

Everything happens

Week 10

Tisha Zarina

with the permission of Allah

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Say, "Never will we be struck except by what Allah has decreed for us; He is our protector." And upon Allah let the believers rely.

Surah at-Tawbah: 51

Trials and Tribulations are part of life
To test on our level of our iman and our reactions

3 main things:

1. Allah has written it
2. Allah is our Protector
3. Trust in Allah,

Life is a test :

Easy and Hard, Blessings & Calamities:

Difficult times are beneficial

1. Sins removed
2. Ranks raised

- depends on how we react

Every Difficulty is to Teach us:

Every Difficulty is to Fix us :
i.e. arrogance, loses a limb, one becomes humble

Every Decision of Allah is based on wisdom :
So no need to worry!

We should do good in ever situation / every mood

-still follow Qur'an and Sunnah at all times

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ
وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

No disaster strikes except by permission of Allah. And whoever believes in Allah - He will guide his heart. And Allah is Knowing of all things.
Surah at-Taghabun: 11

Every Decision of Allah is Beneficial

Be Happy Now
No room for sadness

Traumatic event = now we are Alhamdulillah it happened! So believe in this!

Believer's attitude:

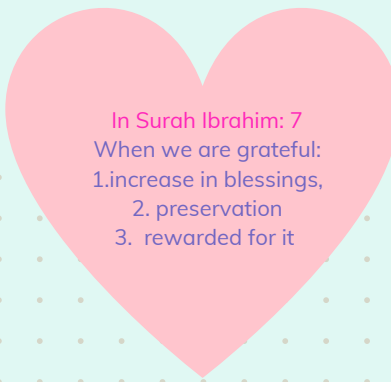
In hardship - Sabr
In ease - Syukr

The Prophet (ﷺ) said, "No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that."

Sahih Bukhari 5641

Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.

Sahih Muslim 2999



In Surah Ibrahim: 7
When we are grateful:
1. increase in blessings,
2. preservation
3. rewarded for it

Profit & Loss is in Allah's Hands

So just talk and beg Him when you're in need!!
Turn back to Allah:

And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful
Surah Yunus: 107

No one besides Allah is the Maalik of your Loss and Profit:

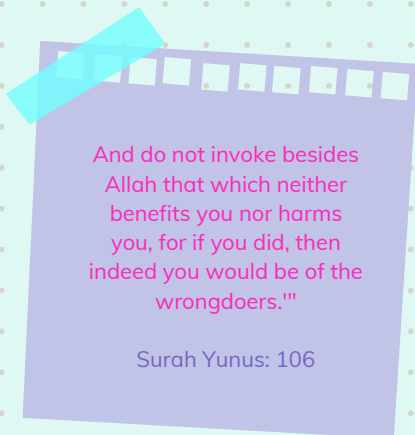
Relying on others = weakness in faith
No tawakkul in Allah :

Say, "I hold not for myself [the power of] benefit or harm, except what Allah has willed.
Surah Al-A'raf: 188

Rasulullah SAW had no power himself so no one has but Allah!
It is really empowering!



It is foolishness and shirk - to consider other than Allah as the owner of profit or loss



And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers."

Surah Yunus: 106

Know that if the entire creation were to gather together to do something to benefit you- you would never get any benefit except that Allah had written for you. And if they were to gather to do something to harm you- you would never be harmed except that Allah had written for you.

Jami' at-Tirmidhi 2516

i.e. Ibrahim as. When he was thrown in the fire, the fire became cool for him by Allah. He only held to Allah. Safety was written for him so the fire didn't burn him!



We don't need to beg people (for profit or loss)



We don't need to humiliate ourselves - Allah gave us honour!

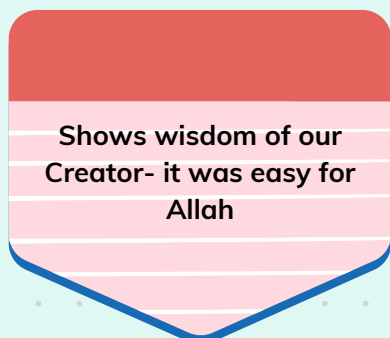


We should only turn to Allah - at Tahajjud, beg Him, seek His help

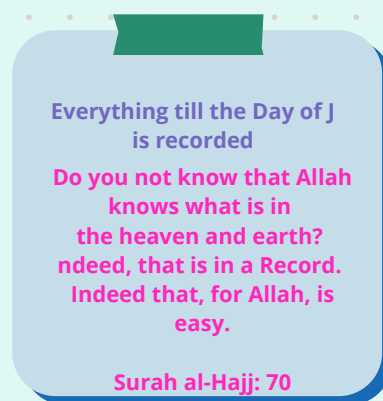
Everything was written long before our existence

No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy -In order that you not despair over what has eluded you and not exult [in-pride] over what He has given you. And Allah does not like everyone self-deluded and boastful -

Surah al-Hadeed: 22 & 23

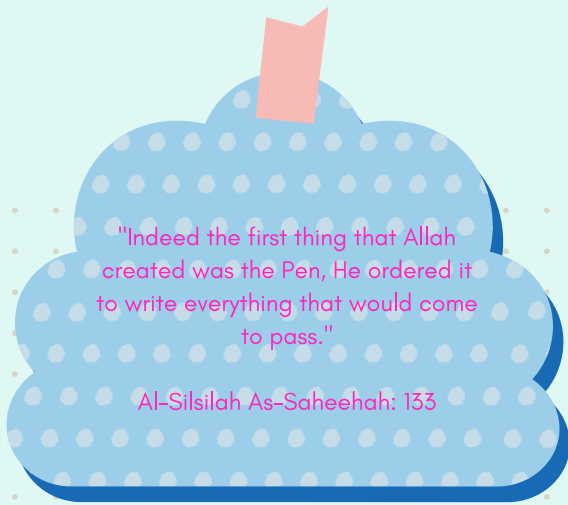


Shows wisdom of our Creator- it was easy for Allah



Everything till the Day of J is recorded
Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy.

Surah al-Hajj: 70



"Indeed the first thing that Allah created was the Pen, He ordered it to write everything that would come to pass."

Al-Silsilah As-Saheehah: 133

'A slave (of Allah) shall not believe until he believes in Al-Qadar, its good and its bad, such that he knows that what struck him would not have missed him, and that what missed him would not have struck him.'

Tirmidhi 2144



Written 50k year before earth and heavens
Muslim

I heard Allah's Messenger (ﷺ) as saying: Allah ordained the measures (of quality) of the creation fifty thousand years before He created the heavens and the earth, as His Throne was upon water.

Sahih Muslim 2653b

If Allah doesn't will, nothing can harm us

E.g. In History : Said ibn Jubayr ra ; Court of Hajjaaj

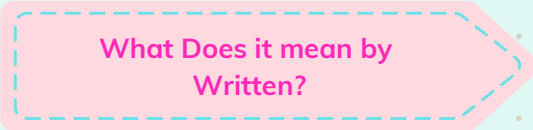
Ibrahim a.s. : Fire Cool

Khaid RA: won 50 or so battles, but died in his own bed

Sahabi comforted him, you are SAifullah, how would Allah break you in battle? No one can break the sword of Allah

If everything was *written*, why sin my fault?

**We can't blame our wrong actions on destiny!
i.e. jumping of a cliff**



What Does it mean by Written?

Eg: Allah has written our rizq:
But it's how we earn it. Earn, work, or steal?

Written - Reflects Allah's knowledge.

He knows us more than anyone can.

Allah knows what kind of decision we'll be making

3 stages of - written

1.Fixed - Lauh al-Mahfooz

Everything written in it

2. Just before birth - Angels writes it

Age Provision Deeds End - Jannah/ Jahannam

3. Annual-Laylatul Qadr (for one year)

Who will die, Who will earn how much?

Allah the exalted has decreed for every servant five things: his life span, his provision, his actions and if he will be fortunate or unfortunate.
Musnad Ahmad 71723

All part of Qadr:

- Age/ gender
- Wretchedness/ blessedness
- Worldly gain
- Guidance/ misguidance

- Time and place of death
- Children
- Provisions
- Illness

- Akhlaq
- Appearance/ disposition
- Intelligence/ foolishness
- Deeds

Belief in Destiny Protects Us



Allah wants Best For Us!

Belief in Destiny leads to Jannah

Harms of not believing in Qadr

Week 10

There are three classes of people that Allah will not accept from their obligatory worship (fardh) nor voluntary deeds (nafilah).

1. Someone who rebels against his parents (disobedient/ ill-mannered)
2. Reminds of his charity
3. Some who belies fate

Al-Silisah As-Saheehah 1785

"The one who disobeys his parents will not enter Paradise, nor one who has faith in magic, nor the stubborn drunkard, nor one who denies Qadr"

Source: Musnad Ahmad 27484

Abdullah ibn Umar swore by Him (the Lord) (and said): If any one of them (who does not believe in the Divine Decree) had with him gold equal to the bulk of (the mountain) Uhud and spent it (in the way of Allah), Allah would not accept it unless he affirmed his faith in Divine Decree.

Sahih Muslim 8a

We don't know what's written

University Example: Admission tests
Even though it is written, the entry test will show if you want to get admission or not

Allah is our Mawla :

- 1) Protector
- 2) Guardian
- 3) Helping Friend

He loves us more than we can ever imagine!

Allah loves those who rely upon Him!

What makes a person - climb?
- Tells a secret
- Ride a Roller coaster
- Bungee jump

Trust

Benefits to Tawakkul

1. Love of Allah
2. Allah Protects
3. Relief from Anxiety
4. Bravery
5. Help of Allah
6. Enemy can't harm
7. Problems get solved
8. Jannah

What's reliance on Allah?
Take the rope of Allah and jump!

How to have Tawakkul

1. Know that Allah wants best for you
2. He is the Creator so He knows us very well
3. Follow His guidance
4. Trust Him - It's that easy!

ACTION POINTS

- Firm belief in Qadr (Destiny)
- Know what has reached you, won't miss you
- Accept Qadr Happily
- Don't blame Allah for any hardship (Musnad Ahmad 22210)
- Advise of Rasulullah- Be satisfied with what Allah has allotted you
- Don't say if Only - Sahih Muslim 2664
 - Say "قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ"
- Hope for reward in hardships Musnad Ahmad 7859
- Turn to Allah for help

اللَّهُمَّ أَسْلَمْتُ وَجْهِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَالْجَانِبَ ظَهْرِي إِلَيْكَ، رَعْبَةَ وَرَهْبَةَ إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنَاجِيَ مِنْكَ إِلَّا إِلَيْكَ، اللَّهُمَّ آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ.

O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no fleeing from You, and there is no place of protection and safety except with You O Allah! I believe in Your Book (the Qur'an), which You have revealed and in Your Prophet (Muhammad) whom You have sent Bukhari 247

Let's make du'a

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

O Allah! Thy mercy is what I hope for. Do not abandon me to myself for an instant, but put all my affairs in good order for me. There is no god but Thou Sunan Abi Dawud 5090

اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنْتَبْتُ وَبِكَ خَاصَمْتُ اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

O Allah, I seek refuge in Thee with Thine Power; there is no god but Thou, lest Thou ledest me astray. Thou art ever-living that dieth not, while the Jinn and mankind die. Sahih Muslim 2717

اللَّهُمَّ أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ

I ask You to make me pleased with that which You have decreed Sunan An-Nasaa'i: 1305