

MISTAKES/SINS:

- 1) RIGHTS OF ALLAH
- 2) RIGHTS OF PEOPLE

WE SHOULD REALISE OUR MISTAKES TO OTHERS AND FIX IT.

AS FOR THE SINS TO ALLAH, WE SHOULD REPENT TO HIM. AS FOR THE SINS DONE TO PEOPLE, WE SHOULD FEEL BAD AND FIX IT AS SOON AS POSSIBLE

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوِّءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

SURAH AN NISA: 148

Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing.

PROOF FROM HADEETH

THE ONE WHO HAS COMPLETELY REPENTED OF A SIN IS LIKE ONE WHO HAS NOT SINNED AT ALL.

Sunan ibn Majah: 4250

TWO TYPES OF REACTION TO SIN.

- 1) AFTER SINNING, HE FEELS BAD ABOUT IT, SAD ABOUT IT AND FEELS REMORSE OVER IT.
- 2) AFTER SINNING HE DOESN'T FEEL ANY REGRET ABOUT IT.

WE SHOULD BE THE FIRST TYPE OF PEOPLE AND SHOULD FIND WAYS TO FIX OUR MISTAKES

ADAM A.S MADE A MISTAKE. HE REPENTED TO ALLAH. ALLAH ACCEPTED HIS REPENTANCE. ALLAH LOVES THOSE WHO REPENT.

GOOD EXAMPLE



BAD EXAMPLE



THE SHAITAN DISOBEYED ALLAH. HE DIDN'T FEEL BAD ABOUT IT. REFUSED TO ACCEPT HIS SIN. BLAMED ALLAH FOR HIS DISOBEDIENCE. ALLAH CURSED HIM.



SINS UPON SINS

SINS WITHOUT REPENTENCE TURN INTO BLACK DOTS IN THE HEART.

EVEN ONE SIN, IF IT IS REPEATED, IT CAN RUIN YOUR AKHIRAH. SOME EVIL DEEDS CAN NULLIFY OUR GOOD DEEDS

-SINS ARE IN THE FORM OF COMMITTING IT OR VERBALISING IT.

-COMMIT A SIN THEN TELLING EVERYONE ABOUT IT IS ACTUALLY PROMOTING THE SIN. IT IS A SIN UPON SIN. ALLAH DOESN'T LOVE THIS TRAIT.

-WE SHOULD INSPIRE OTHERS WITH GOODNESS NOT EVIL

PUBLIC MENTION OF EVIL

MOCKERY

- Sarcasm - is not allowed in Islam.
- Mocking at certain community, nationality or group of people.
- When you do this, you are actually getting the sin of backbiting every individual in that community!
- When Allah mentions about Jews in the Quran, He says some of them, not all of them. When Allah Himself didn't label the whole nation, who are we to label others???

SINFUL WORDS

- This includes sharing dirty jokes, using swear words.
- It doesn't befit for a person who recites Quran to use swear words.
- Avoid friends who use dirty words, as they may influence us to become like them too.

HURTFUL WORDS

Using harsh words when addressing people.

SLANDER

Blaming someone for doing something wrong when the person actually didn't do it

MENTIONING THE SINS

- Mentioning about our past and future sins.
- Mentioning the sins of others.

EXPOSING INTIMACY OF COUPLE

- When a spouse mentions what happened in their bedroom to friends or family, a jinn and a jinni actually do whatever this person mentioning publicly right there.

TALE CARRYING

- Listening to someone's story and telling it to others.
- When someone bring any news about others to you, change the topic or leave gracefully.

HADEETH

Rasulullah ﷺ said, Backbiting is to mention your brother in a way he dislikes.

He was asked, what about if what I said was true?

Rasulullah ﷺ said, if it was true, then it is backbiting. If it was not true, then it is a slander!

QURAN

Allah says in Surah Hujuraat backbiting is like eating the flesh of your dead brother. If we search for other people's faults, Allah will search for our faults.

Allah is able to do anything and He will humiliate us even in our home!

BACKBITING

- Backbiting is talking about someone behind his back.
- It is not lie, but the truth.
- Mentioning about someone's past to others.
- Its not your right to talk about people to others.

The Prophet (ﷺ) said: O community of people, who believed by their tongue, and belief did not enter their hearts, do not back-bite Muslims, and do not search for their faults, for if anyone searches for their faults, Allah will search for his fault, and if Allah searches for the fault of anyone, He disgraces him in his house.



Sunan Abi Dawood 4682

SHAMING /DEFAMING OTHERS

BULLYING IS HARMFUL

- Children learn from parents, TV, wrong friends, wrong books.

And if a man abuses and shames you for something which he finds in you, then do not shame him for something which you find in him; he will bear the evil consequences for it.



Sunan Abi Dawood 4064

إِلَّا مَنْ ظَلِمَ

TALK BEAUTIFULLY TO PEOPLE.
MAKE SOMEONE HAPPY WITH ONE BEAUTIFUL, TRUTHFUL STATEMENT.
MENTION ALLAH IN YOUR SPEECH, SHAITAN WILL RUN AWAY WHEN YOU MENTION ALLAH.

DO NOT KEEP MENTIONING THE EVIL OF OTHERS AFTER MENTIONING ONCE TO GET HELP.

AN OPPRESSED PERSON CAN MENTION THE EVIL OF SOMEONE WHO OPRESS TO OTHERS. WITH CONDITIONS:

- 1) HE CAN MAKE DOA AGAINST THE OPPRESSOR
- 2) INFORM SOMEONE TO GET HELP.
- 3) TO CLARIFY THE TRUTH AND PROTECT HIMSELF, HE CAN MENTION OTHER PEOPLE'S EVIL.

BUT

MENTION THE EVIL OF OTHERS TO THE ONE WHO CAN HELP WITHOUT ANY EXAGGERATION. (A LITTLE EXAGGERATION CAN MAKE YOU AN OPPRESSOR)

"One should not invoke Allah (for curses) against whoever wronged him. Rather, he should supplicate, 'O Allah! help me against him and take my right from him.'"

IMAM HASAN BASRI SAID: →

WHEN WE DEAL WITH AN OPPRESSOR WHO IS CLOSE TO US:

- Remind that person nicely about Quran and Sunnah. If it fails,
- Go to authority. If it fails,
- Go public and announce it to others.

IF AFTER ALL THESE, IF THE OPPRESSOR APOLOGISES TO YOU, YOU CAN:

- TAKE REVENGE, EQUALLY WITHOUT EXCEEDING THE LIMIT.
- PARDON THEM AND FORGIVE. (ITS BETTER)

Don't Reveal Your Evils

WARNING

All the sins of my followers will be forgiven except those of the Mujahirin

SAHIH AL-BUKHARI 6009

Advice of Rasul Allah ﷺ

ما زاد الله عبداً بغياً إلا عزاً وما تواضع أحد لله إلا رفعه الله

No one forgives another but that Allah increases his honor, and no one humbles himself for the sake of Allah but that Allah raises his status

SAHIH MUSLIM 2588

إِنْ تَبَدَّوا خَيْرًا أَوْ غُلُوبَةً أَوْ تَعَلُّوا عَلٰى شَيْءٍ فَإِنَّ اللَّهَ كَانَ عَلِيمًا قَدِيرًا

Whether you reveal or conceal a good or pardon an evil—surely Allah is Ever-Pardoning, Most Capable.

AL-NISAA:149

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ

The reward of an evil deed is its equivalent. But whoever pardons and seeks reconciliation, then their reward is with Allah. He certainly does not like the wrongdoers.

AL-SHURAA:80



-Allah's Grand Name



-He Hears all the public mention of all these evils.



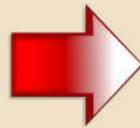
-He Knows why you mention.

ACTION POINTS



- DO YOU LIKE TO BE HURT BY OTHERS? IF NO, YOU DON'T HURT OTHERS TOO!
- ASK YOURSELF EVERYDAY, WHAT KIND OF WORDS DID I USE TODAY?
- DID I SAY ANYTHING HURTFUL TO OTHERS?
- DID I SAY ANYTHING MOTIVATING TO OTHERS?
- BE SIMPLE AND NICE PERSON.
- **DON'T LIE ! DON'T GOSSIP!**

TIP!!!



IF YOU DON'T WANT TO BACKBITE ANYONE, - JUST IMAGINE THAT PERSON IS IN FRONT OF YOU WHEN YOU FEEL LIKE TALKING ABOUT THAT PERSON TO OTHERS.

DOAS

ربِّ أَوْعِزِّي أَنْ أَشْكُرَ بِمَنَّكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلِيَّ رَحْمَتِكَ فِي عِبَادَةِ الصَّالِحِينَ

My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants

سورة النحل: 19

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْقِلَّةِ وَالنَّوْثَةِ وَأَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ

O Allah, I seek refuge with you from poverty, from deficiency and humiliation, and I seek refuge with You from wronging others or being wronged

سنن أبي داود: 146

Du'a For Those You Have Harmed

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ

O Allah, I make a covenant with Thee against which Thou wouldst never go. I am a human being and thus for a Muslim whom I give any harm or whom I scold or upon whom I invoke curse or whom I beat, make this a source of blessing, purification and nearness to Thee on the Day of Resurrection

Sahih Muslim 2601b

O Allah, I ask You to make me true in speech in times of pleasure and of anger

اللَّهُمَّ أَسْأَلُكَ كَلِمَةً الْحَقِّ فِي الرِّضَا وَالْقَضْبِ

سنن الترمذي: 1305

CONTROL YOUR TONGUE! ARE MY WORDS TRUE, PURE OR HURTFUL?

O Allah, Guide my heart, make true my tongue and remove resentment from my heart

اللَّهُمَّ اهْدِ قَلْبِي وَسَدِّدْ لِسَانِي وَأَسَلِّمْ سَخِيئَةَ قَلْبِي

مسند احمد: 1997