

BE THE BEST WITH YOUR RELATIVES



وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account

Ar-Rad:21

Juraida Jaafar



- We cannot live alone : we are social in nature
- we need people
- we need to interact but it is not always a pleasant experience
- to make this interaction beneficial : we have got to make it pleasant and beautiful

How to make this interaction beautiful ?

- from Quran & sunnah



How to make our relationship pleasant?

- 1 Takwa**
 - able to deal every situation
 - able to forgive people
 - Remember Allah knows our intention
- 2 Sabr**
 - fix many things
 - sabr to meet Allah
- 3 Ihsan**
 - beautify our actions

وَالَّذِينَ
↓
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↓
أَنْ يُوصَلَ

وَيَخْشَوْنَ رَبَّهُمْ

وَيَخَافُونَ سُوءَ الْحِسَابِ

يَصِلُونَ
وصل

to join/ to attach / to stick

Comprehensive definition of joining the ties :

- benefitting the relatives as much as possible
- averting the harm from them as much as possible

We all are relatives
wish well for everyone
best deed after iman = join ties

ADVICE RASULULLAH

Be mindful of Allah & uphold the ties of kinship

Benefits of joining ties :

- increase in love
- increase in provision
- increase in life
- help in grave
- double reward of sadaqah when spend on relatives
- the best reward : JANNAH

Harms of cutting ties :

- curse of Allah
- Hurdle in acceptance of good deeds
- punishment in this world
- destruction in Day of Judgement
- no entry to JANNAH



Motivational factor : FEAR

[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about -
An-Nur : 37

Keep relationships alive with salam

Revive your relationships even if with salam
Al-Jami' As-Saghir : 2838



Near & distant relatives are included

Ibn 'Abbas said, "Keep a record of your lines of descent so that you can maintain ties of kinship. He will not make his relatives distant when they are close relatives, even if they live far away. He will not consider them to be close relatives if they are distant ones, even if they live near to him. Every time of kinship will come on the Day of Rising in front of each individual and testify on his behalf that he has maintained that tie of kinship if he did indeed maintain it. It will testify against him that he cut it off if he cut it off."
Al-Adab al-Mufrad : 73



Keeping ties is a means of barakah in age & sustenance

Narrated Anas bin Malik: I heard Allah's Messenger (ﷺ) saying, "whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin."
Sahih Bukhari : 2067



Join with the one who cuts off

Narrated 'Abdullah bin 'Amr: The Prophet (ﷺ) said, "Al-Wasil is not the one who recompenses the good done to him by his relatives, but Al-Wasil is the one who keeps good relations with those relatives who had severed the bond of kinship with him."
Sahih Bukhari : 5991

Keep doing good

Abu Huraira reported that a person said:
Allah's Messenger, I have relatives with whom I try, to have close relationship, but they sever (this relation). I treat them well, but they treat me ill. I am sweet to them but they are harsh towards me. Upon this he (the Holy Prophet) said: If it is so as you say, then you in fact throw hot ashes (upon their faces) and there would always remain with you on behalf of Allah (an Angel to support you) who would keep you dominant over them so long as you adhere to this (path of righteousness).
Sahih Muslim : 2558a



If we cut ties off

Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "Allah created the creation, and when He finished from His creation the Rahm (womb) got up, and Allah said (to it), "Stop! What do you want? It said; "At this place I seek refuge with You from all those who sever me (i.e. sever the ties of Kinship)." Allah said: "Would you be pleased that I will keep good relation with the one who will keep good relation with you, and I will sever the relation with the one who will sever the relation with you. It said: 'Yes, O my Lord.' Allah said (to it), 'That is for you.' And then Abu Huraira recited the Verse:- "Would you then if you were given the authority, do mischief in the land, and sever your ties of kinship." (47:22)
Sahih Bukhari : 7502

BE THE BEST WITH YOUR RELATIVES

IMPORTANCE OF JOINING TIES

It is a command

And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakāh." Then you turned away, except a few of you, and you were refusing.
Al-Baqarah : 83

command to do ihsan

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful,
An-Nisa : 36



Keep a tie

I adopted a friendly attitude (towards the Meccans and thus managed) to enter Mecca and go to him (the Holy Prophet) and I said to him: Who are you? He said: I am a Prophet (of Allah). I again said: Who is a Prophet? He said: (I am a Prophet in the sense that) I have been sent by Allah. I said: What is that which you have been sent with? He said: I have been sent to join ties of relationship (with kindness and affection), to break the Idols, and to proclaim the oneness of Allah (in a manner that) nothing is to be associated with Him.
Sahih Muslim : 832

last will of Rasulullah (SAW)

The prophet (SAW) said in his illness, Your relatives Your relatives
Al-Silsilah As-Sahihah:736



Hurdle in the acceptance of good deeds

"The actions of the children of Adam are presented before Allah Almighty on Thursday evening, the night before Jum'ah. He does not accept the actions of someone who has severed ties of kinship."
Sahih al-Targheeb : 2538

Kinship will stand on the bridge over hell

Trustworthiness and kinship would be despatched, and these would stand on the right and left of the Path
Sahih Muslim : 195

Deprived from Jannah

Jubair b. Mutlim reported that his father narrated to him that Allah's Messenger (ﷺ) said:
The severer of the tie of kinship would not get into Paradise.
Sahih Muslim: 2556b



Keep the ties with those who leave you

Abu Dharr (RA) says that my Khalil (SAW) has commanded me to do 7 things... (one of them) is that I make peace with my relatives even if they turn their backs.
Musnad Ahmad : 21453

Not lawful for us to desert our relatives

Narrated Anas bin Malik: Allah's Messenger (ﷺ) said, "Do not hate one another, nor be jealous of one another; and do not desert one another, but O Allah's worshippers! Be Brothers! And it is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three nights."
Sahih Bukhari : 6076



3 days

It is narrated on the authority of Hisham bin Amir that I heard the Prophet (SAW) say that it is not permissible for a muslim to be separated from his muslim brother for more than 3 days. As long as they remain in this state, they will stay away from the truth, and whoever takes the initiative to return to it, it will be an expiation for him. The angels will answer and the devil will answer to the one who rejects, if they both die in a state of separation, they will never be able to be together in jannah
Musnad Ahmad :16267

Do not fulfill the vow of cutting off ties

It was narrated from 'Aishah that the Messenger of Allah (ﷺ) said: "Whoever takes an oath to cut off the ties of kinship, or to do something that is not right, the fulfillment of his vow is not to do that."
sahih Ibn-Majah : 2110

WHICH RELATIVES?

1 Mum 2 Dad

- Even if they are musyrik parents
 - Even the divorced parents
- We aren't allowed to cut ties

Narrated Asma' bint Abu Bakr:

My mother came to me during the lifetime of Allah's Messenger (ﷺ) and she was a pagan. I said to Allah's Apostle (seeking his verdict), "My mother has come to me and she desires to receive a reward from me, shall I keep good relations with her?" The Prophet (ﷺ) said, "Yes, keep good relation with her." Sahih Bukhari :2620

3 Grandparents 4 Children & grandchildren

5 Siblings 6 Children of siblings

7 Parent's siblings : uncles & aunties

8 Cousins

fear their Lord and are
afraid of the evil of [their] account

Difference between

يخافون ← يخشون

- fear of loss
- fear of akhrah
- Due to knowledge
- out of respect
- fear of Allah

Doing good still afraid
Fear motivates to do better
KEEP STRIVING

KNOWLEDGE TO ACTIONS

