rasulullah SAW and said "O Rasulullah, some of People of the Qur'an have claimed that no good deeds will benefit a person if he does not make hijrah (migrate) and go out in jihad in the way of Allah. Rasulullah SAW replied: "Wherever you may be, worship Allah Ta'ala beautifully, [If you do this] you have the glad tidings of Jannah."

Al-Silsilah As-Sahihah: 3146

#### Forgiveness of Past Sins

When the time for a prescribed prayer comes, if any Muslim performs ablution well and offers his prayer with humility and bowing, it will be an expiationforhispastsins, solongashehasnot committed a major sin; and this applies for all times.

Sahih Muslim: 228

Insaan is the Result
of Insaan
If someone does good to you,
you also do good to them
Allah wil then do insaan to us!

Is the reward for good [anything] but good?

Ar-Rahman :60

# Allah prescribed excellence in ething

But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters.

Al-Qasas:77

## whole done Beautifully

If any Muslim performs ablution well, then stands and prays two rak ahs setting about them with his heart as well as his face, Paradise would be guaranteed to him. Sahih Muslim :2:34a

#### Benefits of Ihsaan

... good character, and good treatment of neigbours will build their abodes and increase their life spans. Al-Silsilah As-Sahihah: 519

#### Make Your Islam Beautiful ā lhsaan

If a person embraces Islam sincerely, then Allah shall forgive all his past sins, and after that starts the settlement of accounts, the reward of his good deeds will be ten times to seven hundred times for each good deed and one evil deed will be recorded as it is unless Allah forgives it.

torgives it. Sahih Bukhari : 41

### Levels of Deen

lhsaan → Beautifyng Actions lman → ē Finn Belief Islam → Foundation

# 2 types of Ihsan

In Ibadah of Allah Dealing ō
Allah's
Creation

### Salah Perform - Beautifully

One day the Messenger of Allah (בינ שני מוני מוני מוני מוני וולי בעי פינועם) led the prayer. Then turning (towards his Companions) he said: O you man, whydon'tyousayyourprayerwell? Obestheobserverof prayer not see how he is performing the prayer, for he performs it for himself?

Sahih Muslim: 423

#### Parents Deserve our Ihsaan the Most

And your Lord has decreed that you worship not except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," I and do not repel them but speak to them a noble word.

Al-Isra: 2.3

# of Allah Test of Us

#### Command of Allah

Indeed, Allah orders justice and good conduct and giving (help) to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

An-Nahl: 90

Indeed, We have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed Al-Kahfi: 7

Quality for Jannah : MuttsiN

# Best Among You -> Best Righteous Deeds

The Messenger of Allah SAW said: "Would I tell you about the best among you?" They answered: "Yes O Rasulullah". He has said: "The best among you is he who lives longer and performs the best righteous deeds among you."

Musnad Ahmart 7212

A person came to Rasulullah SAW and asked, "O Messenger of Allah SAW, Guide me to some good deed that will make me enter Jannah" so he responded: "Be a Muhsin." He said: "How would I know that I am a Muhsin? So he SAW said: "Ask you neighbour. So if they say you are a Muhsin then you are a Muhsin and if they say you are an evil doer then you are an evil doer."

Al-Silsilah As-Sahihah: 1327

# lhsaan & Parents no matter

Who they are
Once Abdullah b Ubay insulted the Prophet SAW and his son got very upset...and said to the Prophet SAW. If you allow me I will bring you his head ... the Prophet SAW said: No, rather be good to your father. Al-Silsilah As-Sahihah: 3223

### lhsaan & Daughters

There is no man whose two daughters reach the age of puberty and he treats them kindly for the time they are together, but they will gain him admittance to Paradise. Sunan Ibn Majah:3670

### Insaan è Neighbours

Be kind to your neighbor and you shall be a believer.

Jami' At-Tirmidhi: 2305

### llusaan & Enemies

Narrated Abdullah: As if I am looking at the Prophet SAW while he was speaking about one of the prophets whose people have beaten and wounded him, and he was wiping the blood off his face and saying, "O Lord! Forgive my, people as they do not know."

Sahih Bukhari : 6929

#### lhsaan In Repelling Evil

Repel, by [means of] what is best, [their] evil. We are most knowing of what they describe Al-Mukminun: 96

### Rasulullah's Wasiyyah

And indeed I order you to be good to the women, for they are but captives with you over whom you have no power than that, except if they come with manifest Fahishah (evil behavior). If they do that then abandon their beds and beat them with a beating that is not harmful. And if they obey you then you have no cause against them. Indeed you have rights over your women, and your women have rights over you. As for your rights over your women, then they must not allow anyone whom you dislike to treat on your bedding (furniture), nor to admit anyone in your home that you dislike. And their rights over you are that you treat them well in clothing them and feeding them.

Jami' at-Tirmidhi :1163

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to them [i.e., yourselves]." Then when the final (i.e., second) promise came, [We sent your enemies] to sadden your faces and to enter the masjid (i.e., the temple in Jerusalem), as they entered it the first time, and to destroy what they had taken over with [total] destruction.

Al-Isra: 7

# Benefit for OneSelf

# Benefits of Unsaan

Double Benefit

And it will be said to those who feared Allah, "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous -

An-Nahl: 30

Adl Fard

Cobligation)

## VS

Mustahaab (Highly Recommended)

And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient An-Nahl:126

#### Ihsaan & Spouse

The most complete of the believers in faith, is the one with the best character among them. And the best of you are those who are best to your wives. Jami' At-Tirmidhi :1162

# Ihsaan & Employees

A master of a woman-slave who teaches her good manners and educates her in the best possible way (the religion) and manumits her and then marries her. For him there is double reward" Sahih Bukhari : 97

#### Unsgan & Animals

The Messenger of Allah SAW came upon an emaciated camel and said: Fear Allah regarding these dumb animals. Ride them when they are in good condition and feed them when they are in good condition. Sahih Abi Daud: 2548

#### lusaan in Ahhlag

Indeed the most beloved among you time and the nearest to sit with me on the Day of Judgment is the best of you in character. Al-Silsilah As-Sahihah: 2/379

## Insaan in Everything

When you slaughter, slaughter in a good way. So every one of you should sharpen his knife, and let the slaughtered animal die comfortably. Sahih Muslim: 1955a

> And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good. Al-Bagarah : 195



Allah's Love



# Best Reward & Bonus

For them who have done good is the best [reward] and extra. No darkness will cover their faces, nor humiliation. Those are companions of Paradise; they will abide therein eternally. Yunus:26

Msaan



among them. Indeed Satan is ever, to

mankind, a clear enemy

Al-Isra: 53.

Indeed, Allah is with those who fear Him and those who are

doers of good.

An-Mahl-128

22 Allah's Help

# إِيتَاءِ ذِي الْقُرْبَىٰ

Generosity Towards Relatives

- give gifts / money, pay their expenses

- parents, grandparents, children, siblings, uncles & aunts

All 3 are linked

LHSAAN

GENEROSITY TO RELATIVES

PROGRESSION OF DEEDS

# الْفَحْشَاءِ

Indecency

'ADL

vulgarity; physical or even just reading / just booking

DON'T BE INDEZENT!

In yr words 4

Action

# وَالْبَغْي

oppression

= crossing the limits arrogance

Arrogance is the root cause of oppression!

When u think u are somebody, you think you can hurt people or punish people

DON'T CROSS LIMITS!

# وَالْمُنْكَرِ

wickedness

anything prohibited by Allah & PSAW Munkar:

anything which is haram in Qur'an & Sunnah augthing which your intellect tells you is haram i.e. hitting people, cursing others, etc or anything society deems as bad i.e. stealing, cheating, etc

DON'T DO MUNKAR DEEDS!

#### ALL 3 TYPES OF BAD PEEDS ARELINKED

Vulgarity leads to

Munker Things leads to 2

Crossing Limits

# يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

ADMONISH /ADVISE you big > reaches the heart & softens it

Injustice & Allah
Crossing Limit
Worshipping others (Syrrk)
Leaving the Halal, Doing the Haram

Injustice & People
Harm People
Take Away People's Rights
Torture Physically/Emotionally
Humiliating People
(even when they do bad to us)

#### KNOWLEDGE INTO ACTIONS

Keep Doing Justice; Justice = children especially

Be a Muhsin

Don't Forget to Spend on Your Relatives

Stay Away From: Indecency stimused

المنكى Oppression

Ash Allah For Help:

اللَّهُمَّ أَلِّفُ يَيْنَ قُلُوبِنَا ، وَأَصِلْخُ ذَاتَ يَئِنِنَا ، وَاهْدِنَا سُبُلُ السَّلَامِ ، وَنَجِّنَا مِنْ

الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَمِنْهَا وَمَا بَطَنَ

O Allah! Put affection amongst our hearts, set right our matters between ourselves, guide us to the ways of peace, save us from darkness towards light, save us from all kinds of indecency; the apparent as well as the hidden, Al-Hakim

اللهم إني أعوذ بك من منكرات الأخلاق، والأعمال، والأهواء. gair-air lumbir

> O Allah! I seek refuge in You from reprehensible conduct, deeds and desires. At-Tirmidhi

TAKE ALLAH'S ADVICE SERIOUSLY