

PEARLS OF QUR'AN

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

**“And those who join that which Allah has ordered to be joined
and fear their Lord and are afraid of the evil of [their] account”
Ar-Ra'd, Ayah 21**

TOPIC : BE THE BEST WITH YOUR RELATIVES



By Shazrina Azman

WE NEED PEOPLE! WE CANT LIVE ALONE!

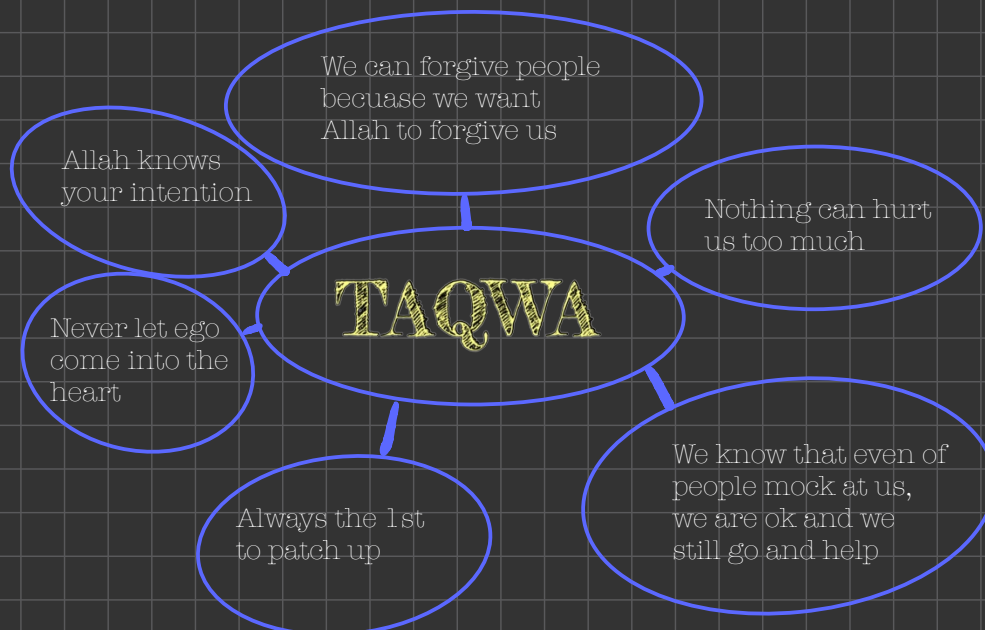
Isolation is like a punishment, it leads to crimes, mental health issues and so on. We need people to help us with growth, we can achieve more with team-work. We still need to interact even though it can be unpleasant experiences. Together, we can achieve more good@

NOT ALL EXPERIENCES ARE PLEASANT

For example, kids dont mean to be mean and adults, sometimes they just don't know how to deal with each other.



BENEFICIAL INTERACTION HOW TO MAKE THEM PLEASANT?



Ihsan is When you cover up wounds with beautiful fabric, you don't tell people about what happened.

Sabe is when You don't react negatively You analyse and come up with a plan

SABR & IHSAN

Ihsan is when You do good even if they do bad to you

Sabr is a beautiful healer

Sabr is when you cover your wound with ointment

CONTEXT OF VERSES RAD 20-22

20. Those who fulfill the covenant of Allah and do not break the contract

Quality of the intellectual ones with understanding

21. And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account,

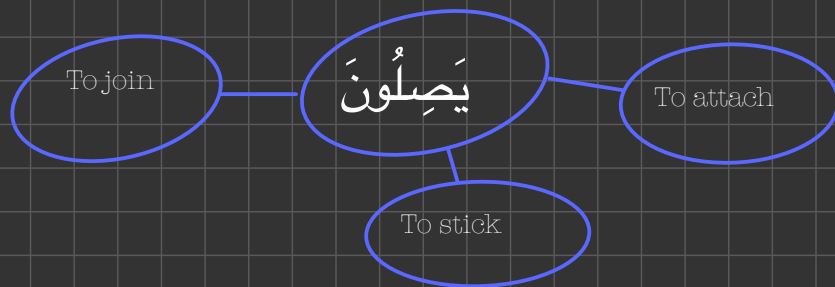
They full-fill their convenient, they fear Allah & accountability, especially evil deeds

22. And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home -

They do Sabr because they want to see Allah. Nothing is bug enough to patch up!



QUALITY OF THE INTELLECTUAL I'S



Definition : Benefiting relatives and averting harm from them

Unfortunately, relatives love to see the misery of other relatives. We must do good even if they do bad to us because we still accountable for our actions.



MOTIVATIONAL FACTOR : FEAR!

[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about.

An-Nur, Ayah 37

The fear of the Day of Judgement makes us do good and usually when a person is about to die, families come together and you want forgive everyone,

IMPORTANCE OF JOINING TIES

IT'S A COMMAND!

And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah ; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then you turned away, except a few of you, and you were refusing.

Al-Baqarah, Ayah 83

IT'S A COMMAND TO DO IHSAN!

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.

An-Nisa', Ayah 36

Don't do shirk and be nice. Do Ihsan to :-

Parents. Relatives. Orphans. Needy. Neighbours

IF WE CUT TIES ALLAH WILL CUT TIES WITH US!

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Allah created the creation, and when He finished from His creation the Rahm (womb) got up, and Allah said (to it). "Stop! What do you want? It said; "At this place I seek refuge with You from all those who sever me (i.e. sever the ties of Kinship.)" Allah said: "Would you be pleased that I will keep good relation with the one who will keep good relation with you, and I will sever the relation with the one who will sever the relation with you. It said: 'Yes, 'O my Lord.' Allah said (to it), 'That is for you.'" And then Abu Huraira recited the Verse:-- "Would you then if you were given the authority, do mischief in the land, and sever your ties of kinship." (47.22) Sahih al-Bukhari 7502

1ST. TEACHINGS

'Amr b. 'Abasa Sulami reported: The Messenger of Allah (ﷺ) was at that time hiding as his people had made life hard for him. I adopted a friendly attitude (towards the Meccans and thus managed) to enter Mecca and go to him (the Holy Prophet) and I said to him: Who are you? He said: I am a Prophet (of Allah). I again said: Who is a Prophet? He said: (I am a Prophet in the sense that) I have been sent by Allah. I said: What is that which you have been sent with? He said: I have been sent to join ties of relationship (with kindness and affection), to break the Idols, and to proclaim the oneness of Allah (in a manner that) nothing is to be associated with Him.

Sahih Muslim 832

LAST WILL OF PROPHET ﷺ

The Prophet ﷺ said in his illness, Your relatives your relatives."

Al-silsilah as-Sahihah 736

KEEPING TIES IS A MEANS OF BARAKAH AND SUSTENANCE

"Whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin"

Sahih Bukhari 2067



KEEP RELATIONSHIPS ALIVE WITH SALAAM

"Revive your relationships even if with Salam."

Sahih Bukhari 2838



Send messages to all your relatives, send slam to them, see how they are doing or their kids are doing. Write down their names and numbers of all your near and distant relatives, be nice to them!

Abu'l-'Anbas said, "I visited 'Abdullah ibn 'Amr at al-Waht (some land of his in Ta'if). He said, 'The Prophet, may Allah bless him and grant him peace, pointed his finger towards us and said, "Kinship (rahim) us derived from the All-Merciful (Rahman). When someone maintains the connections of ties of kinship, they maintain connection with him. If someone cuts them off, they cut him off. They will have an unfettered, eloquent tongue on the Day of Rising."'"Al-Adab Al-Mufrad 54

JOIN WITH THE ONE WHO CUTS OFF EVEN IF THEY ARE RUDE TO YOU

Narrated `Abdullah bin `Amr: The Prophet (ﷺ) said, "Al-Wasil is not the one who recompenses the good done to him by his relatives, but Al-Wasil is the one who keeps good relations with those relatives who had severed the bond of kinship with him."Sahih al-Bukhari 5991

KEEP TIES WITH THOSE WHO LEAVE YOU

"Abu Dharr r.a says that my Khalil r.a has commanded me to do seven things... [one of them] is that I make peace with my relatives even if they turn their backs. Musnad Ahmad 21453

A HURDLE IN THE ACCEPTANCE OF DEEDS

"The actions of the children of Adam are presented before Allah Almighty on Thursday evening, the night before Jumu'a. He does not accept the actions of someone who has severed ties of kinship." Sahih al-Targheed 2538

KINSHIP WILL STAND ON THE BRIDGE OVER HELL

It is narrated on the authority of Abu Huraira and Hudhaifa that the Messenger of Allah (ﷺ) said: So they would come to Muhammad (ﷺ). He would then be permitted (to open the door of Paradise). Trustworthiness and kinship would be despatched, and these would stand on the right and left of the Path and the first of you would pass with (the swiftness) of lightning. Sahih Muslim 195

DEPRIVED FROM JANNAH

"The severer of the tie of kinship would not get into Paradise." Sahih Muslim 2556

WHY DO PEOPLE CUT TIES?

JEALOUSY

EGO

ENVY



We should be well-wishing for others, be accepting of risk and Allah's decision. Qadr! Accept! Destiny!
When we are not jealous, we won't cut off. The moment you think you are better, your ego kicks in and you cut off. Why should I be the one to patch up first?

Abu Huraira reported that a person said: Allah's Messenger, I have relatives with whom I try, to have close relationship, but they sever (this relation). I treat them well, but they treat me ill. I am sweet to them but they are harsh towards me. Upon this he (the Holy Prophet) said: If it is so as you say, then you in fact throw hot ashes (upon their faces) and there would always remain with you on behalf of Allah (an Angel to support you) who would keep you dominant over them so long as you adhere to this (path of righteousness). Sahih Muslim 2558a

If they don't respond to your goodness, it will be harder for them in the Akhirah. Just be respectful and say Salaam. Don't ignore or have ill feelings.

"It is narrated on the authority of Hisham bin Amir that he heard the Prophet ﷺ say that it is not permissible for a Muslim to be separated from his Muslim brother for more than three days if both of them have been separated for more than three days. As long as they remain in this state, they will stay away from the truth, and whoever takes the initiative to return to it, it will be an expiation for him. The angels will answer and the devil will answer to the one who rejects, if they both die in a state of separation, they will never be able to be together in Jannah."

Musnad Ahmad 16267

Narrated Anas bin Malik:

Allah's Messenger (ﷺ) said, "Do not hate one another, nor be jealous of one another; and do not desert one another, but O Allah's worshipers! Be Brothers! And it is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three nights." Sahih al-Bukhari 6076

DON'T FULFIL VOW OF CUTTING ALL TIES

"It was narrated from 'Aishah that the Messenger of Allah ﷺ said : "Whoever takes an oath to cut of ties of kinship, or to do something that is not right, the fulfilment of his vow is not to do that."

Sahih Ibn-Majah 1729

The expiation would be to fast for 3 days, or feed and clothe 10 people or free a slave

PEOPLE ARE A TEST

You meet them and you always come back sad.

You tell them, share, advice and want to help but they still don't get it

We are here to please Allah and not people

WHICH RELATIVES FIRST?

1. YOUR SPOUSE THEN YOUR MOTHER FIRST THEN FATHER

Narrated Asma' bint Abu Bakr:

My mother came to me during the lifetime of Allah's Messenger (ﷺ) and she was a pagan. I said to Allah's Apostle (seeking his verdict), "My mother has come to me and she desires to receive a reward from me, shall I keep good relations with her?" The Prophet (ﷺ) said, "Yes, keep good relation with her." Sahih al-Bukhari 2620

Be good to divorced parents, dont teach kids to cut off!

2. GRANDPARENTS AND GREAT GRANDPARENTS

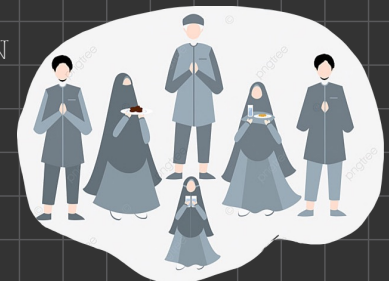
Do sadaqah Mariah for them, make dua

3. CHILDREN AND GRANDCHILDREN

4. SIBLINGS

5. CHILDREN OF SIBLINGS

6. PARENTS SIBLINGS - UNCLES AND AUNTIES



ILM TO ACTION

1. Jot down the names of your relatives.
2. Parents - always contact
Siblings and kids - often contact
Aunts and uncles - every few months contact
Cousins and their kids - every few months contact
3. Send messages, food, fruits, gifts and money etc.
3. Meet them if you can
4. Host dinners
5. Keep a check on them
6. Spouse first then parents and the rest of family
7. Respect them and be helpful
8. Show compassion
9. Talk to the kids and give them something
10. Congradulate
11. Send voicenotes
12. Visit when they are sick
13. Make duo's for them
14. Help them when they are in need
15. Don't support evil

وَيَخَافُونَ

Fear of loss and fear of Akhirah

وَيَخْشَوْنَ

Fear due to respect and knowledge of Allah

DO GOOD WITH FEAR & HOPE

What if it's not accepted?

What if it's not good enough?

What if my efforts to patch up does not work?

EXAMPLE OF COMPETITION

Even if you are ready for it and did your best for preparation, there still is a fear. What if I don't pass, what if I am not good enough. This fear will make you do better and keep striving.

Narrated `Abdullah bin `Amr:

The Prophet (ﷺ) said, "Al-Wasil is not the one who recompenses the good done to him by his relatives, but Al-Wasil is the one who keeps good relations with those relatives who had severed the bond of kinship with him. Sahih al-Bukhari 5991"

WHAT'S REAL JOINING?

You didn't help me but I still help you

You didn't give me but I still give you

You didn't invite me but I still invite you

You didn't call me but I still call you



WE ARE ALL RELATIVES

**"Be mindful of Allah and uphold the ties of kinship."
al-Silsilah as-Saheehah 869**

BENEFITS OF JOINING TIES

Increase in love

Increase in provision

Increase in life

Double reward of Sadaqah

Help in the grave

Jannah

HARMS OF CUTTING TIES

Curse of Allah

Punishment in dunya and akhirah

No Jannah

Sustenance cut off

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ
وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ

"Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful."

Al-Hashr, Ayah 10

اَللّٰهُمَّ اَلْفَ بَيْنَ قُلُوْبِنَا ، وَاَصْلِحْ ذَاتَ بَيْنِنَا ،
وَاهْدِنَا سُبُلَ السَّلَامِ

O Allah! Put affection amongst our hearts, set right our matters between ourselves, guide us to the ways of peace
Sunan Abi Dawud 969

الْمِيثَاقَ	وَالَّذِينَ	يَصِلُونَ	مَا	أَمَرَ اللَّهُ	بِهِ	أَنْ	يُوصَلَ
the binding covenant	and those who	they join	what	Allah commanded	in (regard to) it	that	it be joined
وَتَحْشَوْنَ	رَبَّهُمْ	وَتَخَافُونَ	سُوءَ الْحِسَابِ	وَالَّذِينَ			
and they fear	their Rabb	and they are afraid of	the worst accounting	and those who			