

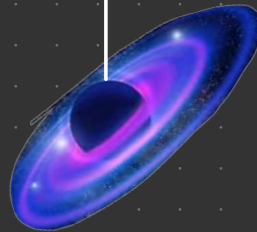
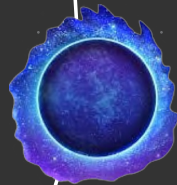
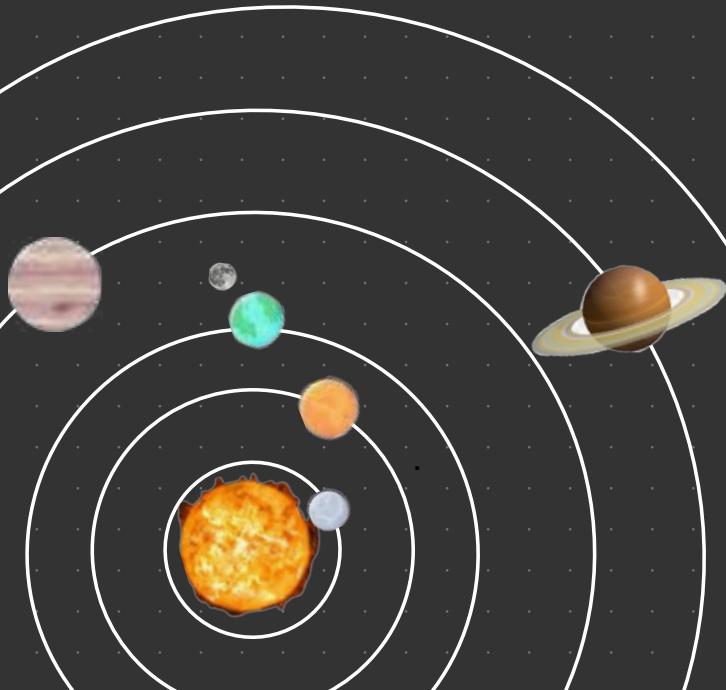


# PEARLS OF QURAN

**TOPIC : EVERYTHING HAPPENS WITH THE  
PERMISSION OF ALLAH**

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا  
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

*"Say, "Never will we be struck except by  
what Allah has decreed for us; He is our  
protector." And upon Allah let the  
believers rely. "  
At-Tawbah, Ayah 51*



# LIFE IS A TEST

Trials and tests are a part of life. We all go through different ones, in ease and hardship, blessings and calamities, enjoyment and suffering, all are tests. How we respond affects our future and it shows the level of our iman.



**WE STAY & DO GOOD & NO MATTER WHAT SITUATION OR MOOD WE ARE IN.**

Some people stop doing good, leave salah, dhikr, take off the hijab when things don't go their way. They become angry and bitter people.

## DIFFICULT TIMES ARE BENEFICIAL FOR US

Sins are removed

Raised ranks

If you lose your emotion and respond negatively, you will lose out on these rewards!

Every difficulty teaches us, it is like exams & degree's, it's not easy but we learn so much. The test of dunya makes us stronger and wise. The difficulty of life teaches more than what you learn in school, and serves as a purification for us. We should be grateful.

A person who is arrogant will not enter Jannah, so it is better to break arrogance in dunya. Difficulty will do that, he is humbled and becomes a nicer person, closer to Allah. This, is a blessing!



Every difficulty makes us stronger and helps us.

# EVERY DECISION OF ALLAH IS BASED ON WISDOM



If we believe in Allah, He will guide our heart, then we won't mind what we go through because we know Allah is Most Wise. We accept it, we know it is good for us no matter what disaster happens, it is from Allah and He will help and guide us out of the sadness, anxiety and trauma.

*No disaster strikes except by permission of Allah . And whoever believes in Allah - He will guide his heart. And Allah is Knowing of all things.  
At-Taghabun, Ayah 11*

## EVERY DECISION OF ALLAH IS BENEFICIAL

Now that I look back and reflect on that difficult time, I learnt so much and it was good for me.

There is no room for sadness, hopelessness and negativity. All of Allah's decisions is beneficial. We may see some benefits in this life and sometimes we may not. When we are going through tough times and you cannot see any benefit in it, later on when you look back you will realise the goodness, khayr and lesson behind the difficult moment.



# A BELIEVER'S ATTITUDE DURING HARDSHIP



**Narrated Abu Sa`id Al-Khudri and Abu Huraira:**

**The Prophet (ﷺ) said, "No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that."**

**Sahih al-Bukhari 5641, 5642**

Whatever hardship you go through, Allah will remove your sins! Everything is covered in this hadith, emotional trauma, physical illness and Many things. Whatever you experience be grateful for Allah wants god for you!

# A BELIEVER'S ATTITUDE DURING EASE

Alhamdulillah



**Suhaib reported that Allah's Messenger (ﷺ) said: Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it. Sahih Muslim 2999**

BENEFITS OF

**SYUKUR**  
#ALHAMDULILLAH

1. Increase in blessings
2. Preserved blessings
3. Rewarded for it

# PROFIT & LOSS IS IN ALLAH'S HAND SO BEG & TURN TO HIM

**"And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful (107)**

**Yunus, Ayah 107**

Many people do not show their accomplishments because of evil eye concerns. As long as you do your AM & PM adhkar and you have good intentions, not to show off then no-one can harm you, give your evil eye or take away your blessings. If Allah wants to give you something no-one can take it.

If Allah does not want to give you something then even if the whole world gathers, it cannot reach or benefit you.

No-one besides Allah is the Malik of your profit or loss, not your boss, family or friends. No-one can help you, when you rely and expect your profit and loss from weak people, this is minor shirk & it shows weak iman & no taqwa. Sometimes they are the ones who will cause harm!

**Say, "I hold not for myself [the power of] benefit or harm, except what Allah has willed. And if I knew the unseen, I could have acquired much wealth, and no harm would have touched me. I am not except a warner and a bringer of good tidings to a people who believe."**  
**Al-A'raf, Ayah 188**

The Prophet ﷺ was made to say this, so no wali, no sheikh, no counsellor, noone can benefit or harm us & this should empower us. When we don't rely on anyone but Allah, it frees us from the shackles of this world. It saves us from humiliation.



# IT IS FOOLISHNESS & SHIRK?

TO CONSIDER ANYONE OTHER THAN ALLAH IS THE OWNER OF PROFIT OR LOSS

## HUMILIATION



Humiliation happens when we think other than Allah can help us, so if I do X humiliating thing, this person will help me, so you do it. It is foolishness to have these dependancies.

If you beg or make du'a from anyone or anything other than Allah, it is thulm, oppression on yourself for bringing yourself so low. You will be among the transgressors.

No- one can control your profit or loss so don't compromise the deen for people or beg them for profit or loss. Don't take off your hijab for a job, don't stop praying because your boss does not let you. It shows that your iman is weak. Who are you relying on?

EVEN IF THE WHOLE WORLD WANTS TO BENEFIT YOU, IT CAN'T!

You don't need to change yourself and your deen for people. Don't compromise or humiliate yourself!

It's all good as long as I have this job, money, house, marriage, kids have good jobs, I'm going to keep depending on them and humiliate myself.

**Ibn 'Abbas narrated:**

**"I was behind the Prophet(s.a.w) one day when he said: 'O boy! I will teach you a statement: Be mindful of Allah and He will protect you. Be mindful of Allah and you will find Him before you. When you ask, ask Allah, and when you seek aid, seek Allah's aid. Know that if the entire creation were to gather together to do something to benefit you- you would never get any benefit except that Allah had written for you. And if they were to gather to do something to harm you- you would never be harmed except that Allah had written for you. The pens are lifted and the pages are dried.'"**

**Jami` at-Tirmidhi 2516**

You don't have to bend in-front of anyone, not even your parents. Why bow to trees, stones and idols, this is humiliation.

This reliance on very weak support system and we are tested on this.

**"And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers."**  
**Yunus, Ayah 106**

**ONLY TURN TO ALLAH, BEG HIM, TALK TO HIM AND SEEK GUIDANCE FROM HIM, BELIEVE IN HIS PROMISES. PRAY TAHAJJUD.**

EXAMPLE :- When the fire became cool for Ibrahim a.s because Allah's help was with him and it was written for him to be saved.





# EVERYTHING WAS WRITTEN LONG BEFORE OUR EXISTENCE

Everything was written even before what science knows. Allah knows it before it happens. Allah is the Creator and He created the pen, the Big Bang, the heavens and earth and life.

The creation of the heavens and earth, galaxies, stars, planets, life on earth, was all written and planned by Allah, it is easy for Him! Nothing is by accident!

*"No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful."  
Al-Hadid, Ayah 22-23*

The past and future is written and it is easy for Allah to record!

*"Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy."  
Al-Hajj, Ayah 70*

*Allah Almighty first created the pen and commanded it to write down everthing that happens [in the future]  
[al-Silsilah al-Sahihah 133]*

Allah told the pen to write what is decreed about everything, every detail, decision, do's and misses! It covers everything!

It is a part of iman to believe in Al-Qadar

*Jabir bin 'Abdullah narrated that the Messenger of Allah (s.a.w) said:  
'A slave (of Allah) shall not believe until he believes in Al-Qadar, its good and its bad, such that he knows that what struck him would not have missed him, and that what missed him would not have struck him.' [at-Tirmidhi 2144]*

A calamity may seem like something bad for you, in the long run you will see the khayr in it. Whatever we go through, we were meant to, nothing can change it as it was already written. Some people say, "if only I did this or that, what if I did this or that." You can't say that, whatever you went through was best for you. This is the only way. Alhamdulillah for that.



# IF ALLAH DOES NOT WILL NOTHING CAN HARM US



During hard times, Allah is the one who protects us and saves us. If He doesn't will, the virus can't harm us either! Or some get sick but not at the serious stage.

Zayd Ibn Zubayr went to court and someone said he was going to kill him. Zayd said, I am not scared, whatever benefit or harm comes from Allah, and that man was not able to hurt him.

Khalid Ibn al-Walid was the sword of Allah, fought and won all battles and he died in his death bed not on the battle field. It makes sense because how can the sword of Allah be beaten by an enemy in battle? No-one can break it and only Allah can take his life, subhanAllah. Khalid was not happy about it but then he accepted after a companion explained this to him. His death was a big sign for us. Nothing can harm us if Allah does not allow it.

Ibrahim was saved when he was thrown into the fire! He was unharmed because Allah did not allow it to happen!

Don't be so hard on yourself, find the benefit and wisdom behind what happened.



**Abdullah b. 'Amr b. al-'As reported:**

**I heard Allah's Messenger (ﷺ) as saying: Allah ordained the measures (of quality) of the creation fifty thousand years before He created the heavens and the earth, as His Throne was upon water. Sahih Muslim 2653b**

IF EVERYTHING IS WRITTEN THEN WHY IS IT MY FAULT IF I SIN?



Boy hits someone and says it's not my fault it was already written. So many people do this, because they don't want to take responsibility. The boy was caught and given punishment. The boy had a choice, he could have stopped.

You cannot blame wrong actions on destiny and Qadr, you have the power of choice and you are responsible for your own choices for accountability in the here-after. You can't throw yourself off the cliff and say it was written for you, in that case Allah wouldn't have given us brains to think and choose.

Allah has written 1,000,000 for you, it's your choice, how will you earn it? By working hard or by haram means?



VS





# ALLAH'S KNOWLEDGE

## WRITTEN REFLECTS ALLAH

Allah knows you so well, He had it written for you. Parents know their children, they can tell who will be good or bad at different things, but they can be wrong. So it is easy to understand. Allah knows us better than we know our parents. He knows what we did, didn't and what we will do!

## 3 STAGES OF WRITTEN

1. Fixed in Lauh al-Mahfooz

If X went to Hajj he would get Y, but if he does not go he will not get it

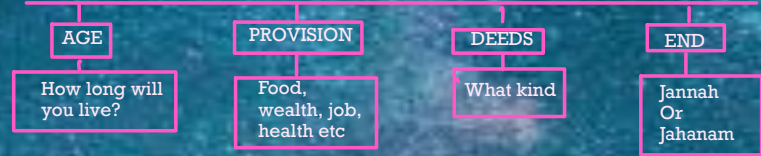
2. Just before birth in the womb of the mother

Angels write it

3. Annual - Laylatul Qadr

Du'a can change Qadr. If X is supposed to die now, but he did alot of good and made du'a, so Allah granted him more time.

## WHAT WAS WRITTEN BEFORE BIRTH?



*"Allah the Exalted has decreed for every servant five things : his lifespan, his actions, and if he will be fortunate or unfortunate."*  
*Musnad Ahmad 71723*

## PARTS OF QADR

### AGE AND GENDER

*'Abd Allah b. Mas'ud said :*

*The Messenger of Allah (May peace be upon him) who spoke the truth and whose word was belief told us the following : The constituents of one of you are collected for forty days in his mother's womb, then they become a piece of congealed blood for a similar period, then they become a lump of flesh for a similar period. Then Allah sends to him an angel with four words who records his provision the period of his life, his deeds, and whether he will be miserable or blessed ; thereafter he breathes the spirit into him. One of you will do the deeds of those who go to Paradise so that there will be only a cubit between him and it or will be within a cubit, then what is decreed will overcome him so that he will do the deeds of those who go to Hell and will enter it; and one of you will do the deeds of those who go to hell, so that there will be only a cubit between him and it or will be within a cubit, then what is decreed will overcome him, so that he will do the deeds of those who go to Paradise and will enter it.*  
*Sunan Abi Dawud 4708*

# PARTS OF QADR

## WORLDLY GAIN

'Abdur-Rahman bin Aban bin 'Uthman bin 'Affan narrated that his father said:

"Zaid bin Thabit departed from Marwan at mid-day. I said: 'He has not sent him out at this time of the day except for something he asked.' So I asked him, and he said: 'He asked me about some things we heard from the Messenger of Allah (ﷺ) say: "Whoever is focused only on this world, Allah will confuse his affairs and make him fear poverty constantly, and he will not get anything of this world except that which has been decreed for him. Whoever is focused on the Hereafter, Allah will settle his affairs for him and make him feel content with his lot, and his provision and worldly gains will undoubtedly come to him."

Sunan Ibn Majah 4105

## CHILDREN

Narrated Abu Sa'id Al-Khudri:

That during the battle with Bani Al-Mustaliq they (Muslims) captured some females and intended to have sexual relation with them without impregnating them. So they asked the Prophet (ﷺ) about coitus interruptus. The Prophet (ﷺ) said, "It is better that you should not do it, for Allah has written whom He is going to create till the Day of Resurrection." 'Oza'a said, "I heard Abu Sa'id saying that the Prophet (ﷺ) said, 'No soul is ordained to be created but Allah will create it.'"

APPEARANCE AND DISPOSITION

Abu Dawud 4695

INTELLIGENCE AND FOOLISHNESS

AS-SILSILAH AS-SAHIIHAH 6922

GUIDANCE AND MISGUIDANCE :

Musnad Ahmad 6644

ILLNESS AS-SILSILAH AS-SAHIIHAH 735

PROVISIONS AS-SILSILAH AS-SAHIIHAH 2607

WRETCHEDNESS OR BLESSINGS IN RELIGION :  
AS-SILSILAH AS-SAHIIHAH 1831

AHLAQ AS-SILSILAH AS-SAHIIHAH 2714

## TIME AND PLACE OF DEATH

It was narrated from Abu Hurairah that the Prophet (ﷺ) said: "The dead person ends up in his grave, then the righteous man is made to sit up in his grave with no fear or panic. Then it is said to him: 'What religion did you follow?' He said: 'I was in Islam.' It is said to him: 'Who is this man?' He says: 'Muhammad the Messenger of Allah (ﷺ). He brought us clear signs from Allah and we believed him.' It is said to him: 'Have you seen Allah?' He says: 'No one is able to see Allah.' Then a window to Hell is opened for him, and he sees it, parts of it destroying others. Then it is said to him: 'Look at what Allah has saved you from.' Then a window to Paradise is opened to him, and he looks at its beauty and what is in it. It is said to him: 'This is your place.' And it is said to him: 'You had certain faith and you died in that state, and in that state you will be resurrected if Allah wills.' And the evil man is made to sit up in his grave with fear and panic. It is said to him: 'What religion did you follow?' He says: 'I do not know.' It is said to him: 'Who is this man?' He says: 'I heard the people saying something and I said it too.' Then a window to Paradise is opened to him, and he looks at its beauty and what is in it. It is said to him: 'Look at what Allah has diverted away from you.' Then a window to Hell is opened for him, and he sees it, parts of it destroying others, and it is said to him: 'This is your place. You were doubtful; in this state you died and in this state you will be resurrected, if Allah wills.'"

Sunan Ibn Majah Hadith No. 4268

## WHAT IS WRITTEN ON LAYLATUL QADR?

WHO WILL DIE

WHO WILL EARN  
HOW MUCH

So make lots of du'a!

The preserved tablet has everything in it!



# ALLAH WANTS THE BEST FOR US

If we remember Allah wants the best for us then nothing will make us fail the tests in life.  
Accept any difficulty happily and Allah will turn it into something better.  
You will feel and see the benefits of gratitude and positivity and your decree is Re-written for you!.

# BELIEF IN DESTINY PROTECTS US

It protects us from being hopeless, it protects our iman, gives us contentment and happiness.  
It is a base of our creed, when we know it has already been written and Allah wants best for us. Everything changes because we believe in Qadr.



# BELIEF IN DESTINY LEADS TO JANNAH

This is the best gift! So we must believe!

# DISBELIEF IN QADR LEADS TO MANY HARMS



EVERYTHING IS ALREADY WRITTEN BUT WE DON'T KNOW WHAT. IT IS A GOOD THING, WHEN WE DON'T KNOW WE STRIVE AND PUT IN EFFORT. LIKE TO ENTER UNI, TO GET IN YOU HAVE TO GO THROUGH SOME TESTS. YOU HAVE TO PUT IN THE EFFORT TO PASS THOSE TESTS.

*There are three classes of people that Allah will not accept from their obligatory worship [fard], nor voluntary deeds [nafilah] : 1. Someone who rebels against his/her parents [disobedient & ill-mannered] 2. Someone who reminds of his charity 3. Someone who belies fate.  
[as-Silsilah as-Sahihah 1785]*

*Abdullah Ibn Umar swore by Him [the Lord] [and said] : If any one of them [who dies not believe in Divine Decree] had with him gold equal to the bulk of [the mountain] Uhud and spent it [in the way of Allah]: Allah would not accept it unless he affirmed his faith in Divine Decree.  
Sahih Muslim 8a*

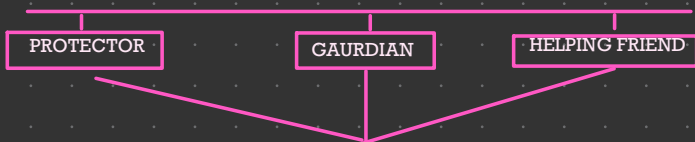
*The one who disobeys his parents will not enter Paradise, nor one who has faith in magic, nor the stubborn drunkard, nor one who denies Qadr.  
[Musnad Ahmad 27484]*

هُوَ مَوْلَانَا

The One who wrote your Qadr is Allah, you can't say I wish my mother wrote my Qadr. Allah wrote her Qadr too! Humans have bias and judgement and they don't have divine wisdom. The problem is people don't know the creator. Allah loves us more than we can ever imagine! Even more than our own mothers! We should not rely on them like we rely on Allah.



## IS OUR MAWLA



This is Allah who decree's for us!

## TAWAKKUL

**"Indeed, Allah loves those who rely [upon Him]."**  
*Aal-E-Imran, Ayah 159*

If you really believe in Allah, then you will rely upon Him. The benefit of doing this is Allah's love!



We take the rope of Qur'an Sunnah and we jump!  
When you don't jump, that's not trust.

What makes a person climb, share a secret, go on a rollercoaster, go for a bunji jump? Usually it is trust in friends, reliance on people etc. We should not do this! Rely on Allah alone!



# BENEFITS OF TAWAKKUL



## HOW TO HAVE TAWAKKUL

1  
Know that  
Allah wants  
best for you

2  
He is the  
Creator so  
He knows us  
very well

3  
Follow His  
guidance

4  
Trust Him!

# KNOWLEDGE TO ACTION

1. Have firm belief in Allah and His Qadr, that it is written and it is best for me.
2. Know that whatever has reached you will not miss you
3. Accept your Qadr happily, whatever you go through say Alhamdulillah. Maybe it is something so hard to deal with, maybe a difficult spouse, job, financial situation, maybe no kids or annoying kids. Accept happily. Say I am pleased Allah is my Rabb and I am happy and pleased that Allah is managing my affairs.
4. Don't blame Allah for any hardship. Don't say why me.

**Ubaida ibn al-Samit reported : A man came to the Prophet ﷺ, and he said, "O Prophet of Allah, which deed is best?" The Prophet said, "Faith in Allah, belief in him, and jihad in his way." The mind said, "O Messenger of Allah, I want something easier than that." The Prophet said, "Behave with tolerance and patience." The mad said, "O Messenger of Allah. I want something easier than that." The Prophet said, "Do not dispute Allah Almighty in anything he has decreed for you."**  
[Musnad Ahmad 22210]

**"Be satisfied with what Allah has allowed for you and you shall be the richest of people"**  
Musnad Ahmad 3797

5. Don't say if only, it opens the door to Shaytaan. We should say, Allah did that, what He had ordained to do.

**Abu Huraira reported Allah's Messenger (ﷺ) as saying: A strong believer is better and is more lovable to Allah than a weak believer, and there is good in everyone, (but) cherish that which gives you benefit (in the Hereafter) and seek help from Allah and do not lose heart, and if anything (in the form of trouble) comes to you, don't say: If I had not done that, it would not have happened so and so, but say: Allah did that what He had ordained to do and your "if" opens the (gate) for the Satan. Sahih Muslim 2664**

6. Say this upon a calamity!

قَدْرُ اللَّهِ وَمَا شَاءَ فَعَلَ

7. Hope for reward

**A muslim, male or female, continues to remain under trial in respect of his life, property and offspring until he faces Allah, the Exalted, with no sin record.**  
[Musnad Ahmad 7859]

8. Turn to Allah and have firm faith in the Qadr.



# DU'AS

" اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ أَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبْتُ وَبِكَ خَاصَمْتُ اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ " .

*Ibn 'Abbas reported that Allah's Messenger (ﷺ) used to say:*

*" O Allah, it is unto Thee that I surrender myself. I affirm my faith in Thee and repose my trust in Thee and turn to Thee in repentance and with Thy help fought my adversaries. O Allah, I seek refuge in Thee with Thine Power; there is no god but Thou, lest Thou leadest me astray. Thou art ever-living that dieth not, while the Jinn and mankind die."*

*Sahih Muslim 2717*

اللَّهُمَّ أَسَلَمْتُ وَجْهِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنَاجَا مِنْكَ إِلَّا إِلَيْكَ، اللَّهُمَّ أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

*O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no fleeing from You, and there is no place of protection and safety except with You O Allah! I believe in Your Book (the Qur'an) which You have revealed and in Your Prophet (Muhammad) whom You have sent). [Sahih Bukhari 247]*

اللَّهُمَّ رَحِمَتَكَ أَرْجُو فَلَا تَكْلِبْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

*O Allah! I hope for Your mercy, so do not entrust me to myself for the twinkling of an eye and set all my affairs straight, there is no deity except You.*

*Sunan Abi Dawud 5090*

اللَّهُمَّ أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْفُضَاءِ

*Sunan an-Nasa'i 1305*

فَرِحُونَ قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ							
He	for us	Allah wrote / decreed	what	except	it will never reach us	(you) say!	(are) ones who greatly rejoice
مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ قُلْ هَلْ							
do?	(you) say!	the believers		then he / they should put their trust!	Allah	and upon	(is) our -Protector -Guardian