

PEARLS OF QUR'AN

TOPIC: WHO'S HEART TREMBLES

QUALITY OF REAL BELIEVERS



"The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely. The ones who establish prayer, and from what We have provided them, they spend. Those are the believers, truly. For them are degrees [of high position] with their Lord and forgiveness and noble provision. Al-Anfal, Ayah 2-4

By Shazrina Azman

LIFE WITH IMAN

VS

LIFE WITHOUT IMAN

Responds wisely, world view changes
processes further and think reality
See's beyond to afterlife
Thinks long-term
How do I make my eternity beautiful
Goals and plans are clear
Takes right steps, right time with
wisdom
Akhirah is the goal
There is weight to the deeds because of
iman.
Not selfish and cares about others.

Gives alot, helps and
Expects rewards only from
Allah, he is more generous

Difference between believers
And true believers

Both go through the
same difficulties
With different
reactions

A POOR MAN
ASKS FOR MONEY



Good deeds are waisted,
Selfish
Only see's dunya, not akhirah
Deeds have no weight because there
is no iman



Will give and help for the wrong
reasons, for fame or some benefit in
return.
No benefit, he won't do it.
Thinks, what's in it for me?
Does not have correct intentions



SURAH ANFAL : 2

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

3 QUALITIES

1. When Allah is mentioned their hearts tremble
2. When verses are being recited, it increases their iman
3. They rely upon their Lord



وَجِلَّتْ



TREMbled

Because of fear
 When was the last time
 Your heart trembled?
 Don't let your heart sleep or be
 Desensitised to the wrong that
 you and others do, Teach your
 heart to be sensitive
 Don't make up your definition of
 Doing good, justifying your evil
 acts.

SOFTENED

Verses of the Qur'an
 that Soften the heart
 Feels for others for
 their dunya &
 Akhirah
 Well-wishing & wants
 Jannah for others

HAVE YOU EVER COME ACROSS ANY VERSE
 FROM THE QUR'AN THAT MADE YOUR HEART
 TREMBLE [because of your own actions] RELAX OR
 ANXIOUS? LIKE WHEN YOU DID SOMETHING
 WRONG AND AUTHORITIES ARE OUT TO GET
 YOU

تَطْمَئِنُّ قُلُوبُهُمْ

VS

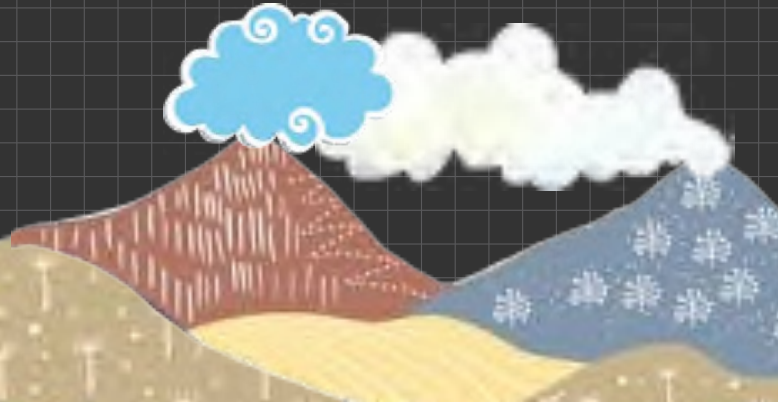
وَجِلَّتْ قُلُوبُهُمْ

Comfort in the heart happens
 because of Yaqeen in Allah &
 His promises
 It gives Comfort because we
 know we are
 On the right track
 When you have iman, you
 know Allah and believe in
 Him, you know the
 guidelines so you are relaxed

Trembling in the heart
 happens because of our
 own deeds and the fear
 of the here-after and the
 hell-fire
 When you look at your
 life and what you did or
 are doing, you tremble
 out of fear.

WHEN ALLAH'S NAME IS MENTIONED

In speech, Ayat of the Qur'an, hadith, around you in His
 creations, you see and sense the beauty of Allah, the heart
 trembles!



A TRUE BELIEVER'S HEART TREMBLES

REFLECT ON THIS!

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.
[Al-Hashr, Ayah 21]

Next time you see a mountain, visualise it crumbling!

THIS IS THE GUIDANCE TEST

Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide.
[Az-Zumar, Ayah 23]



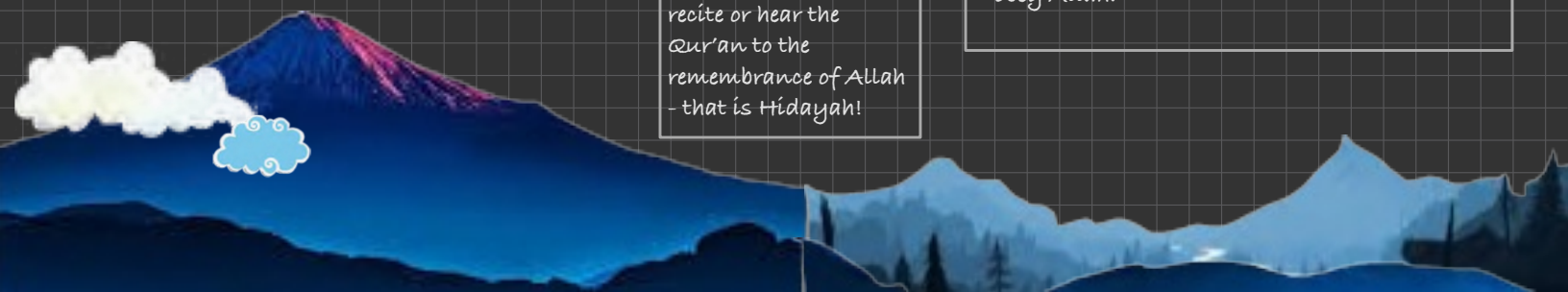
You get goose bumps and your heart and skin relaxes when you recite or hear the Qur'an to the remembrance of Allah - that is Hidayah!

THIS IS HOW YOU SHOULD REACT!

Those were the ones upon whom Allah bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Noah, and of the descendants of Abraham and Israel, and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping.
[Maryam, Ayah 58]

True believers are effected when verses are recited.

This is how we should react to the Qur'an, prostrating and weeping not jumping and dancing! Prostrate physically and with the heart too. If Allah says don't expose the sins of others, We stick to our plan and promise to obey Allah.



WE NEED THE TRUTH!

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses.

[Al-Ma'idah, Ayah 83]

Tears of joy and happiness because they recognise the truth. We need truth, when you find the missing piece you will feel complete. People of the book and christian converts love Islam more than us, and even lost muslims, when they found the truth they are in love compared to those raised with Islam. Think of Najashi, he cried when he recognised the truth.

HOW DID THE PROPHET'S ﷺ HEART REACT?

Narrated 'Abdullah (bin Mas'ud):

Allah's Messenger (ﷺ) said (to me), "Recite the Qur'an to me." I said, "Shall I recite (it) to you while it has been revealed to you?" He said, "I like to hear it from another person." So I recited Surat An-Nisa (The Women) till I reached the Verse: 'How (will it be) then when We bring from each nation a witness, and We bring you (O Muhammad) as a witness against these people.' (4.41) Then he said to me, "Stop!" Thereupon I saw his eyes overflowing with tears.

[Sahih al-Bukhari 5055]

Prophet Muhammad ﷺ cried and he was fearful for others on the Day of Judgement. Learn his well-wishing behaviour and be as soft as he was.

Narrated Jabir bin 'Abdullah:

The Prophet (ﷺ) used to stand by a tree or a date-palm on Friday. Then an Ansari woman or man said, "O Allah's Messenger (ﷺ)! Shall we make a pulpit for you?" He replied, "If you wish." So they made a pulpit for him and when it was Friday, he proceeded towards the pulpit (for delivering the sermon). The datepalm cried like a child! The Prophet (ﷺ) descended (the pulpit) and embraced it while it continued moaning like a child being quietened. The Prophet (ﷺ) said, "It was crying for (missing) what it used to hear of religious knowledge given near to it."

[Sahih al-Bukhari 3584].

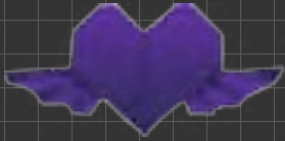
The Prophet ﷺ didn't say he was missing me, the tree was missing the dhikr of Allah and the teachings of deen, missing knowledge it used to hear! We should be like this too!

Soon this Qur'an will rot in the chests of some people like a piece of cloth rotting away. They will read the Qur'an but they will not find any pleasure in it. They will wear the skins of sheep on the hearts of wolves, their deeds will be for covetousness, but there will be no fear of Allah. If they do wrong, they will say, "We will soon reach Paradise," and if they do evil, they will say, "We will be forgiven." We do not associate anyone with Allah."

[Sunan ad darimi 3346]

3 TYPES OF HEARTS

DEAD



A person does not benefit from reminders or advice
Does not bother

ALIVE BUT ABSENT



Alive and has ability to understand, he listens and reads Qur'an but but when ayat is recited he does not listen carefully.
He cannot benefit from the Qur'an and therefore cannot change,
Heart is absent. He even smiles when jahannam is mentioned. Or hangs a Surah on top of a tv.

ALIVE



Listens well and focuses on recitation
The heart and ears are present.
He tries to understand the Qur'an and implements it'

TRY TO UNDERSTAND EVEN IF IT IS 1 WORD SO THAT YOUR HEART STAYS ALIVE!'

KNOWLEDGE SHOULD INCREASE IMAN

Hasan al-Basri

"If a man seeks knowledge, it will appear in his face, hands and tongue and in his humility to Allah."

Once we learn about what Allah is telling us, it should effect us even if we can't implement right away. We are humble towards Allah, and are not disobedient to Allah.

SIGN OF INCREASED IMAN

We collect more good deeds
We live by "Life is too short too wait or waste!"
We don't miss any good deed.
We do sunnah's. Tahajud, fasting, istikarah etc
Prays at the earliest time except Isya
Looks for other ways to do good, helps people, animals and the environment.

HOW TO INCREASE IMAN?

Know Allah though His names and attributes § Qur'an.
Do deeds with ikhlas for Allah
Obedience to Allah and Prophet ﷺ
Ponder on the universe and stay connected to the Qur'an.

They rely upon Allah and believe that Allah will help them

KEEP CALM AND TRUST ALLAH

وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

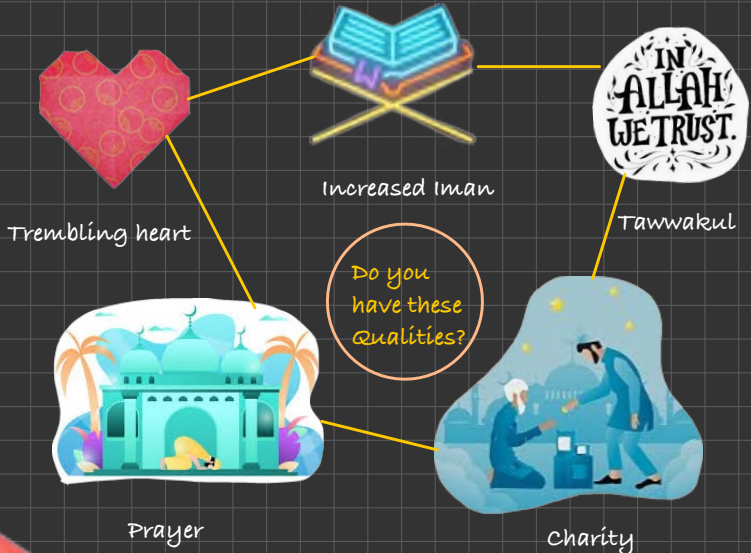
Dunya

Akhirah

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

They pray all the time, they don't pick and choose, they establish it, they don't stop. Spends in charity in zakat and sedate.

5 QUALITIES OF A REAL BELIEVER



HARD HEARTS SOFTENS WITH REMINDERS

People with hard hearts can change! Like the Sahabah, they used to be rough and hard, then became soft hearted.



IMAN INCREASES WITH QUR'AN

Iman increases when you learn, recite, understand, reflect and implement the Quran.

أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ أَحَقَّ أَنَّهُمْ لَدَرَجَاتٍ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

ALL 5 QUALITIES = 3 REWARDS

1. HIGH RANKS

In Jannah, the ability to see Allah in Jannah, some will see all the time and some fewer times

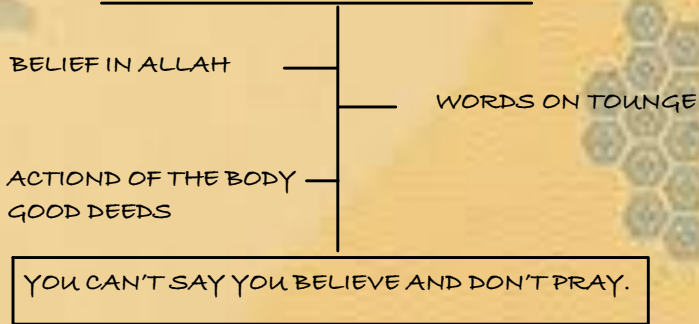
2. FORGIVENESS

All your sins wiped away

3. PROVISION

Different types of food, properties, anything you desire

WHAT IS IMAN?



IMAN DECREASES

1. IMAN DECREASES BECAUSE OF HEEDLESSNESS

[The time of] their account has approached for the people, while they are in heedlessness turning away.. No mention comes to them anew from their Lord except that they listen to it while they are at play With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it]?"
Al-Anbiya', Ayah 1-3

2. WHEN WE GET BUSY WITH DUNYA

"So turn away from whoever turns his back on Our message and desires not except the worldly life That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided."
[An-Najm, Ayah 29-30]

3. WHEN WE PREFER DUNYA OVER AKHIRAH

"That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people. Those are the ones over whose hearts and hearing and vision Allah has sealed, and it is those who are the heedless. Assuredly, it is they, in the Hereafter, who will be the losers."
[An-Nahl, Ayah 107-109]

4. WHEN YOU IGNORE THE DHIKR OF ALLAH

"And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion. And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided. Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west - how wretched a companion. And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment."
[Az-Zukhruf, Ayah 36-39]

5. IBN ABBAS : "When you sit in gatherings of people who follow desires, your heart becomes diseased."

6. SAHL : "The person who busies himself in useless activities, that person is deprived of Taqwa."

7. WHEN WE HEAR AND WATCH EVIL

IMAN INCREASES

1. WHEN WE DO GOOD THINGS
2. WHEN WE DO IHSAN
3. WHEN WE TAKE CARE OF OUR FAMILY
4. WHEN WE TAKE CARE OF PEOPLE WE KNOW AND DON'T KNOW



WHO ARE THE BELIEVERS

1. PEACEFUL

They do not make things difficult or cause problems, conflicts.

They love peace and do their best to create a peaceful environment.

2. HONEST
With Allah,
themselves and
people.



3. AFFIRMNESS

They affirm the truth

Even if they don't do the truth they still affirm it. Affirmers are believers

THE BEST LEVEL : A MUHSIN

MINIMUM LEVEL:
A MUSLIM

2ND BEST :
MU'MIN

ILM TO ACTION

1. KEEP A CHECK ON YOUR HEART
2. BOOST IT WITH GOOD DEEDS. IF YOU HAVE AN IMAN DIP, QUICKLY GO AND DO SOMETHING GOOD, CHARITY, OR PRAY, OR HELP SOMEONE, OR READ QUR'AN.
3. MAKE YOUR IMAN STRONG WITH IKHLAS, OBEY ALLAH AND THE MESSENGER ﷺ
4. HAVE A STRONG CONNECTION WITH THE QURAN, IT IS A ROPE TO ALLAH AND YOU WILL NOT SLIP, NEVER LEAVE IT.
5. DO TADDABUR, REFLECT & LEARN, RECITE, UNDERSTAND, TAKE LESSONS AND ACT.
6. FIX YOUR AHLAQ WITH THE QURAN, KEEP ANALYSING YOURSELF, WORK ON YOUR QUALITIES, MAKE THEM BEAUTIFUL, TWEAK YOUR PERSONALITY WITH THE HELP OF THE QURAN.
7. WASH YOUR HEART CONTINUOUSLY TO KEEP IT CLEAN, IT GETS DIRTY EVERYDAY.
8. DON'T LET YOUR HEART FOLLOW DESIRES, IT WILL MAKE YOU WORSHIP THEM. DOUBLE CHECK WITH LENS OF QURAN.
9. TAKE THE REMINDERS SERIOUSLY.

Abu Mas'ud al-Badri reported:

I was beating my slave with a whip when I heard a voice behind me: Understand, Abu Masud; but I did not recognise the voice due to intense anger. He (Abu Mas'ud) reported: As he came near me (I found) that he was the Messenger of Allah (ﷺ) and he was saying: Bear in mind, Abu Mas'ud; bear in mind, Abu Mas'ud. He (Abu Mas'ud) said: I threw the whip from my hand. Thereupon he (the Holy Prophet) said: Bear in mind, Abu Mas'ud; verily Allah has more dominance upon you than you have upon your slave. I (then) said: I would never beat my servant in future.

Sahih Muslim 1659a

اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً مَهْتَدِينَ

O Allah, beautify us with the adornment of faith and make us among those who guide and are rightly guided."

Sunan an-Nasa'i 1306

اللَّهُمَّ حَبِّبِ الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا وَكَرِهِ الْبَيْتَانَ
الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِينَ اللَّهُمَّ
تَوَفَّنَا مُسْلِمِينَ وَأَحْيِنَا مُسْلِمِينَ وَالْحَقِّقْنَا بِالصَّالِحِينَ

"O Allah, make faith beloved to us and beautify it in our hearts, and make unbelief, wickedness, and disobedience hateful to us, and make us among the rightly-guided. O Allah, let us pass away as Muslims, live as Muslims, and let us be joined with the righteous."

al-Adab al-Mufrad 699

اللَّهُ وَرَسُولَهُۥٓ إِنَّ كُنْتُمْ مُؤْمِنِينَ ۖ إِنَّمَا

the believers

indeed
only

(are)
believers

if you all
were / truly

and His
Messenger

Allah

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ

upon
them

it was / they
are recited

and
when

their hearts trembled /
tremble with fear

Allah was / is
remembered /
mentioned

when

(are) those
who

ءَايَاتِهِۦ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ الَّذِينَ

those who

they put
their trust

their
Rabb

and
upon

(in) belief

it increased
/ they
increase
them

His verses

يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۚ أُولَٰئِكَ

those

they spend

We provided
them

and from
what

the salah

they establish

هُمُ الْمُؤْمِنُونَ ۚ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ

and forgiveness

their
Rabb

near

(are) degrees

for
them

(in) truth

(are) the believers

they
(truly)

وَرِزْقٌ كَرِيمٌ ۚ كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ

with the
truth

your
house

from

your Rabb
brought you out

just as

- honourable
- generous

and
provision