Quran is The Cure For The Heart

يَا أَيُّهَا النَّاسُ قَدْ جَاءتْكُم مَّوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاء لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لَّلْمُؤْمِنِينَ

O mankind, there has come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers

Yunus:57

Allah addressing Juraida Jaafar evervone

النَّاسُ

The cure alreadv there

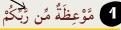
there has come to you



4. Social

5. emotional







We are combination of BODY & SOUI

BODY

- · is from the earth
- . its food comes from the earth

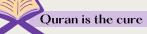
If we do not feed the body

If we feed it with wrong food

our body will not function properlu



our body will get sick



SOUL

- is from the heavens
- its food comes from the heavens (Quran & Sunnah)

If we do not feed the soul

our soul will get sick

If we feed it with wrong food our soul will get corrupted

Mercu for those who

· Ouran brings Allah's

· Exclusive for those who

Whoever follows the Quran or societu or

government that follows it, the blessings

of Allah descend on him in this world as

well as in the Hereafter

Quran is

mercy

follow Ouran

helieve

mercu

Ouran guides us in all

1. how to live in this world

2, how to go to Jannah bu

· Everuone's rights are

protected in Ouran

Quran defines the rights of each individual and

prescribes laws that do not infringe on the

rights of any individual, society or government

and do not infringe on anyone else

Quran is

spheres of our lives

Quran is guidance:

using this world

1. Phusical

2. spiritual

3. mental

- · Quran is cure for the heart · Ouran cures all diseases :
 - Ouran is an advice from
 - Your Lord for the heart When we start taking Ouran as advice:

Judgement, and creates tenderness in the

to the Hereafter

Ouran is

admonition

1. We focus on Akhirah 2. we don't get distracted

· Ouran cures these diseases: is a piece of advice that diverts a مَّوْعِظَةً ٨ person's attention from the worldly pursuits shirk, jealousy, disbelief, to the remembrance of Allah and the Dau of hate, greed, miserliness, hypocrisy, doubt, sadness hearts, dislike of the world, and attachment

arrogance, evil thoughts healing

Ouran is

guidance

for the believers

And if We had made it a foreign [i.e., non-Arabic] Qur'an, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a quidance and cure." And those who do not believe - in their ears is deafness, and it is upon them blindness. Those are being called from a distant place. Al-Fussilat:44

And We send down of the Qur'an that which is healing and mercu for the believers. but it does not increase the wrongdoers except in loss. Al-Israa :82

Want to sparkle for angels?

The Prophet Muhammad (SAW) said, "...Recite the Quran in (your houses). For the inhibitants of the heavens see them like people on earth see the stars Al-Silsilah As-Sahihah :3112

How does

Quran advise us?

Giving us good news & warnings

A Book whose verses have been detailed, an Arabic Qur'an for a people who know, As a giver of good tidings and a warner: but most of them turn away, so they do not hear. Al-Fussilat :3-4

2 requirement to benefit: ponder quest for guidance

Stories of past nations and their outcome

Questions: to make people think

News & prophecies

Whoever wants to acquire knowledge should ponder on the Quran because it contains all the knowledge of the first and the last Abdullah Ibn Mas'ud

Quran has

shifa in 3 ways:

'Aishah (RA) reported that Allah's Messenger (Peace

and Blessing upon Him) came into her house and saw

with her a woman who was treating her with ruqyah.

He told her: 'Treat her (only) with Allah's Book

Al-Silsilah As-Sahihah :1931

2 Cure for Quran is the best ruqyah Quran is MUBARAK

Cure for ignorance Ouran is KNOWI FDGF

3 basic principles of medicine (lbn Qavvim)

1 Cure for misguidance

Ouran is HUDA



Not seeking cure through Quran HE WHO DOES NOT SEEK HEALING FROM is also leaving the Quran THE BOOK OF ALLAH IS ALWAYS ILL Ibn Qayyim IBN JAUZI

Shifa is in whole of the Quran

Ways of Rasulullah

Narrated Aisha: Whenever Allah's Messenger (ﷺ) became ill, he used to recite the Muawidhatan (i.e. the last two surahs of the Qur'an) and blow his breath over himself (after their recitation) and rubbed his hands over his body. So when he was afflicted with his fatal illness. I started reciting the Muawidhatan and blowing my breath over him as he used to do and then I rubbed the hand of the Prophet (ﷺ) over his body Sahih Bukhari :4439

A surah is called shifa AL-FATIHAH

Magicians cannot stand this surah: AI-BAOARAH

Complete Guidance And [mention] the Day when We will resurrect among every

Behold, for I am leaving amongst you two weighty things, one of which is the Book of Allah, the Exalted and Glorious, and that is the rope of Allah. He who holds it fast would be on right guidance and he who abandons it would be in error. Sahih Muslim: 2408d

Guides to the ways of peace

Bu which Allah guides those who pursue His pleasure to the waus of peace1 and brings them out from darknesses into the light, bu His permission, and guides them to a straight path. Al-Maidah: 16

Understand the Quran is important Narrated Samura bin Jundah:

Advice of Kaab

Kaab said: hold on to Quran as it is understanding

of intellect, Light of Wisdom and Spring of

knowledge and it is the newest Book revealed

from al-Rahman and Allah has mentioned that in

the Torah: 'O Muhammad indeed I will reveal a

new Torah upon you that will open blind eyes.

deaf ears & covered hearts.

Al-Darimi: 3390

The Prophet (ﷺ) said in his narration of a dream that he saw. "He whose head was being crushed with a stone was one who learnt the Qur'an but never acted on it, and slept ignoring the compulsory prayers." Sahih Bukhari : 1143

3 types of heart (Ibn Qayyim)

nation a witness over them from themselves [i.e., their

prophet]. And We will bring you, [O Muhammad], as a

witness over these [i.e., your nation]. And We have sent down

to you the Book as clarification for all things and as guidance

and mercy and good tidings for the Muslims

ΔI-Nahl :89

Guides to the best path Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that theu will have a great reward Al-Israa: 9

Quran is

GUIDANCE

 No ability & not benefit from due to ignorance & arrogance

 Has ability but not benefit from Ouran

due to love of dunya

Ability & benefit from Quran

Beautiful hadth

Allah has given an example of a straight path, on both sides of which are two walls, in which there are open doors ,and over the doors are curtains. At the beginning of the path there is a caller who says, "O people! Enter the path all together and do not go depart from it.' And there is a caller who calls from urther in: when a person wants to open any of those doors, he says:"Woe to you! Do not open it, for if ou open it you will enter it." The straight path is Islam, the two walls are the sacred limits of Allah, while the open doors resemble what Allah has prohibited. The caller at the beginning of the path is the Book of Allah, while the caller at the top of the path is the conscience found in the heart of every Muslim" Musnad Ahmad :17634

Quran is

MERCY

And this [Qur'an] is a Book We have revealed [which is] blessed, so follow it and fear Allah that uou mau receive mercu. Al-An'am : 155

'Amir b. Wathila reported that Nafi' b. 'Abd al-Harith met 'Umar at 'Usfan and 'Umar had employed him as collector in Mecca. He ('Umar) said to him (Nafi')

Whom have you appointed as collector over the people of the valley? He said: Ibn Abza. He said: Who is Ibn Abza? He said: He is one of our freed slaves. He (Hadrat. Umar) said: So you have appointed a freed slave over them. He said: He is well versed In the Book of Allah, the Exalted and Great, and he is well versed in the commandments and in junctions (of the Shari'ah). 'Umar said: So the Prophet (ﷺ) said: By this Book, Allah would exalt some peoples and degrade others Sahih Muslim: 817a

Benefit of Ouran on Day of Judgement

It was narrated from Ibn Buraidah that his father told that the Messenger of Allah(said: "The Quran will come on the Day of Resurrection, like a pale man, and will say: 'I am the one that kept you awake at night and made you thirsty during the day.' Sunan Ibn Ma jah : 9781

Mercy for those who believe

honour

crown intercessor

barakah

JANNAH

devils run off

into Action

Connect with Quran

Narrated `Uthman:
The Prophet () said, "The best among you
(Muslims) are those who learn the Qur'an
and teach it."

Sahih Bukhari : 5027

Make du'a to Allah to Stay Connected with Quran

اَللَّهُمَّ اهْدِنِیْ فِیْمَنْ هَدَیْتَ O Allah, guide me with those whom You have guided

Sunan Abi Daud : 1427

اَ رَبَّنَا لَا تُرْخَ قُلُوْبَنَا بَعْدَ إِذْ هَدَيْتَنَا لَا تُرْخَ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا لَا تُرْخَ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا لَوْهًا بُ وَهَبَ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ انْتَ الْوَهَّابُ Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself

have guided us and grant us from Yourself mercy. Indeed, You are the Bestower Ali-Imran : 8 مَّ هُلُ اللهُ Try to be

It was narrated that Anas bin Malik said:
"The Messenger of Allah said: 'Allah has His own people
among mankind.' They said: 'O Messenger of Allah, who
are they?' He said: 'The people of the Qur'an, the people
of Allah and those who are closest to Him.'"
Sunan Ibn Maiah: 215

4 Stay Happy with Quran

Make a daily schedule with Quran



TIMPLEMENT

Of QUIRAN

Of QUIRAN

MEMORIZE

UNDERSTAND

MEMORIZE

for by Allah, if one man is guided on the right path (i.e. converted to Islam)

through you, it would be better for you than (a great number of) red camels sahih Bukhari :3701

Fulfill the Rights

Narrated `Abdullah bin `Amr:

The Prophet () said, "Convey (my teachings) to the people even if it were a single sentence, and tell others the stories of Bani Israel (which have been taught to you), for it is not sinful to do so. And whoever tells a lie on me intentionally, will surely take his place in the (Hell) Fire."

Sahih Bukhari: 3461

اللَّهُمَّ إِنِّي عَبْدُك ابْنُ عَبْدِكَ ابْنُ أَمْتِكَ ، لَّ اللَّهُمَّ إِنِّي عَبْدُك ابْنُ عَبْدِكَ ابْنُ أَمْتِكَ وَ اللَّهُمَّ الْحَيْتِي بِيَدِكَ مَاضٍ فِيَّ حُكْمُكَ عَدْلٌ فِيَّ قَضَاوُكَ أَسْالُكَ بِكُلُّ السَّمِ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ عَلَّمْتَهُ أَحَداً مِنْ خَلْقِكَ أَوْ عَلَّمْتَهُ أَحَداً مِنْ خَلْقِكَ أَوْ عَلَّمْتَهُ أَحَداً مِنْ خَلْقِكَ أَوْ عَلَمْتُهُ أَحَداً مِنْ خَلْقِكَ أَوْ عَلَمْتِهُ الْعَيْبِ عِنْدَكَ أَوْ السَّتَأْثُوْتَ بِهِ فِي عِلْمِ الغَيْبِ عِنْدَكَ أَوْ السَّتَأْثُوتَ بِهِ فِي عِلْمِ الغَيْبِ عِنْدَكَ أَنْ رَبِيعَ قَلْبِي أَنْ تَجْعَلَ القُوْآنَ رَبِيعَ قَلْبِي وَنُورَ صَدْرى وجَلَاءَ حُوْنِي وذَهَابَ هَمِّي

O Allah, I am Your slave, and the son of Your male slave, and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured, and Your Decree concerning me is just. I ask You by every Name that You have named Yourself with, revealed in Your Book, taught any one of Your creation, or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness, and the reliever of my distress.

Al-Silsilah As-Sahihah :199