PEARL OF THE WEEK: Al-Anfal: 2-4

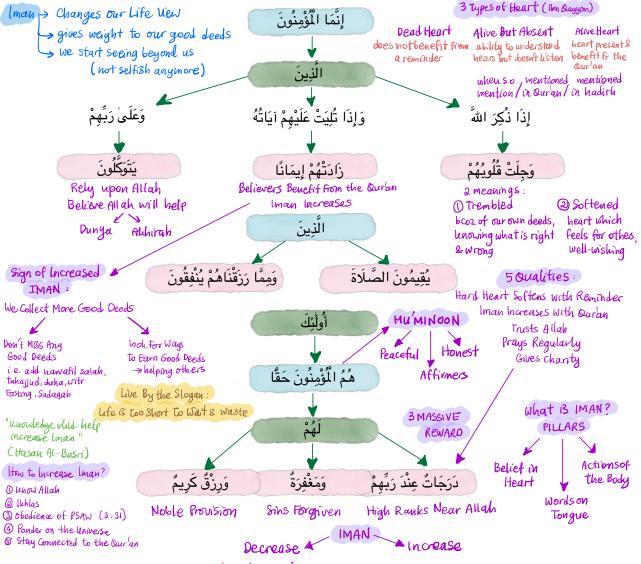
WHOSE HEARTS TREMBLE

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذَكِرَ اللهُّ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ (٢) الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (٣) أُولُئِكَ هُمُ الْمُؤْمِنُونَ حَقًا ۚ لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةُ وَرِزْقُ كَرِيمُ (٤)

The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely - [8:2]

The ones who establish prayer, and from what We have provided them, they spend. [8:3]

Those are the believers, truly. For them are degrees [of high position] with their Lord and forgiveness and noble provision. [8:4]



i.e. Evil deeds, watch evil things i.e. Good things/lhsaan, take care of parents

Believers when Reminded

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses. AI-Ma'idah [5:83] If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought. Al-Hashr [59:21]

The Prophet () used to stand by a tree or a date-palm on Friday. Then an Ansari woman or man said. "O Allah's Messenger ()! Shall we make a pulpit for you?" He replied, "If you wish." So they made a pulpit for him and when it was Friday, he proceeded towards the pulpit (for delivering the sermon). The datepalm cried like a child! The Prophet () descended (the pulpit) and embraced it while it continued moaning like a child being guietened. The Prophet () said, "It was cruing for (missing) what it used to hear of

religious knowledge given near to it." Sahih al-Bukhari (3584)

So turn away from whoever turns his back on Our message and desires not except the worldly life. That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided. An-Najm [53:29-30]

No! Rather, the stain has covered their hearts of that which they were earning. Al-Mutaffifin [83:14]

@ Make your liman Strong

(1) Do tadabbur on the Quran

6 Fix yr Alchlag i the Quran

@ Don't Let Your Heart Tollow Desires

(1) Take the Reminders Senously

Image Increases
& Decreases

That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people.
And whoever i remembrance of the appoint for him a de acompont for him a de acompont

Those were the ones upon whom Allah bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Noah, and of the descendants of Abraham and Israel, and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping. Maruam [19:58] Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray – for him there is no guide. Az-Zumar [39:23]

The Prophet (ﷺ) said to me, "Recite (the Qur'an) to me." I said, "O Allah's Messenger (ﷺ) Shall I recite (the Qur'an) to you while it has been revealed to you?" He said, "Yes." So, I recited Surat-An-Nisa' (The Women), but when I recited the Verse: 'How (will it be) then when We bring from each nation a witness and We bring you (O Muhammad) as a witness against these people.' (4.41) He said, "Encugh for the present," I looked at him and behold! His eyes were overflowing with tears."

Sahih al-Bukhari (5050)

And whoever is blinded from remembrance of the Most Merciful – We appoint for him a devil, and he is to him a companion. And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided. Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west – how wretched a companion." Az Zukhruf [4:3: 36-38] [The time of] their account has approached for the people, while they are in heedlessness turning away. No mention comes to them anew from their Lord except that they listen to it while they are at play. With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it]?" Al-Anbiya [2!:1-3]

Knowledge into Action

O Check your Heart - increase/boost yr iman

3 Make a Strong Connection with Ourlan

@ bu'a:



RE-ASSESS & REVIVE YOUR IMAN!