

PEARLS OF QUR'AN

﴿ وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا
وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ﴾ ٦

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

Hud, Ayah 6

دَابَّة

All creatures
with soul

We eat to live
Not live to eat

Our basic need

Animals eat what is
sufficient
Humans spend too
much time eating!

We all need
provision
Young and
Old

SPEND ON OTHERS!

When people get more risk, they spend on themselves rather than spend on others! We should support other causes for our community and spend on others.

ALL THIS TIME IS NOT FOR WORK!

A believer knows this. People today work too much. Time is not just for making money.
You cannot work overtime all the time.
No time for own rest and own body because you run after more and more

WE NEED FOOD FOR BODY AND FOOD FOR SOUL

And we also need to make time for our mind and souls!
We need time for body and soul.
Keep a balance.

A TRUE BELIEVER KNOWS THAT ALLAH PROVIDES

Then you don't have to degrade yourself or be a slave to people just to get a bonus or success. It's not them who gives you a raise, it's Allah! This is liberating!

ALLAH PROVIDES FOR EVERYONE!

The ants, fish, they don't have backpacks to carry their food, Allah gives them and gives you! We are not the ones providing!

And how many a creature carries not its [own] provision. Allah provides for it and for you. And He is the Hearing, the Knowing.

Al-Ankabut, Ayah 60

‘Umar said : “I heard the Messenger of Allah ﷺ say : ‘If you were to rely upon Allah with the reliance He is due, you would be given provision like the birds : They go out hungry in the morning and come back with full bellies in the evening.’”
Sunan Ibn Majah 4161

Animals don't hoard food, they get fresh food everyday and they eat only what is sufficient for them. Health problems happen when we eat bad and old food.



Shaytaan threatens you with poverty and orders you to immorality. He tries to trick you to not give, if you do you will run out. The more you hoard and greedy/stingy, the less you get. He will make you spend on not good things, like buy unnecessary things.

SHAYTAAN

2 PROMISES

ALLAH

Allah promises you forgiveness from Him and bounty. And Allah is All - Encompassing and Knowing. The more you give the more you get.

RISK IS NOT ONLY MONEY

LOVE. GOOD FAMILY. KNOWLEDGE. GOOD HEART. GOOD HEALTH.

HOME. WISDOM. FORGIVENESS. FOOD AND DRINK

2 TYPES OF RISK

GENERAL WHICH IS GIVEN TO EVERYONE

FAMILY
WORK
HOME
CAR
MONEY
KNOWLEDGE
SKILLS
DEGREES

And whoever believes in Allah and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allah will have perfected for him a provision.

At-Talaq, Ayah 11

SPECIAL ONLY FOR THE BELIEVERS

IMAN
WISDOM
QUR'AN
FORGIVENESS
THE BEST
PROVISION OF
JANNAH

FULL AUTHORITY OF SUSTENANCE IS WITH ALLAH

O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

Fatir, Ayah 3

From the heaven rain comes down and from the earth vegetation grows. Even atheists can see this process happening. It is Allah who sends rain and He grows vegetation, even if you have the best seeds, water and fertiliser, if Allah does not allow it to grow, it won't!

ALLAH INCREASES & DECREASES PROVISION

Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment.

Ar-Ra'd, Ayah 26

Sometimes we are tested with receiving more blessing and sometimes losing blessings, both are tests.

Do they not see that Allah extends provision for whom He wills and restricts [it]? Indeed, in that are signs for a people who believe.

Ar-Rum, Ayah 37

MOST PEOPLE ARE UNAWARE OF ALLAH'S AUTHORITY

Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."

Saba', Ayah 36

NOONE BESIDES ALLAH IS THE OWNER OF RISQ- THIS IS LIBERATING! MAKES US GRATEFUL

And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve? And they worship besides Allah that which does not possess for them [the power of] provision from the heavens and the earth at all, and [in fact], they are unable.

An-Nahl, Ayah 72-73

ALLAH GIVES RISQ & DOES NOT TAKE IT

And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

Ta-Ha, Ayah 132

Allah does not ask us. In dunya, nothing comes for free, but Allah gives us our health, we didn't need to pay for this free service! Just like breathing, blinking, the free oxygen we breathe. Have you thanked Allah?

IF ALLAH STOPS RISQ, NOONE CAN GIVE IT.

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

Al-Mulk, Ayah 21

If there was no water, drought, who can bring it back? Only Allah!

Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

Al-Mulk, Ayah 30



ALLAH GIVES TO WHOMEVER HE WILLS

Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. And Allah gives provision to whom He wills without account.

Al-Baqarah, Ayah 212

ALLAH IS THE GIVER OF SUSTENANCE

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

Adh-Dhariyat, Ayah 58

ALLAH IS AR-RAZZAQ, THE ONE WHO KEEPS ON GIVING EVEN TO THE DISOBEDIENT ONES.

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.

Al-Baqarah, Ayah 216

Narrated Abu Musa:

The Prophet (ﷺ) said: None is more patient than Allah against the harmful saying. He hears from the people they ascribe children to Him, yet He gives them health and (supplies them with) provision."

Sahih al-Bukhari 6099

ALLAH KNOWS EVERYTHING!

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

Al-An'am, Ayah 59

Not a leaf falls but that He knows it! Imagine assigning a person to keep track of the leaves of 1 tree, he won't be able to do it! All of this has already been written, pre-knowledge of Allah. This time on this day this leaf will fall.

NOTHING IS BEYOND ALLAH'S KNOWLEDGE

And, [O Muhammad], you are not [engaged] in any matter or recite any of the Qur'an and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register.

Yunus, Ayah 61

He knows even your intentions, good and bad! So fix your intentions and deeds, then you will find comfort. You will be fear free and grief free, who cares what people think!

Get things written down even if it is small.

ALLAH INCREASES & DECREASES PROVISION

Do they not see that Allah extends provision for whom He wills and restricts [it]? Indeed, in that are signs for a people who believe.

Ar-Rum, Ayah 37

ALLAH PROVIDES FOR ALL! EVEN IBLESS!

"Ibless [the satan] said: everybody's sustenance has been determined so what is my sustenance? He [Allah] said: What has not had My name mentioned upon it."

as-Silsilah as-Sahihah 807

HAVING ALOT OF RISQ IS NOT A SIGN THAT ALLAH IS HAPPY WITH YOU



Many people think, if you receive alot, that Allah is happy with you and if you lose then He is unhappy with you. Both are tests.

Some people if they get alot, they forget about Allah, and spend on themselves extravagantly or on bad things.



Sometimes more risk is good for us and sometimes less risk is good for us. If a loss brings you closer to Allah then it is good for you - it becomes a gain.

Some people gain alot and they spend in the way of Allah, they get closer to Him. Only Allah knows what is good for you.

KEEP A BALANCE BETWEEN WORK AND WORSHIP

Don't skip your Friday prayer, find a job where you can worship. It is okay to earn but don't forget Allah and don't ignore your family, you Must give them time too. Balance workalike, family life and worship.

1

WHAT TAKES AWAY RISQ? INGRATITUDE

This service is too slow!

Too much work, No work

The food is yuck! The food is cold!



The weather is too hot, not its too cold!

Internet is slow!

I am so tired of homeschooling my kids, what a drag!

Ingratitude takes away wealth, health, job, knowledge and so on. Complaining also takes away risk!

If you complain about homeschooling your kids hear it and they will feel bad and unwanted, this causes problems.

Complaining effects negatively your mental, physical, and spiritual health.

2

NOT GIVING SEDEQAHA

Hoarding money



Not helping others

3.

BEGGING



4. CUTTING FAMILY TIES



It's a place of living

He knows your location!
Your risk will get to you
So be Happy!

مُسْتَقَرَّهَا

Allah knows where you live and where you will be buried.

The one who knows this, it is easy for Him to provide for you!

Your risk will reach you no matter where you are

EVERYTHING IS ALREADY WRITTEN

Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy.
Al-Hajj, Ayah 70



Abdullah b. 'Amr b. al-'As reported:
I heard Allah's Messenger (ﷺ) as saying:
Allah ordained the measures (of quality) of the creation fifty thousand years before He created the heavens and the earth, as His Throne was upon water.
Sahih Muslim 2653b

EVEN IF YOU RUN AWAY FROM RISK IT WILL REACH YOU!

When you stop running after dunya, the more it will chase you. It's already planned. If it is not written, you will not get it, no matter what you do. If it is written then you will get it no matter where you go.



ALLAH PROVIDES AFTER DEATH

And those who emigrated for the cause of Allah and then were killed or died - Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers.

Al-Hajj, Ayah 58

The Prophet (ﷺ) said: When your brethren were smitten at the battle of Uhud, Allah put their spirits in the crops of green birds which go down to the rivers of Paradise, eat its fruit and nestle in lamps of gold in the shade of the Throne. Then when they experienced the sweetness of their food, drink and rest, they asked: Who will tell our brethren about us that we are alive in Paradise provided with provision, in order that they might not be disinterested in jihad and recoil in war? Allah Most High said: I shall tell them about you; so Allah sent down; "And do not consider those who have been killed in Allah's path." till the end of the verse.

Sunan Abi Dawud 2520

ALLAH GIVES SUPERIORITY TO SOME OVER OTHERS IN RISK

And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess so they would be equal to them therein. Then is it the favor of Allah they reject?

An-Nahl, Ayah 71

Sometimes, people can have the same degree, same background but one gets more than the other when it comes to job, wealth, children, iman, good ahlak, knowledge etc. Some more, or less, or none!

SOMETIMES ABUNDANCE OF SUSTANANCE LEADS TO REBELLION

And if Allah had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is, of His servants, Acquainted and Seeing. Ash-Shura, Ayah 27

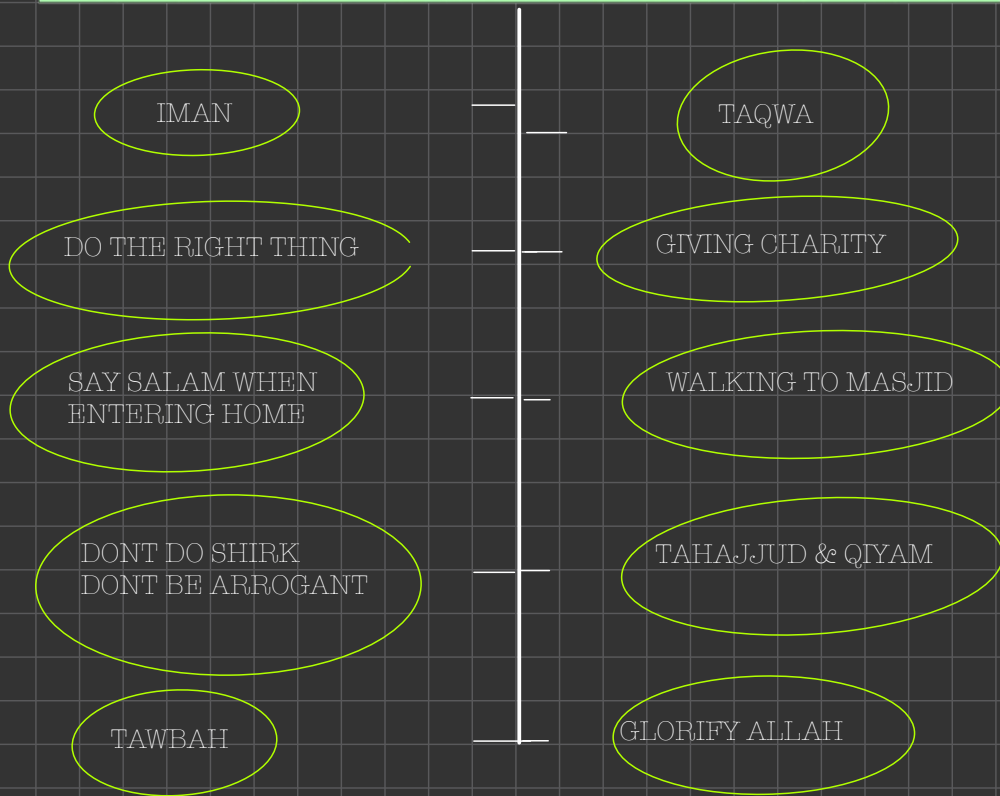
ABUNDANCE SUSTANENCE IS THE BEST THING FOR THE OBEDIENT ONE EG- SULAIMAN A.S

He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower. So we subjected to him the wind blowing by his command, gently, wherever he directed, And [also] the devils [of jinn] - every builder and diver, And others bound together in shackles. [We said], "This is Our gift, so grant or withhold without account." Sad :35-39]

Narrated Abu Huraira:

The Prophet (ﷺ) said, "When the Prophet (ﷺ) Job (Aiyub) was taking a bath naked, golden locusts began to fall on him. Job started collecting them in his clothes. His Lord addressed him, 'O Job! Haven't I given you enough so that you are not in need of them.' Job replied, 'Yes!' By Your Honor (power)! But I cannot dispense with Your Blessings." Sahih al-Bukhari 279

WAYS TO INCREASE RISQ



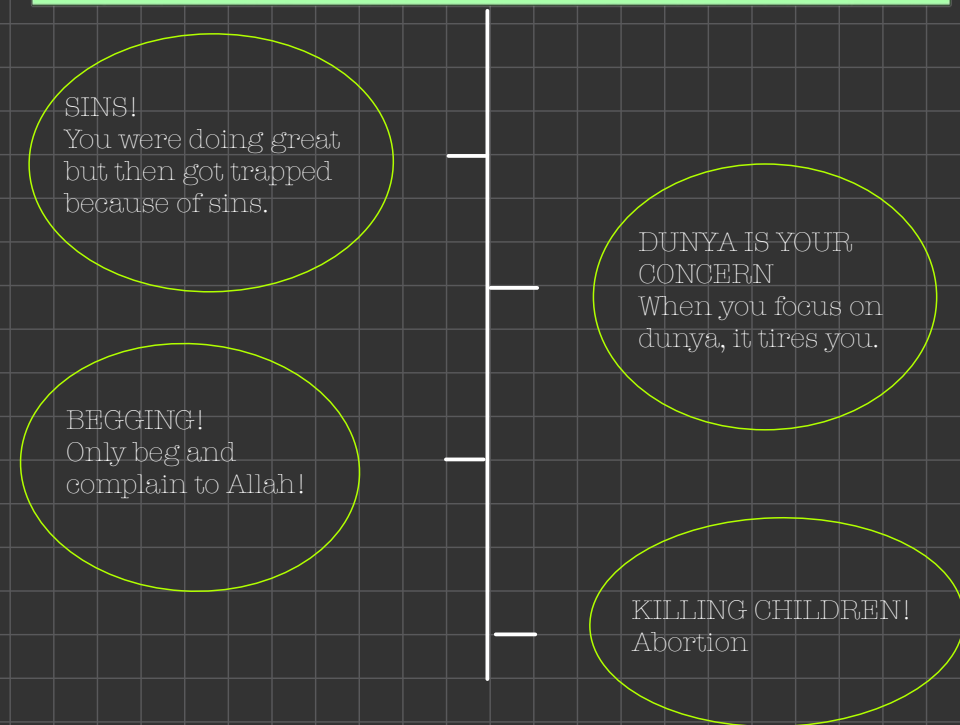
There are three people who are in the security/care of Allah Ta'ala. While we are alive, they are provided sustenance and their needs taken care of and when they pass away, Allah Ta'ala will grant them entry into Jannah; The person who enters his home and makes Salam [greet]s is in the care of Allah, the one who goes to the Masjid is in the security of Allah and the one who goes out in the path of Allah is in the security of Allah.

Sahih Ibn Hibban 499

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Allah Almighty said: O son of Adam, be free for My worship and I will fill your heart with riches and alleviate your poverty. If you do not do so, I will fill your hands with problems and never alleviate your poverty."

Source: Sunan al-Tirmidhi 2466.

WAYS TO DECREASE RISQ



ILM TO ACTION

It was narrated from Abu Humaid As-Sa'idi that the Messenger of Allah (ﷺ) said:

Be moderate in seeking worldly things, for everyone will be facilitated for which he was created."

Sunan Ibn Majah 2142

Be moderate

Say salaam when you enter the home

Go to the masjid and pray

Repentance and Ighstifar

Tahajud and Qiyam

When you get rich, remember it is a test

Be grateful and dont be arrogant or miserly or show off

Spend on others and promote Islam

Don't waste money with parties to please people.
Spend to please Allah

Ask Allah and be firm., have conviction! No if's!

Narrated Abu Huraira:

The Prophet (ﷺ) said, "None of you should say: 'O Allah! Forgive me if You wish,' or 'Bestow Your Mercy on me if You wish,' or 'Provide me with means of subsistence if You wish,' but he should be firm in his request, for Allah does what He will and nobody can force Him (to do anything). Sahih al-Bukhari 7477

DU'AS

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ

(Sunan Abi Dawud 1544)

اللَّهُمَّ أَكْثِرْ مَالَهُ وَوَلَدَهُ، وَبَارِكْ لَهُ فِيمَا أَعْطَيْتَهُ "

Narrated Anas:

Um Sulaim said to the Prophet (ﷺ) "Anas is your servant." The Prophet (ﷺ) said, "O Allah! increase his wealth and offspring, and bless (for him) what ever you give him." Sahih al-Bukhari 6334

اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ سِنِّي وَ
انْقِطَاعِ عُمْرِي

O Allah! Expand for me Your provision till my old age and till the end of my life.

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي
وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي

Abu Huraira reported that Allah's Messenger (ﷺ) used to supplicate (in these words):

" O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. Sahih Muslim 2720

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْرًا مِنْهُ .

O Allah! bless us in it and give us more of it,
for no food or drink satisfies like milk.

Sunan Abi Dawud 3730

بَارَكَ اللَّهُ لَكَ فِي صَفْقَةِ يَمِينِكَ

Narrated 'Urwah Al-Bariqi:

"The Messenger of Allah (ﷺ) gave me on Dinar to purchase a sheep for him. So I purchased two sheep for him, and I sold one of them for a Dinar. So I returned with the sheep and the Dinar to the Prophet (ﷺ), and I mentioned what had happened and he said: 'May Allah bless you in your business dealings.' After that we went to Kunasah in Al-Kufah, and he made tremendous profits. He was among the wealthiest of the people in Al-Kufah."

Jami`at-Tirmidhi 1258

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي .

Abu Malik Ashaja'i reported on the authority of his father that whenever a person embraced Islam, Allah's Messenger (ﷺ) instructed him to recite:

" O Allah, grant me pardon, have mercy upon me, direct me to the path of righteousness and provide me sustenance." Sahih Muslim 2697a

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ							
and (there is) not	any moving creature at all	in	the earth	except	(due) upon	Allah	(is) its provision
مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ وَهُوَ							
its -place of settlement -time of settlement / term	and its place of deposit	all	(are) in	a book	clear	and He	