

sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that." Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it. Sahih Muslim 2999

	In Surah Ibrahim: 7	Week 10
	When we are grateful:	
Profit & Loss is in Allah's Hands	1.increase in blessings, 2. preservation	
So just talk and beg Him when	3. rewarded for it	Nõ one besides Allah
you're in need!!		is the Maalik of your Loss and Profit:
Turn back to Allah:	• •	• • • Relying on others •weakness in faith • • •
And if Allah should touch you with		No tawakkul in Allah :
adversity, there is no remover of it except Him; and if He intends for you		Say, "I hold not for myself [the power of]
good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the	· · · · · · · ·	benefit or harm, except what Allah has willed. Surah Al-A'raf: 188
Forgiving, the Merciful	· · · · · · · ·	
Surah Yunus: 107		Rasulullah SAW had no power
		himself so no one has but Allah! It is really empowering!
		enpowering:
	• • • • • • •	
lt is foolishne	ess and shirk -	
to consider of	her than Allah	 Know that if the entire creation were to gather
as the owner of	of profit or loss	together to do something to benefit you-you
🗹	••••••	would never get any benefit except that Allah had
		written for you. And if they were to gather to do something to harm you- you would never be
		 harmed except that Allah had written for you.
		a normed except that Anothind written for god.
		Jami' at-Tirmidhi 2516
And do not invoke besides	• • • • • • •	
Allah that which neither	•••••	
• • • • • benefits you nor harms	• • • •	
• • • • you, for if you did, then		rahim as. When he was thrown in the fire, the
indeed you would be of the wrongdoers.'''		ecame cool for him by Allah. He only held to . Safety was written for him so the fire didn't
• • • • • •		burn him!
Surah Yunus: 106		
• • • • • • • • • • • • • •		
· · · · · · · · · · · · · · · · · ·	Every	/thing was written long before our existence
We don't need to beg people	• • • • • • •	No disaster strikes upon the earth or among
(for profit or loss)		yourselves except that it is in a register before We
We don't need to humiliate our		ring it into being - indeed that, for Allah, is easy -In rder that you not despair over what has eluded you
Allah gave us honour!		ind not exult [in pride] over what He has given you.
		And Allah does not like everyone self-deluded and
We should only turn to Allah -		boastful -
at Tahajjud, beg Him,		Surah al-Hadeed: 22 & 23
seek His help	••••••	
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0 0 0 0 0		
Shows wisdom of our		Everything till the Day of J is recorded
Creator- it was easy for		 Do you not know that Allah
Allah		knows what is in
		the heaven and earth?
	• • • • • • •	ndeed, that is in a Record.
	• • • • • • •	Indeed that, for Allah, is
		easy.
		Surah al Hajir 70

"Indeed the first thing that Allah created was the Pen, He ordered it to write everything that would come to pass." 'A slave (of Allah) shall not believe until he believes in Al-Qadar, its good and its bad, such that he knows that what struck him would not have missed him, and that what missed him would not have struck him."

Week 10

to write everything that would come to pass."	Tirmidhi 2144
Al-Silsilah As-Saheehah: 133	
	Weither 50k up as before parth and hermore
	Written 50k year before earth and heavens . Muslim
If Allah doesn't will, nothing can harm us	I heard Allah's Messenger (ﷺ) as saying:
	Allah ordained the measures (of quality) of the creation fifty thousand years before He
E.g. In History : Said ibn Jubayr ra ; Court of Hajjaaj	created the heavens and the earth, as His
Ibrahim a.s. : Fire Cool	Throne was upon water.
Khaid RA: won 50 or so battles, but died in his	Sahih Muslim 2653b
Sahabi comforted him, you are SAifullah, how	
would Allah break you in battle? No one can break the sword of Allah	
• • • • • • • • • • • • • • • • • • • •	If everything was written, why sin my fault?
	We can't blame our wrong actions on destiny!
	i.e. jumping of a cliff
What Does it mean by Written?	
Written? Eg: Allah has writ But it's how we earn it. E	
Written - Reflects Allah's knowledge. He knows us more than an	yone can. Allah knows what kind of decision we'll be making
3 stages of - w	ritten
1.Fixed - Lauh al-Mahfooz 2. Just before birth - Ang	
Everything written in it Age Provision Deeds End - Ja	
	very servant five things:
his life span, his provision. his actions and if he	e will be fortunate or unfortunate.
Musnad Ahmad 7	1723
All part of Qa	dr:
 Age/ gender Wretchedness/ blessedness Time and place of d Children 	eath • Akhlaq • Appearance/ disposition
Worldly gain Provisions	Intelligence/ foolishness
Guidance/misguidance Illness	• Deeds
	• • • • • • • • • • • • • • •
Belief in Destiny	Belief is Destiny
Protects Us Allah wants Be	est For Us! leads to Jannah

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 Áccept Qadr Happily Don't blame Allah for any hardship (Musnad Ahmad 22210) Hope for reward in hardships Musnad Ahmad 7859 Turn to Allah for help Turn to Allah for help Turn to Allah for help Maha To any article and the provided and the		, joa, non chinoo	۰
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يَعِزَّتِكَ لَا إِنَّهُمَ أَسْلَمْتُ وَجَهِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي وَإِلَيْكَ أَنْبَتُ وَبِكَ أَصْلَمْتُ وَبَكَ تَمَنْتُ وَعَلَى لَعَهُمُ إِنَّهُمُ أَسْلَمْتُ وَجَهِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي وَإِلَيْكَ أَنْبَتُ وَبِكَ خَاصَمْتُ اللَّهُمَّ إِنِّي أُعُودُ يعِزَّتِكَ لَا إِنَهُ إِلاَ أَنْتَ أَنْ تَضُلَيْهِمَ إِنِّي أُعُودُ الَّذِي لاَ يَمُوتُ وَالْحِنُّ وَالْحِنُّ اللَّهُمَ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُّ وَالْإِنْسُ يَمُوتُونَ الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُّ اللَّهُمَ إِنِّي أُعُودُ الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْإِنْسُ يَمُوتُونَ الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُ اللَّهُمَ إِنَّا إِيْكَ، رَعْبَةً وَرَهْبَةً إِنَّا لَيْهُمَ أَسَنَتُ الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُ وَالْإِنْسُ يَمُوتُونَ الَّذِي لاَ يَمُوتُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْإِنْسُ يَمُوتُونَ الذِي مَنْتَعَ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَالْحِنُ وَاللَّذِي لاَ يَعْتَ الْذَى اللَّهُمَ الَحَسُونَ وَعَنْتَ يَعْتَى وَأَصْلِحُنُ وَالْحِنُ وَالْإِنْسُ يَمُوتُونَ الَّذِي لاَ يَمُوتُ وَالَحِنُ وَالَحِنُ اللَّهُمَ الَتَ الَحَيْ وَالَذِي لاَ يَعْتَى وَالَحِنُ مَنْتَ الْحَيْ الَّذِي لاَ يَعْتَ مَنْتَ الَّتَ الْقُمَ الَمَنْ وَعُولَةً عَيْنَ وَأَصْلِحَانَ اللَّهُمَ الْتَاتَ الَّذِي لاَ يَعْتَ اللَّهُ وَالَحِي لا إِنَّي اللَّهُمَ اللَا يَعْتَ الْحَيْ وَالْعُوا لَنْ عَالَا لَا اللَّذِي اللَّهُ إِلَا اللَّهُ وَالْحَالَةُ اللَّهُ وَالْحَالَةُ إِنْوَا لَحَامَ وَالَا يَعْتَ الْحَالَةُ الْتَعْتَ اللَّهُمَ أَسَابَهُ وَالَحَاقَ وَالَحَاقَ وَالَا يَعْتَ اللَّهُمَ أَسَائِهُ وَالَحَاقَ وَالَقُولُ أَنْتَ الْحَاقَ إِنَّ إِنَا وَالَحَاقَ وَالْعُولُ وَالَا مِنْتَ اللَهُمَ وَالْتَعْتَ اللَهُ مَائِعُ وَالَيْتَ الْعُولَةُ وَالَتُ اللَقُومَ وَالَحَاقُ اللَا إِنَا وَالَا الَقُولُ اللَهُ وَالَتَ أَنْتَ اللَا عَاتَ اللَّهُ وَا إِنَا وَالَتَ الْتَعْتَ الْعَاقُولُ وَالَقُولُ وَالَقُولُ وَالَقُولُ اللَّنِ اللَهُمُ وَالَا إِنَا اللَّهُ وَالَا وَالَتُ اللَقُعُ اللَا وَالَقُوا الَقُولُ وَا مُعَنْتُ وَا مُعَامِ اللَا إِلَقُونُ وَالَحَ			•
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بِعِزَّتِكَ لَا إِلَهُ إِلاَ أَنْتَ ٱلْحَنَّ تَوْلَكَ ٱللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي لَا يَلْكَ لَا إِلَهُ إِلاَ أَيْكَ اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي بِكِتَّابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيَّكَ الَّذِي أَرْسَلْتَ الَّذِي أَرْسَلْتَ وَلاَ يَمُوتُونَ وَالْجِنَّ وَالإِنْسُ يَمُوتُونَ اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيَّكَ الَّذِي أَرْسَلْتَ وَمَنْتَا مِنْكَ إِلاَ إِلَيْكَ الَّذِي أَرْسَلْتَ وَمَعَنْ وَأَصْلِحُ وَالَّذِي لَأَذَلْتَ، وَبِنَبِيَّكَ الَّذِي أَزْرَلْتَ، وَبِنَبِيَّكَ الَّذِي أَزُسَلْتَ وَمَا يَكْذِي أَنْزَلْتَ، وَبِنَبِيَّكَ الَّذِي أَزُسَلْتَ وَمَا عَنْ وَلَا يَعْتَ وَأَصْلِحُ وَالَحِنَّ وَالْجِنَّ وَالإِنسُ يَمُوتُونَ اللَّهُ مَ رَحْمَتَكَ أَرْجُو فَلَا تَكَلْنِي بِيَتَا إِلَّا إِلَّهُ إِلَّا أَنْ اللَّهُ مَ مَنْ وَالْحُنُ وَالْحِنُ وَالْإِنسُ يَمُوتُونَ وَالإِنسُ يَمُوتُونَ وَالْحِنْ وَالْمَا إِنَّا لَا مَلْعَ اللَّهُ مَ مَنْ أَنْ وَلَعْ تَكْنُ وَالْا تُعَالِحُنَ وَالْعِنْ وَالْحِنْ وَالْحِنْ وَالَا يَعَا وَلَيْ أَنْ وَلَا تَكَلْنِي اللَّهُ مَ مَنْ وَالْحَرْجُو فَلَا تَكَلْنِي اللَّهُ مَ أَنْ وَلَا تَكَلْنِي أَنْ اللَّهُ مَ أَنْ وَلَا تَكَوْ فَلَا تَكَلْنِي اللَّهُ مَ أَنْ وَلَا تَكَلُتَ اللَّهُ مَ أَنْ وَلَا تَعَامَتُ وَلَا تَكَوْ وَلَا تَكَلُنَي الَّهُ مَ أَنْ وَلَا تَعَامِ فَا إِنَّنْ وَلَكَ أَنْ وَلَا تَعَا فَتَ الَحَى أَنْ وَلَا تَعَافَى وَالَا تُعَالَي وَلَا تَعَنْ وَالَا تُعَالِي اللَّهُ مَ أَنْ أَنْ اللَّهُ مَ إِنَّ وَالَا أَنْ وَلَا تَعَامَ مَنْ وَالَا تَعَامَ وَلَا تَعَامِ اللَّ O Allah! I bu mercy is what I hope for. Do not abandon me to mankind die. safety except with You O Allah! I believe	إِلَيْكَ، ۖ وَأَبْجَأْتُ ظَهْرَى إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ،	وَالَيْكَ أَنَيْتُ وَبِكَ خَاصَمْتُ اللَّهُمَّ اَذِّي أَعُوذُ	•
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		myself for an instant, but put all Sahih Muslim 2717	•
	in Your Book (the Qur'an) which You have	my affairs in good order for me. There is no god but Thou	
revealed and in Your Prophet Inere is no god but Inou اللهم اشالك الرضاء بعد القضاء (Muhammad) whom You have sent Sunan Abi Dawud 5090 I ask You to make me			۰
Bukhari 247 pleased with that which		pleased with that which	