

ALLAH DOESN'T LIKE THE PUBLIC MENTION OF EVIL

AN-NISAA:148

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لَا يُحِبُّ اللَّهُ

Allah does not like negative thought to be voiced

- We all make mistakes : intentionally or unintentionally
- it leads to 2 reactions
 - negatively
 - positive way



ALLAH DOES NOT LIKE

لَا يُحِبُّ اللَّهُ

الْجَهْرَ بِالسُّوِّءِ مِنَ الْقَوْلِ
إِلَّا مَنْ ظَلِمَ

وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

Allah does not like
the public mention of evil
except by one who has been wronged.
And ever is Allah Hearing and Knowing.

إِلَّا مَنْ ظَلِمَ

We should not talk evil unless it is a case of oppressed person
The oppressed can voice it
Permissible options for the oppressed:

- D'ua against an oppressor
"O Allah! help me against him and take my right from him "
(hasan Basri)
- inform someone to get help
- words to defend oneself

PUBLIC MENTION OF EVIL

EXCEPT BY THE ONE WHO HAS BEEN WRONGED

NAME OF ALLAH

عَلِيمًا

All Hearing

اللَّهُ

Allah's grand name
This name comprises of All the meaning of His beautiful names

سَمِيعًا

All Knowing

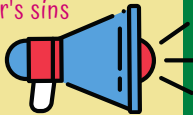
الْجَهْرَ بِالسُّوِّءِ

include BAD WORDS::

- hurtful words
- sinful words
- swear word
- mentioning your sins
- mentioning other's sins
- tale carrying
- backbiting
- mockery
- slander

Also include:

- committing sins openly
- mentioning personal sins openly
- mentioning other's sins openly



PUBLIC MENTION OF EVIL



O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.
Al-hujurat : 12

Abu Hurairah reported the Messenger of Allah (ﷺ) as saying : Everything of a Muslim is sacred to a Muslim : his property, honour and blood. It is enough evil for any man to despise his brother Muslim.
Sunan Abi Daud:4882

Definition of backbiting
to mention someone in a way he dislikes
Allah's Messenger (ﷺ) as saying:
Do you know what is backbiting? They (the Companions) said: Allah and His Messenger know best. Thereupon he (the Holy Prophet) said: Backbiting implies your talking about your brother in a manner which he does not like. It was said to him: What is your opinion about this that if I actually find (that failing) in my brother which I made a mention of? He said: If (that failing) is actually found (in him) what you assert, you in fact backbited him, and if that is not in him it is a slander.
Sahih Muslim:2589

if they are not true can ruin someone psychologically

If they are not true can make them bitter and they will do the same

dirty talk

Sinful words

hurtful words

Shaming & defaming others

And if a man abuses and shames you for something which he finds in you, then do not shame him for something which you find in him; he will bear the evil consequences for it.
Sunan Abi Daud :4084

mimicking

laugh at others

Mockery

Narrated Abu Huraira: I heard Allah's Messenger (ﷺ) saying. "All the sins of my followers will be forgiven except those of the Mujahirin (those who commit a sin openly or disclose their sins to the people). An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from himself."
Sahih Bukhari :6069

mentioning your sin openly

- Mujahirin :**
- disclose his sins to people
 - he remove Allah's screen from him
 - do not reveal your evils

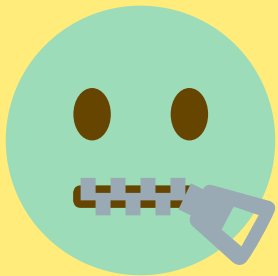
Backbiting

Slander

Tale carrying

listen to a story & tell someone else

bullying



TYPE OF MISTAKES



IN THE
RIGHT OF
ALLAH

IN THE
RIGHT OF
PEOPLE



SUCCESSFUL ONE:

- the one who know how to deal with both type of mistakes
- to fix it all before it is too late
- how to get forgiveness from people & Allah before he leaves this world

AFTER EFFECT



REGRET



INSISTENCE
OF SIN



Identify & analyze
FIX IT

BLACKENS
THE HEART

The one who repents
from sin is like one
who did not sin
Sunan Ibn Majah :4250

You did something bad
then you tell someone
(public mention of evil)
SIN UPON SIN

HOW SHOULD WE TALK?

TALK BEAUTIFULLY

- Words have power
- Good words include :
 - soft speech
 - motivating words
 - remembrance of Allah

THE OPPRESSED CAN MENTION WHAT HAPPEN WITHOUT EXAGGERATING

3 STEPS DEALING WITH OPPRESSION

- Remind gently it is a sin
- Go to authority for help
- Public : team up to get help

Always better
TO FORGIVE

And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers
Ash-Shura:40

If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent
An-Nisa:149

Charity does not decrease wealth, no one forgives another except that Allah increases his honor, and no one humbles himself for the sake of Allah except that Allah raises his status.
Sahih Muslim :2588

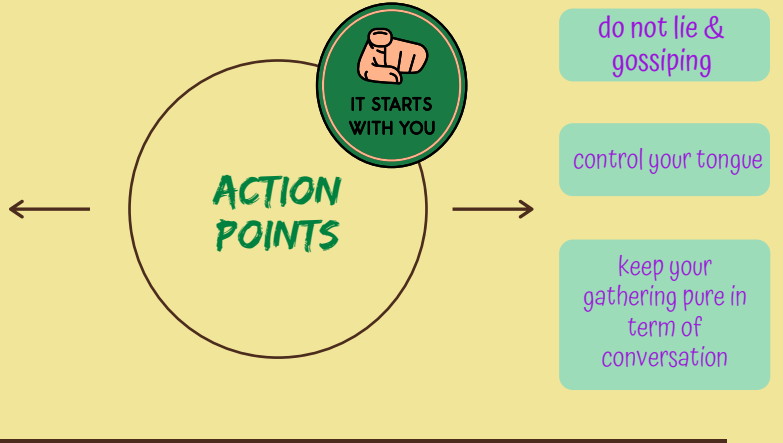


ASK YOURSELF EVERYDAY

word can hurt

word can heal

WHAT DID YOURS DO TODAY??



رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants
Naml :19

DU'A FOR THOSE YOU HAVE HARMED

اللَّهُمَّ إِنِّي آتَاخُذُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأُنِّي الْمُؤْمِنِينَ آذَيْتُهُ سَتَمَّمْتُهُ لِعَنْتُهُ جَلَدْتُهُ فَأَجْعَلْهَا لَهُ صَلَاةً وَرِكَازَةً وَقُرْبَةً تَقْرِبُهُ بِهَا إِلَيْكَ يَوْمَ الْقِيَامَةِ

O Allah, I make a covenant with Thee against which Thou wouldst never go. I am a human being and thus for a Muslim whom I give any harm or whom I scold or upon whom I invoke curse or whom I beat, make this a source of blessing, purification and nearness to Thee on the Day of Resurrection
Sahih Muslim 2607b



اللَّهُمَّ اهْدِ قَلْبِي وَسَدِّدْ لِسَانِي وَاسْلُلْ سَخِيمَةَ قَلْبِي

O Allah, Guide my heart, make true my tongue and remove resentment from my heart
Musnad Ahmad :1997

أَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ

I ask You to make me true in speech in times of pleasure and of anger
Sunan an-Nasa'i :1305

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْفَقْلَةِ وَالذَّلَّةِ وَأَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أَظْلَمَ

O Allah, I seek refuge in Thee from poverty, lack and abasement, and I seek refuge in Thee lest I cause or suffer wrong."
Sunan Abi Daud 1544