

PEARL OF THE
WEEK 13



BE THE BEST WITH YOUR RELATIVES

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ
وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account,
SURAH RA'AD: 21

EASY WAY TO JANNAH = BE THE BEST TO OUR RELATIVES

HUMAN IS SOCIAL IN NATURE AND CANNOT LIVE ALONE.

WE NEED PEOPLE IN OUR LIFE. TEAMWORK LEADS TO BETTER RESULTS.

BEING AROUND PEOPLE IS NOT ALWAYS PLEASANT, BECAUSE PEOPLE HAVE DIFFERENT OPINIONS, SOME CANNOT GET ALONG WITH OTHERS. DIFFERENT PEOPLE HAVE DIFFERENT EXPECTATION FORM EACH OTHER.

ISOLATION IS PUNISHMENT FOR CRIMES IN SOME PLACES

HOW TO MAKE OUR RELATIONSHIPS PLEASANT AND BENEFICIAL?



TAQWA

- Consciousness of Allah enable us to deal with people and to forgive others
- Allah knows our intentions in our heart, if we are sincere in keeping the ties with others or not..
- Never let Ego come into our relationship with others.
- Do it for Allah, there will never be any humiliation.

SABR & IHSAN

- Don't react negatively.
- When there is an argument, THINK, ANALYSE and talk about it later.
- When there is a wound, covering it with ointment is SABR. Beautifying it with a nice cloth is IHSAN.
- Do more good to others even if they don't give our rights.
- Do it for Allah.
- Do IHSAN without expecting anything from people.

Beevi Jamal

CONTEXT OF THIS AYAH IS ABOUT PEOPLE WHO ARE:

- Quality of the intellectual ones.
- People who keep the covenant of Allah.
- They don't break contracts and ties of kinship.
- They fear the consequences of evil deeds on the Day of Judgement.
- They are patient in seeking pleasure of Allah.



يَصِلُونَ
(THEY JOIN/ ATTACH)

We should join with relatives. It is not about our emotions, but it is about the accountability on the Day of Judgement. We will be asked about what we did. Not about what others did to us! Fear of the Day of Judgement motivates us to do good - to join the ties with relatives. Our actions should be based on Quran and Hadeeth

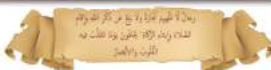


COMPREHENSIVE DEFINITION OF JOINING TIES:

Benefitting the relations as much as possible.
&
Averting the harm from them as much as possible.

SHEIKH UTHAYMEEN

Motivational Factor: Fear



[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -

SURAH NUR:37

WHY WE SHOULD JOIN TIES WITH RELATIONS?

IT IS A COMMAND OF ALLAH

It is a Command



And [recall] when We took the covenant from the Children of Israel, (prohibiting) upon them, "Do not worship except Allah, and to parents do good and to relatives, orphans, and the needy, And speak to people good [words] and establish prayer and give zakah." This you turned away, except a few of you, and you were refusing.

SURAH AL-BAQARAH-83

WE ARE COMMANDED TO DO UTMOST GOOD TO PARENTS AND RELATIVES

Command To Do Ihsan



Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbors, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-delinquent and Boastful.

SURAH AL-NISA:36

IF WE CUT OFF TIES WITH RELATIVES, ALLAH WILL CUT US OFF FROM HIS MERCY.

Narrated Abu-Basir: Allah's Messenger (sallallahu alaihi wa-sallam) said: "Allah created the creation, and when He finished from His creation He (Allah) gave me and Allah said to me, 'What do you want?' I said, 'If the slave took sleep with You from all those who were on the scene the Day of Resurrection.' Allah said, 'You will be pleased with him and you will be pleased with the one who will keep good relations with you, and I will save the relation with the one who will save the relation with you.' I said, 'Yes, The Lord! Allah said to me, 'That is my son.' And then the Mercies reached the Sonce. - 'Would you like if your eyes were the authority, be reached to the best, and were you the authority' (14:22)



Shaykh Sa'ad bin Ibrahim 7502

LAST WILL OF THE PROPHET

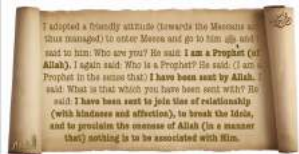


عن انس رضي الله عنه ان النبي ﷺ قال في مرضه اوصيكم اوصيكم اوصيكم.

The Prophet ﷺ said in his illness, Your Relatives Your Relatives

السنة الصحيحة: 796

KEEPING TIES-INITIAL TEACHINGS



I adopted a friendly attitude towards the Meccans as they managed to enter Mecca and go to him and said to him: Who are you? He said: I am a Prophet (of Allah). I again said: Who is a Prophet? He said: I am a Prophet in the sense that: I have been sent by Allah. He said: What is that which you have been sent with? He said: I have been sent to join ties of relationship (with kindness and affection), to break the idols, and to proclaim the message of Allah (in a manner that) nothing is to be associated with Him.

Bahar Muslim 838

MAKING THE PARENTS CRY IS A MAJOR SIN!!!



عن انس بن مالك رضي الله عنه قال سمعت رسول الله صلى الله عليه وسلم يقول من سبوا ان ينسبط له رقبة او ينسأ له في اقرب قاصب رحمة

Whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin.

صحیح البخاری 3667

KEEP THE TIES OF KINSHIP
EVEN WITH SALAM



DEPRIVED FROM ENTERING
JANNAH



JOIN WITH THE ONE WHO
CUTS OFF



TIES OF KINSHIP WILL TESTIFY
FOR/AGAINST US ON THE DAY OF
JUDGEMENT



ALLAH DOES NOT ACCEPT THE
DEEDS OF THE ONE WHO CUTS
OFF TIES WITH RELATIONS



WHY PEOPLE CUT OFF TIES WITH RELATIONS?

JEALOUSY

- GET RID OF JEALOUSY
- ALLAH HAS SET THE DIVISION FOR EVERYONE.
- WE SHOULD ACCEPT THE QADR (DECREE) OF ALLAH

EGO

- THINKING THAT THEY ARE BETTER THAN OTHERS.
- REMOVE THE EGO AND BE KIND TO ALL THE RELATIVES EQUALLY.
- ALLAH GAVE THESE RELATIONS.

WHEN YOU DO GOOD TO THE
ONES WHO DO NOT DO GOOD TO
YOU, ALLAH WILL APPOINT AN
ANGEL TO SUPPORT YOU.



A MUSLIM SHOULD NOT DESERT
ANOTHER MUSLIM FOR MORE
THAN 3 DAYS



DON'T FULFILL THE VOW OF
CUTTING TIES OF KINSHIP. PEOPLE
ARE TEST FOR EACH OTHER..LIVE
WITH PEACE.



SPOUSES ARE EQUAL - ONE ENTITY

WHICH RELATIVES ARE MORE IMPORTANT?

(1)
PARENTS
MOTHER THEN FATHER
EVEN IF THEY ARE MUSHRIK
EVEN IF THEY ARE DIVORCED

(2)
GRANDPARENTS. EVEN IF THEY
ARE NOT ALIVE, DO IHSAN TO
THEM. DO SADAQAHA JARIYAH
AND MAKE DOA FOR THEM

(3)
CHILDREN &
GRANDCHILDREN

(4)
SIBLINGS



(5)
CHILDREN OF SIBLINGS

(6)
PARENTS' SIBLINGS
(UNCLES AND AUNTS)

(7)
THEIR CHILDREN
(COUSINS)

THEY FEAR

BENEFITS OF KEEPING TIES

DOA'S

ACTION POINTS

- CONTACT THEM ONCE A WEEK/MONTH. PARENTS - DAILY.
- TRY TO MEET THEM.
- KEEP A CHECK ON THE ELDERLY ONES.
- GIVE THEM GIFTS.
- RESPECT THEM- BE KIND AND COURTEOUS.
- SHOW COMPASSION TO THEM AND THEIR CHILDREN.
- VISIT THEM.
- MAKE DOA FOR THEM.
- HELP THEM WHEN IN NEED.
- DO NOT SUPPORT IF THEY ARE EVIL.

يَخْشَوْنَ

FEAR WITH RESPECT.
FEAR OF ALLAH

يَخَافُونَ

FEAR OF LOSS.
FEAR OF AAKHIRAH.

EVEN AFTER OBEYING
THEY FEAR-THEY FEAR IF
IT WILL BE ACCEPTED OR
NOT. FEAR MOTIVATES
TO DO THE BEST.

- INCREASE IN LOVE.
 - INCREASE IN PROVISION.
 - INCREASE IN LIFE.
 - DOUBLE REWARD OF SADAQAHA.
 - HELP IN THE GRAVE.
- THE BEST REWARD IS JANNAH**



HARMS OF CUTTING TIES

KEEP CONNECTED !

- CURSE OF ALLAH.
- HURDLE IN ACCEPTANCE OF GOOD DEEDS.
- PUNISHMENT IN THIS WORLD.
- DESTRUCTION IN AAKHIRAH



WE ARE ALL RELATIVES - ALL ARE FROM ADAM AND HAWWA