

PEARL OF THE WEEK 10



Beevi Jamal



EVERYTHING HAPPEN WITH
PERMISSION OF ALLAH



قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Say, "Never will we be struck except by what Allah has
decreed for us; He is our protector." And upon Allah let the
believers rely.

SURAH TAWBAH: 51



3 MAIN CONTENT

ALLAH HAS WRITTEN IT

ALLAH IS OUR PROTECTING
FRIEND

TRUST IN ALLAH

LIFE IS A TEST

EASY / HARD

BLESSING / CALAMITY

GETTING A BLESSING

LOOSING A BLESSING

Tests and trials are there to test
our iman. We should do good in
every situation

Through tests, our sins are
removed and ranks are raised

How we react to these
situations will decide what is
our outcome

Every test teach us to become
better and reform our
character.

EVERY DECISION OF ALLAH IS BASED ON HIS WISDOM



EVERY DECISION OF ALLAH IS BENEFICIAL FOR US.

WHEN A BELIEVER FACES HARDSHIP, HE IS PATIENT (SABR)



NO SADNESS, NO HOPELESSNESS AND NO NEGATIVITY FOR A BELIEVER IN ANY SITUATION

**GRATITUDE- INCREASES THE BLESSING.
-PRESERVES THE BLESSINGS.
- MEANS OF GETTING REWARD.**

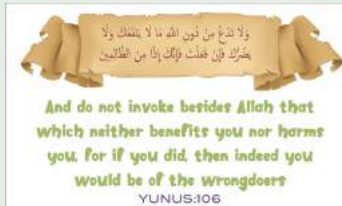
WHEN A BELIEVER RECEIVES BLESSING, HE IS THANKFUL (SHUKR)



PROFIT AND LOSS IN ALLAH'S HAND, SO TURN TO HIM ONLY. TALK TO HIM.



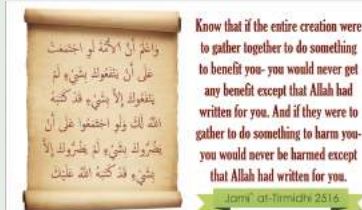
NO ONE OWNS US, SO DON'T PUT OURSELVES UNDER ANYONE'S CONTROL. THINKING SOMEONE OTHER THAN ALLAH CAN CAUSE US ANY BENEFIT IS FOOLISHNESS AND SHIRK.



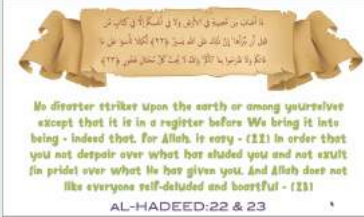
NO ONE ELSE CAN CAUSE US ANY BENEFIT OR LOSS



EVEN IF THE WHOLE WORLD WANT TO BENEFIT YOU, THEY CANNOT DO SO BECAUSE THEY DO NOT HAVE ANY POWER TO. ONLY ALLAH HAS ALL THE POWER. SO TURN TO HIM ALONE



WE SHOULD NOT BEG OR HUMILIATE OURSELVES EXPECTING ANY BENEFIT FROM ANYONE. ALSO SHOULD NOT COMPROMISE OUR DEEN FOR ANYTHING OR ANYONE..EG: REMOVING HIJAB FOR WORK PURPOSE!



EVERYTHING IS WRITTEN ALREADY. EVEN BEFORE OUR EXISTENCE. WHAT WE GET AND WHAT WE LOOSE IS ALREADY DECREED FOR US. ALLAH CREATED THE PEN THEN COMMANDED IT TO WRITE EVERYTHING THAT TO COME TILL THE LAST HOUR

IMAN IS NOT COMPLETE TILL A BELIEVER BELIEVES IN THE QADR (DECREE). WETHER GOOD OR BAD, IT DEPENDS ON THE SITUATION AND THE INDIVIDUAL.EG: A LION EATING A GOAT, ITS KHAIR(GOOD) FOR THE LION AND SHARR(BAD) FOR THE GOAT.WHAT IS DECREED WILL HAPPEN.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ
 Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy.
 HAJJ:70



WHATEVER WE WENT THROUGH, IT IS DECREED FOR US TO GO THROUGH. NO ONE COULD HAVE CHANGED THAT.

مَا كَتَبَ اللَّهُ لَنَا
 what Allah has decreed for us

WHATEVER WE MISSED IN LIFE, IT WAS NOT WRITTEN FOR US. NO ONE CAN GIVE IT TO US.

IF ALLAH DOESN'T WILL, NOTHING CAN HARM US.EVEN THE VIRUS CANNOT HARM US WITHOUT HIS WILL.

THE QADR OF ALLAH



WE CANNOT HARM OURSELVES TOO IF ALLAH DOESN'T ALLOW IT.

WE CANNOT BLAME OUR WRONG ACTIONS TO QADR (DECREE) ALLAH HAS GIVEN US CHOICE.

YOU CANNOT HURT SOMEONE AND SAY, ITS THE DECREE OF ALLAH. YOU HAD CHOICE NOT TO HURT THAT PERSON!

WRITTEN DECREE IS ALLAH'S KNOWLEDGE.HE KNOWS US MORE THAN US. ALL ABOUT US! SUBANALLAH.

3 STAGES OF DECREE

WRITTEN 50,000 YEARS BEFORE THE CREATION BEGAN. WRITTEN ON THE LUH AL MAHFOOZ (PRESERVED TABLET). IT IS FIXED.

IN THE WOMB OF THE MOTHER, BEFORE BIRTH. ALLAH COMMANDS THE ANGELS TO WRITE.

ANNUAL WRITING. ON THE LAILATUL QADR NIGHT. COMING DOWN FROM LUH AL MAHFOOZ. ALLAH GIVES IT TO THE ANGELS. DOAS AND GOOD DEEDS CAN CHANGE THIS DECREE

ALLAH HAS WRITTEN EVERYTHING, WHERE WE WILL LIVE, HOW MUCH WE WILL EAT, WHAT CAR WE WILL DRIVE, FOR HOW LONG, ETC

- AGE
- PROVISION
- DEEDS- RIGHTEOUS/EVIL
- END - JANNAH/ JAHANNAM

ON LAYLATUL QADR, OUR PROVISION AND LIFE SPAN IS DECREED, SO MAKE LOTS OF DOA!

WHEN WE ACCEPT THE DECREE, EVEN IF ITS BAD, ALLAH WILL MAKE IT GOOD FOR US, EVENTUALLY

THE BENEFITS OF GRATITUDE AND POSITIVITY CAN CHANGE THE DECREE TO BE BETTER FOR US.

BELIEVING IN DESTINY, PROTECT US

- FROM BEING HOPELESS
- WHEN YOU KNOW ALLAH HAS DECREED FOR YOU AND HE IS LOVING AND MERCIFUL, YOU WILL NOT FEEL DEPRESSED OVER ANY HARDSHIP OR LOSS.
- IT PROTECTS OUR IMAN, HAPPINESS AND CONTENTMENT.

All of these are Part of Qadr

AGE & BENDER	STATUS OF WEALTHINESS	APPEARANCE & DISPOSITION
WISDOMNESS OR FOLLSHOODS IN BELIEVING	CHILDREN	INTELLIGENCE & FOOLISHNESS
WORLDLY GAIN	PROVISION	DEEDS
	RELIGIOUS	
	AND SO	

Allah the Exalted has decreed for every servant five things: his life-span, his provision, his actions, and if he will be fortunate or unfortunate.

فرغ الله إلى كل عبد من خمس من أجله ورزقه وأثره وشقي أم سعيد

Muhammad Ahmad 71723

HARMS OF NOT BELIEVING IN QADR

Abdullah ibn Umar swore by Him (the Lord) (and said): If any one of them (who does not believe in the Divine Decree) had with him gold equal to the bulk of (the mountain) Ulud and spent it (in the way of Allah), Allah would not accept it unless he affirmed his faith in Divine Decree.

والذي تجلب به عند الله من حمر لوان لأحدهم مثل أحد ذهبا فألقته ما قبل الله منه حتى يؤمن بالقدير

Sahih Muslim 55

Warning for Such a Person

ثلاثة لا يقبل الله منهم صرفا ولا عدلا عاق ومنان ومكذب بالقدير

There are three classes of people that Allah will not accept from them their obligatory worship (Lord), nor voluntary deeds (sahih)

1. Someone who rebels against his/her parents (Disobedient & H-Mannered)
2. Someone who renails of his charity
3. Someone who denies fate

السلسلة العبيدة 1785

The one who disobeys his parents will not enter Paradise, nor one who has faith in magic, nor the stubborn drunkard, nor one who denies Qadr.

لا يدخل الجنة عاق ولا مؤمن يسخر ولا مذمّن خمر ولا مكذّب بقدر

Muhammad Ahmad 27484

BELIEVE IN DESTINY- LEADS TO JANNAH

PEOPLE WHO WILL NOT ENTER JANNAH:

CHILDREN WHO DISOBEY THEIR PARENTS!

ONE WHO BELIEVES IN MAGIC

ONE WHO DOESN'T BELIEVE IN QADR

A STUBBORN DRUNKARD PERSON

WE DON'T KNOW OUR DECREE, STILL WE SHOULD STRIVE FOR WHATEVER WE WANT TO ACHIEVE.

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

And upon Allah let the believers rely.

BENEFITS OF RELYING UPON ALLAH:

- LOVE OF ALLAH
- ALLAH'S PROTECTION.
- RELIEF FROM ANXIETY.
- BRAVERY.
- HELP OF ALLAH.
- ENEMY CAN'T HARM.
- PROBLEMS GET SOLVED.
- JANNAH

How to Have Tawakkul?



هُوَ مَوْلَانَا

He is our protector

HELPING FRIEND

GUARDIAN

protector

LESSON

BE PLEASED WITH THE DECREE OF ALLAH!

DOAS

- BELIEVE FIRMLY IN THE QADR
- KNOW THAT WHATEVER REACHED YOU WILL NOT MISS YOU.
- ACCEPT YOUR QADR HAPPILY.
- DON'T EVER BLAME ALLAH FOR ANY HARDSHIP.
- BE SATISFIED WITH WHAT ALLAH HAS ALLOTTED FOR YOU.
- DON'T SAY 'IF ONLY...!' IT WILL OPEN THE DOOR FOR SHAITAN.



A strong believe in better and is more harmful to Allah than a weak believe, and there is good in everyone, that believe that which gives you benefit (in the Hereafter) and work hard for Allah and do not lose heart, and if anything (in the form of worldly success) is yours, that's fine if that and more, but see Allah did the what He had intended to do and "you" if you're the light for the Saab.



Precious Advice of Rasool Allah ﷺ

سَوِّفَ بِمَا سَخَّرَ اللَّهُ لَكَ كُنَّ أَغْنَى النَّاسِ
he satisfied with what Allah has allotted for you and you shall be the richest of the people



Not Blaming Allah for Hardships

Thou art the most ignorant of Allah's creatures. A man came to the Prophet, Muhammad and showed him some coins and he said, "O Prophet of Allah, which deed is best?" The Prophet said, "None is better to Allah, but to be content with what Allah has given you." The man said, "I will do that, but I will not be content with what Allah has given me." The Prophet said, "I will not be content with what Allah has given me, but I will be content with what Allah has given me." The man said, "I will do that, but I will not be content with what Allah has given me." The Prophet said, "I will not be content with what Allah has given me, but I will be content with what Allah has given me." Sahih Muslim 2177

اللَّهُمَّ لَكَ أَسْلَمْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنْتَبْتُ بِكَ خَاصِمْتُ اللَّهُمَّ إِنِّي أَعْتُوذُ بِعِزَّتِكَ لِإِلَهٍ إِلَّا أَنْتَ أَصْنُ تَضَلِّي أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَالجِنُّ وَالْإِنْسُ يَمُوتُونَ

O Allah, it is upon you I surrender myself. I affirm my faith in You and repose my trust in You and turn to You in repentance and with You help fought my adversaries. O Allah, I seek refuge in You with Your Power; there is no god but You, lest You lead me astray. You are ever living that die not, while the Jinn and mankind die.

Sahih Muslim 2177

اللَّهُمَّ) أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ

I ask You to make me pleased with that which You have decreed
Sunan Nasaa:1305

اللَّهُمَّ رَحْمَتِكَ أَرْجُو فَلَا تَكِلْنِي إِلَّا نَفْسِي ظَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

O Allah, Your Mercy is what I hope for. Do not abandon me to myself for an instant, but put all my affairs in good order for me. There is no god but You.
Sunan Abi Daud:5090



A Muslim, male or female, continues to remain under trial in respect of his life, property and offspring until he faces Allah, the Exalted, with no sin record.

Musnad Ahmad 2346