

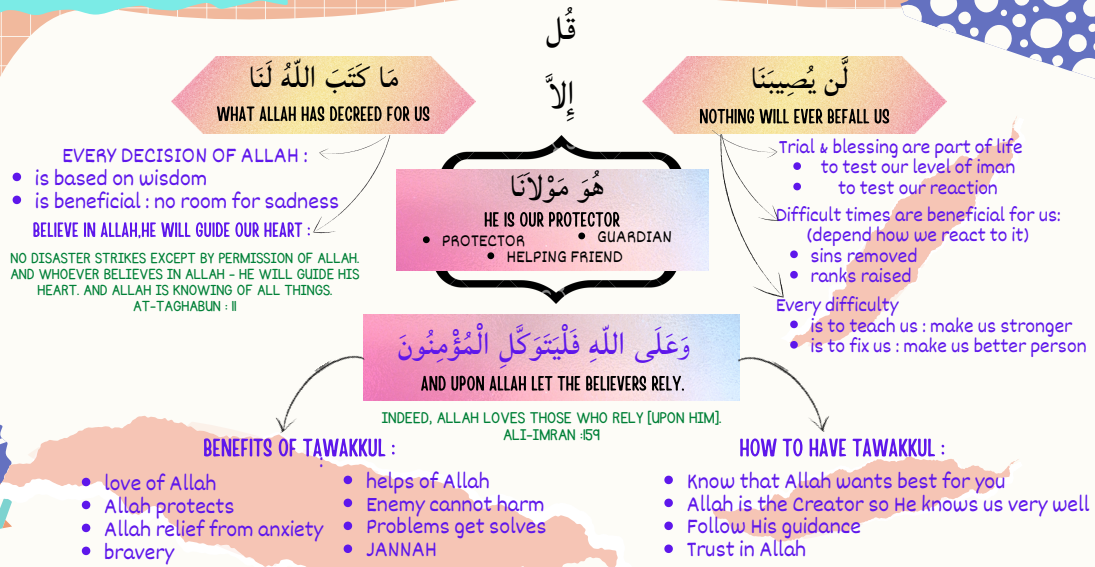
EVERYTHING HAPPEN WITH THE PERMISSION OF ALLAH

AT-TAUBAH :51

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ
 SAY, "NOTHING WILL EVER BEFALL US EXCEPT WHAT ALLAH HAS DECREED FOR US; HE IS OUR PROTECTOR." AND UPON ALLAH LET THE BELIEVERS RELY.

3 main things in this ayah:

1. Nothing will ever befall us except what Allah has decreed for us
2. Allah is our Protector
3. Rely upon Allah



لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا

Nothing will ever befall us
except what Allah has
decreed for us



PROFIT & LOSS IS IN ALLAH'S HAND

AND IF ALLAH SHOULD TOUCH YOU WITH ADVERSITY,
THERE IS NO REMOVER OF IT EXCEPT HIM; AND IF HE
INTENDS FOR YOU GOOD, THEN THERE IS NO REPELLER OF
HIS BOUNTY. HE CAUSES IT TO REACH WHOM HE WILLS OF
HIS SERVANTS. AND HE IS THE FORGIVING, THE MERCIFUL
YUNUS:107

NO ONE CAN CONTROL OUR PROFIT & LOSS

- WE DO NOT NEED TO BEG OTHER PEOPLE
- WE DO NOT NEED TO HUMILIATE OURSELVES
- WE SHOULD ONLY TURN TO ALLAH

BELIEVER'S ATTITUDE:

DURING HARDSHIP : SABR:

NARRATED ABU SA'ID AL-KHUDRI
AND ABU HURAIRA:
THE PROPHET (ﷺ) SAID, "NO
FATIGUE, NOR DISEASE, NOR SORROW,
NOR SADNESS, NOR HURT, NOR
DISTRESS BEFALLS A MUSLIM, EVEN IF
IT WERE THE PRICK HE RECEIVES
FROM A THORN, BUT THAT ALLAH
EXPIATES SOME OF HIS SINS
FOR THAT."
SAHIH BUKHARI :5641

DURING EASE: SYUKUR

SUHAIB REPORTED THAT ALLAH'S
MESSENGER (ﷺ) SAID:
STRANGE ARE THE WAYS OF A BELIEVER FOR
THERE IS GOOD IN EVERY AFFAIR OF HIS AND
THIS IS NOT THE CASE WITH ANYONE ELSE
EXCEPT IN THE CASE OF A BELIEVER FOR IF HE
HAS AN OCCASION TO FEEL DELIGHT, HE
THANKS (GOD); THUS THERE IS A GOOD FOR
HIM IN IT, AND IF HE GETS INTO TROUBLE AND
SHOWS RESIGNATION (AND ENDURES IT
PATIENTLY), THERE IS A GOOD FOR HIM IN IT.
SAHIH MUSLIM :2999

IT IS FOOLISHNESS & SHIRK TO CONSIDER OTHER THAN ALLAH AS OWNER OF PROFIT & LOSS

AND DO NOT INVOKE BESIDES ALLAH THAT WHICH
NEITHER BENEFITS YOU NOR HARMS YOU, FOR IF YOU DID,
THEN INDEED YOU WOULD BE OF THE WRONGDOERS
YUNUS :106

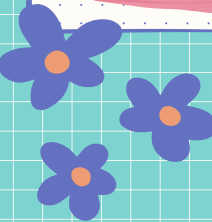
PROFIT & LOSS

NO ONE BESIDES ALLAH IS THE MALIK OF YOUR PROFIT & LOSS

SAY, "I HOLD NOT FOR MYSELF [THE POWER OF] BENEFIT OR
HARM, EXCEPT WHAT ALLAH HAS WILLED. AND IF I KNEW THE
UNSEEN, I COULD HAVE ACQUIRED MUCH WEALTH, AND NO
HARM WOULD HAVE TOUCHED ME. I AM NOT EXCEPT A WARNER
AND A BRINGER OF GOOD TIDINGS TO A PEOPLE WHO BELIEVE.
AL-A'RAF :188

EVEN IF THE WHOLE WORLD'S WANTS TO BENEFIT YOU : IT CANNOT

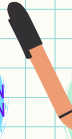
KNOW THAT IF THE ENTIRE CREATION WERE TO GATHER TOGETHER
TO DO SOMETHING TO BENEFIT YOU- YOU WOULD NEVER GET ANY
BENEFIT EXCEPT THAT ALLAH HAD WRITTEN FOR YOU. AND IF THEY
WERE TO GATHER TO DO SOMETHING TO HARM YOU- YOU WOULD
NEVER BE HARMED EXCEPT THAT ALLAH HAD WRITTEN FOR YOU.
JAMI' AT-TIRMIDHI :2516



EVERYTHING WAS WRITTEN LONG BEFORE OUR EXISTENCE

ALLAH ALMIGHTY FIRST CREATED THE PEN AND HE COMMANDED IT TO WRITE DOWN EVERYTHING THAT HAPPENS (IN THE FUTURE)

AL-SILSILAH AL-SAHIHAH : 133



Allah told pen to write what was decreed about everything till the Last Hour comes

NO DISASTER STRIKES UPON THE EARTH OR AMONG YOURSELVES EXCEPT THAT IT IS IN A REGISTER BEFORE WE BRING IT INTO BEING - INDEED THAT, FOR ALLAH, IS EASY IN ORDER THAT YOU NOT DESPAIR OVER WHAT HAS ELUDED YOU AND NOT EXULT (IN PRIDE) OVER WHAT HE HAS GIVEN YOU. AND ALLAH DOES NOT LIKE EVERYONE SELF-DELUDED AND BOASTFUL

AL-HADEED 22-23

لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا

Nothing will ever befall us except what Allah has decreed for us

WRITTEN REFLECTS ALLAH'S KNOWLEDGE

WRITTEN

3 stages

PART OF IMAN TO BELIEVE IN AL-QADR

JABIR BIN 'ABDULLAH NARRATED THAT THE MESSENGER OF ALLAH (S.A.W) SAID: 'A SLAVE (OF ALLAH) SHALL NOT BELIEVE UNTIL HE BELIEVES IN AL-QADAR, ITS GOOD AND ITS BAD, SUCH THAT HE KNOWS THAT WHAT STRUCK HIM WOULD NOT HAVE MISSED HIM, AND THAT WHAT MISSED HIM WOULD NOT HAVE STRUCK HIM.'

TIRMIDHI : 2144

FIXED (50K years) Lauh al-Mahfooz

ABDULLAH B. 'AMR B. AL-'AS REPORTED: I HEARD ALLAH'S MESSENGER (ﷺ) AS SAYING: ALLAH ORDAINED THE MEASURES (OF QUALITY) OF THE CREATION FIFTY THOUSAND YEARS BEFORE HE CREATED THE HEAVENS AND THE EARTH, AS HIS THRONE WAS UPON WATER.

SAHIH MUSLIM : 2653B

JUST BEFORE BIRTH Angel writes it

ALLAH THE EXALTED HAS DECREED FOR EVERY SERVANT FIVE THINGS : HIS LIFE-SPAN, HIS PROVISION, HIS ACTIONS AND IF HE WILL BE FORTUNATE OR UNFORTUNATE

MUSNAD AHMAD : 71723

ANNUAL on Laylatul Qadr

- WHO WILL DIES
- WHO WILL EARN HOW MUCH

This 2 matters can be change with du'a

EVERYTHING TILL DAY OF JUDGEMENT IS RECORDED

DO YOU NOT KNOW THAT ALLAH KNOWS WHAT IS IN THE HEAVEN AND EARTH? INDEED, THAT IS IN A RECORD. INDEED THAT, FOR ALLAH, IS EASY

AL-HAJJ : 70

HARM OF NOT BELIEVING IN QADR

THEIR DEEDS WILL NOT BE ACCEPTED

THERE ARE THREE CLASSES OF PEOPLE THAT ALLAH WILL NOT ACCEPT FROM THEM THEIR OBLIGATORY WORSHIP (FARD) NOR VOLUNTARY DEEDS (NAFILAH):

1. SOMEONE WHO REBELS AGAINST HIS/HER PARENTS (DISOBEDIENT & ILL MANNERED)
2. SOMEONE WHO REMINDS OF HIS CHARITY
3. SOMEONE WHO BELIES QADR

AL-SILSILAH AL-SAHIHAH : 1785

THEY WILL NOT ENTER JANNAH

THE ONE WHO DISOBEYS HIS PARENTS WILL NOT ENTER PARADISE, NOR ONE WHO HAS FAITH IN MAGIC, NOR THE STUBBORN DRUNKARD, NOR ONE WHO DENIES QADR

MUSNAD AHMAD 27484

IMPORTANT ACCEPTING OF QADR

ABDULLAH IBN UMAR SWORE BY HIM (THE LORD) (AND SAID): IF ANY ONE OF THEM (WHO DOES NOT BELIEVE IN THE DIVINE DECREE) HAD WITH HIM GOLD EQUAL TO THE BULK OF (THE MOUNTAIN) UHUD AND SPENT IT (IN THE WAY OF ALLAH), ALLAH WOULD NOT ACCEPT IT UNLESS HE AFFIRMED HIS FAITH IN DIVINE DECREE

SAHIH MUSLIM : 8A

All of these are Part of Qadr

AGE & GENDER Abu Dawud 4708	DEEDS As Saffat 96 & Abu Dawud 4708
WRETCHEDNESS OR BLESSEDNESS (IN RELIGION) As-Silsilah As-Sahihah 1331	ILLNESS As-Silsilah As-Sahihah 735
WORLDLY GAIN Ibn Majah 4106	TIME & PLACE OF DEATH Ibn Majah 4268
APPEARANCE & DISPOSITION Abu Dawud 4695	PROVISIONS As-Silsilah As-Sahihah 2607
INTELLIGENCE & FOOLISHNESS As-Silsilah As-Sahihah 6922	AKHLAQ As-Silsilah As-Sahihah 2714
GUIDANCE & MISGUIDANCE Musnad Ahmad 6644	CHILDREN Sahih al-Bukhari 7409

WE DO NOT KNOW WHAT WAS WRITTEN : SO PUT AN EFFORT TO STRIVE

KNOWLEDGE INTO ACTIONS

- have firm belief in destiny : full faith in Allah & His Qadr
- accept our Qadr happily
- turn to Allah in every situations

- To say upon the onset of any calamity

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ
ALLAH DID THAT WHAT HE HAD ORDAINED TO DO

- do not blame Allah for any hardship

UBAIDA IBN AS-SAMIT REPORTED: A MAN CAME TO THE PROPHET, PEACE AND BLESSINGS BE UPON HIM, AND HE SAID: "O PROPHET OF ALLAH, WHICH DEED IS BEST?" THE PROPHET SAID, "FAITH AND BELIEF IN ALLAH AND STRIVING IN HIS CAUSE." THE MAN SAID, "O MESSENGER OF ALLAH, I WANT SOMETHING EASIER THAN THAT." THE PROPHET SAID, "BEHAVE WITH TOLERANCE AND PATIENCE." THE MAN SAID, "O MESSENGER OF ALLAH, I WANT SOMETHING EASIER THAN THAT." THE PROPHET SAID, "DO NOT PROTEST ALLAH THE EXALTED IN WHAT HE HAS DECREED FOR YOU."
MUSNAD AHMAD 22210

- do not say 'if only...' It opens the gate for syaitan

ABU HURAIRA REPORTED ALLAH'S MESSENGER (ﷺ) AS SAYING: A STRONG BELIEVER IS BETTER AND IS MORE LOVABLE TO ALLAH THAN A WEAK BELIEVER, AND THERE IS GOOD IN EVERYONE, (BUT) CHERISH THAT WHICH GIVES YOU BENEFIT (IN THE HEREAFTER) AND SEEK HELP FROM ALLAH AND DO NOT LOSE HEART, AND IF ANYTHING (IN THE FORM OF TROUBLE) COMES TO YOU, DON'T SAY: IF I HAD NOT DONE THAT, IT WOULD NOT HAVE HAPPENED SO AND SO, BUT SAY: ALLAH DID THAT WHAT HE HAD ORDAINED TO DO AND YOUR 'IF' OPENS THE (GATE) FOR THE SATAN.
SAHIH MUSLIM : 2664

- know that what has reached you would not have missed you

IBN AL-DAILAMI SAID :

I WENT TO UBAYY B. KA'B AND SAID HIM : I AM CONFUSED ABOUT DIVINE DECREE, SO TELL ME SOMETHING BY MEANS OF WHICH ALLAH MAY REMOVE THE CONFUSION FROM MY MIND. HE REPLIED : WERE ALLAH TO PUNISH EVERYONE IN THE HEAVENS AND IN THE EARTH, HE WOULD DO SO WITHOUT BEING UNJUST TO THEM, AND WERE HE TO SHOW MERCY TO THEM HIS MERCY WOULD BE MUCH BETTER THAN THEIR ACTIONS MERITED. WERE YOU TO SPEND IN SUPPORT OF ALLAH'S CAUSE AN AMOUNT OF GOLD EQUIVALENT TO UHUD, ALLAH WOULD NOT ACCEPT IT FROM YOU TILL YOU BELIEVED IN DIVINE DECREE AND KNEW THAT WHAT HAS COME TO YOU COULD NOT MISS YOU AND THAT WHAT HAS MISSED YOU COULD NOT COME TO YOU.
WERE YOU TO DIE BELIEVING ANYTHING ELSE YOU WOULD ENTER HELL
SUNAN ABI DAUD : 4699

- Hope for reward

THE MESSENGER OF ALLAH (PEACE AND BLESSINGS BE UPON HIM) SAID, "A MUSLIM, MALE OR FEMALE, CONTINUES TO REMAIN UNDER TRIAL IN RESPECT OF HIS LIFE, PROPERTY, AND OFFSPRING UNTIL HE FACES ALLAH, THE EXALTED, WITH NO SIN RECORD"
MUSNAD AHMAD : 7859



DU'A 1

اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ أَمْنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبِّتُ وَبِكَ خَاصَمْتُ إِلَهِي أَعُوذُ بِعِعْتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلِّي أُنْتُ الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالإِنْسُ يَمُوتُونَ .

O ALLAH, IT IS UNTO THEE THAT I SURRENDER MYSELF. I AFFIRM MY FAITH IN THEE AND REPOSE MY TRUST IN THEE AND TURN TO THEE IN REPENTANCE AND WITH THY HELP FOUGHT MY ADVERSARIES. O ALLAH, I SEEK REFUGE IN THEE WITH THINE POWER. THERE IS NO GOD BUT THOU, LEST THOU LEADEST ME ASTRAY. THOU ART EVER-LIVING THAT DIETH NOT, WHILE THE JINN AND MANKIND DIE
SAHIH MUSLIM : 2717

DU'A 2 : DU'A BEFORE SLEEP

اللَّهُمَّ أَسْلَمْتُ وَجْهِي إِلَيْكَ، وَقَوَّضْتُ أَمْرِي إِلَيْكَ، وَالْأَجَاتُ ظَهَرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنجَا مِنْكَ إِلَّا إِلَيْكَ، اللَّهُمَّ أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ .

O ALLAH! I SURRENDER TO YOU AND ENTRUST ALL MY AFFAIRS TO YOU AND DEPEND UPON YOU FOR YOUR BLESSINGS BOTH WITH HOPE AND FEAR OF YOU. THERE IS NO FLEEING FROM YOU, AND THERE IS NO PLACE OF PROTECTION AND SAFETY EXCEPT WITH YOU O ALLAH! I BELIEVE IN YOUR BOOK (THE QUR'AN) WHICH YOU HAVE REVEALED AND IN YOUR PROPHET (MUHAMMAD) WHOM YOU HAVE SENT
SAHIH BUKHARI : 247

DU'A 3 : DU'A FOR THE DISTRESS

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي
كَلِمَةً لَا إِلَهَ إِلَّا أَنْتَ

O ALLAH! THY MERCY IS WHAT I HOPE FOR. DO NOT ABANDON ME TO MYSELF FOR AN INSTANT, BUT PUT ALL MY AFFAIRS IN GOOD ORDER FOR ME. THERE IS NO GOD BUT THOU
SUNAN ABI DAUD : 5090

DU'A 4

(اللَّهُمَّ) أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ

I ASK YOU TO MAKE ME PLEASED WITH THAT WHICH YOU HAVE DECREED
SUNAN AN-NASA'I:1305