

PEARL OF THE WEEK:

Ar-Ra'd : 21

BE THE BEST WITH YOUR RELATIVES

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account

Ar-Ra'd [13:21]

We cannot live alone, We need people, We need to interact

But not easy to live w/ diff people

People are a Test!

↓
can do more good deeds

↓
not always a pleasant experience

↓
some doesn't get along w/ others

To Make This Interaction Beneficial/ Beautiful

We have to make it pleasant

① TAQWA

Mindful of Allah
will be able to forgive people
We know Allah knows e' thing
in our hearts & in other people's heart

② SABR

Not react immed.
Analyze, think
abt it b4 reacting

③ IHSAN

Beautify your actions
Do more than required

يَصِلُونَ

ل و ص ل to join, to attach, to stick
→ to our family

Sh. Uthaymin:

Benefitting the relatives
as much as possible

&
Averting the harm from them
as much as possible

We are accountable for our actions
even if they are bad to us.

Motivational factor: FEAR

[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -
An-Nur : 37

Last Will of the Messenger

I adopted a friendly attitude (towards the Meccans and thus managed) to enter Mecca and go to him (the Holy Prophet) and I said to him: Who are you? He said: I am a Prophet (of Allah). I again said: Who is a Prophet? He said: (I am a Prophet in the sense that) I have been sent by Allah. I said: What is that which you have been sent with? He said: I have been sent to join ties of relationship (with kindness and affection), to break the idols, and to proclaim the oneness of Allah (in a manner that) nothing is to be associated with Him.
Sahih Muslim : 832

Importance of Joining Ties

It is a Command

And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then you turned away, except a few of you, and you were refusing.
Al-Baqarah : 83

Cmd to do Ihsaan

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful,
An-Nisa : 36

Keeping Ties is a Means of Barakah in Age & Sustenance

Narrated Anas bin Malik:
I heard Allah's Messenger (ﷺ) saying, "whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin."
Sahih Bukhari : 2067

Narrated Abu Hurairah:

Allah's Messenger (ﷺ) said, "Allah created the creation, and when He finished from His creation the Rahm (womb) got up, and Allah said (to it). "Stop! What do you want? It said; "At this place I seek refuge with You from all those who sever me (i.e. sever the ties of Kinship)." Allah said: "Would you be pleased that I will keep good relation with the one who will keep good relation with you, and I will sever the relation with the one who will sever the relation with you. It said: "Yes, 'O my Lord.' Allah said (to it), "That is for you." And then Abu Hurairah recited the Verse:-- "Would you then if you were given the authority, do mischief in the land, and sever your ties of kinship." (47:22)

Sahih Bukhari : 7502

Near & Distant Relatives Are Included

Narrated Anas bin Malik:

I heard Allah's Messenger (ﷺ) saying, "whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin." Sahih Bukhari : 2067

Join to the One who Cuts off

Narrated 'Abdullah bin 'Amr:

The Prophet (ﷺ) said, "Al-Wasil is not the one who recompenses the good done to him by his relatives, but Al-Wasil is the one who keeps good relations with those relatives who had severed the bond of kinship with him."

Sahih Bukhari :5991

Deprived from Jannah

Jubair b. Mutlim reported that his father narrated to him that

Allah's Messenger (ﷺ) said:

The severer of the tie of kinship would not get into Paradise.

Sahih Muslim: 2556b

Don't Fulfill the Vow of Cutting off Ties

It was narrated from 'Aishah that the Messenger of Allah SAW said:

"Whoever takes an oath to cut off the ties of kinship, or to do something that is not right, the fulfillment of his vow is not to do that."

Sahih Ibn-Majah : 2110

Method to Join Ties

Make a List of Your Relatives

Call Them

Visit Them /Meet them

Send food /gifts /money

Host Them

Keep a check on Them

Respect Them

Show Compassion to them esp. children

Congratulate Them

Visit them when They Are Sick

Make Du'a For Them

Help them when They are In Need

We are all Relatives → should wish well for others

Best Deed After Iman : To Join Ties

Advice of Rasulallah SAW :

Be mindful of Allah &

Uphold the Ties of Kinship

Benefits of Joining Ties :

Increase Love

Increase in Provision

Increase in Life

Help in Grave

Double Reward of Sadaqah

JANNAH

Hurdle in the Acceptance of Good Deeds

"The actions of the children of Adam are presented before Allah Almighty on Thursday evening, the night before Jum'ua. He does not accept the actions of someone who has severed ties of kinship."

Sahih al-Targheeb : 2538

Why Do People Cut Ties off?

Abu Huraira reported that a person said:

Allah's Messenger, I have relatives with whom I try, to have close relationship, but they sever (this relation). I treat them well, but they treat me ill. I am sweet to them but they are harsh towards me. Upon this he (the Holy Prophet) said: If it is so as you say, then you in fact throw hot ashes (upon their faces) and there would always remain with you on behalf of Allah (an Angel to support you) who would keep you dominant over them so long as you adhere to this (path of righteousness).

Sahih Muslim : 2558a

Which Relatives are More Important

HIGHEST

Mom

Dad

Grandparents

Children & grandchildren

Siblings

Children of Siblings

Parent's Siblings

Cousins

→ even the divorced parents
→ even the musyrik parents

Narrated Asma' bint Abu Bakr:

My mother came to me during the lifetime of Allah's Messenger (ﷺ) and she was a pagan. I said to Allah's Apostle (seeking his verdict), "My mother has come to me and she desires to receive a reward from me, shall I keep good relations with her?" The Prophet (ﷺ) said, "Yes, keep good relation with her."

Sahih Bukhari :2620

Fear their Rabb

خوف

Fear of Loss /
Some type of Harm

Fear of Muhrabah

Do good but still afraid

↓

Fear Motivates to do Better

خشية

Due to k/ledge
& out of Respect

Fear of Allah

↗ not enough
↘ not sincere

VS

Harms of Cutting Ties

Curse of Allah

Hurdle in Acceptance of Good Deeds

Destruction

Punishment

in This World

NO ENTRY IN JANNAH