

ALLAH DOES NOT LIKE THE PUBLIC MENTION OF EVIL  
ALLAH DOES NOT LIKE NEGATIVE THOUGHTS TO BE VOICED

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ ۗ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

Allah does not like the public mention of evil except by one who has been wronged.

And ever is Allah Hearing and Knowing.(4:148)

Do we make **MISTAKE**?

Rights of Allah  
i.e. slack in ibaadah

Rights of People  
harm/hurt people

How do we fix it?

**SUCCESSFUL IF  
KNOW HOW TO FIX!**

what is our reaction after?

**SO WHAT?**

keep doing sin  
Telling others abt it  
(sin upon sin)  
(may encourage others  
to do the same)

**REGRET**

Why did I do it?  
So what do I do now?  
How to fix it?

**REPENT**

Abu Huraira reported: The Messenger of Allah, (ﷺ) said, "verily, when the servant commits a sin, a black mark appears upon his heart. If he abandons the sin, seeks forgiveness, and repents, then his heart will be polished. If he returns to the sin, the blackness will be increased until it overcomes his heart. It is the covering that Allah has mentioned: No, rather a covering is over their hearts from what they have earned." (83:14) (Tirmidhi)

It was narrated from Abu Hurairah that the Prophet (ﷺ) said: "If you were to commit sin until your sins reach the heaven, then you were to repent, your repentance would be accepted." (Ibn Majah)

**NAMES OF ALLAH**

الله This name comprises all the meaning of His beautiful names

سميع All-Hearing

عليم All-Knowing

Doesn't suit a believer who reads Quran but say bad words!

**الجهر بالسوء**

Culture of Exposing People

includes

Committing sins openly

Mentioning Personal Sins openly

Mentioning other's Sins openly

**HURTFUL WORDS**  
can affect & hurt others

**SINFUL WORDS**  
dirty things abt yourself or others

**SWEAR WORDS**  
not even when you are angry

**BACKBITING**  
commenting abt others, abt people's bad past  
calling people names based on race/labelling people/  
stereotyping people

**MOCKERY/SARCASM**  
mimicking/laughing at others

**MENTIONING YOUR SINS**  
telling others a t yr sin  
→ sin upon sin  
→ may encourage others

**BULLYING**  
kids get example from adults

Allah HATES  
**لا يجب الله  
الجهر بالسوء**  
Public Mention of Evil

**SLANDER**  
saying untrue things abt others

**SHAMING & DEFAMING**  
publicly shaming others on socmed

**TALE CARRYING**  
passing on stories of others

**MENTIONING OTHER'S SINS**  
publicly or privately

**Al-Hujurat [49:12]**  
And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.

**Abu Dawood**  
"If a man abuses and shames you for something which he finds in you, then do not shame him for something which you find in him; he will bear the evil consequences for it"

**Abu Dawood**  
The Prophet (ﷺ) said: O community of people, who believed by their tongue, and belief did not enter their hearts, do not back-bite Muslims, and do not search for their faults, for if anyone searches for their faults, Allah will search for his fault, and if Allah searches for the fault of anyone, He disgraces him in his house.

So How should we Talk Instead?

**BEAUTIFULLY**

Good words include :

**SOFT SPEECH**

**GOOD WORDS**

**MOTIVATING WORDS**

**REMEMBRANCE OF ALLAH**

## EXCEPTION:

The **OPPRESSED** can voice it out  
Permissible Options for the Oppressed:



Dua Against  
Oppressor



Inform  
Someone To  
Get Help



Words  
To  
Defend oneself

Al-Hasan Al-Basri commented, "One should not invoke Allah (for curses) against whoever wronged him. Rather, he should supplicate, 'O Allah! Help me against him and take my right from him.'"  
In another narration, Al-Hasan said, "Allah has allowed one to invoke Him against whoever wronged him without transgressing the limits."

Can voice out without Exaggeration, and always better to **FORGIVE**

3 steps dealing w/ Oppression:

1. **Remind** - reminding it's a sin
2. **Authority** - go to the authority for help
3. **Public** - team up to get help

And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers.  
Ash-Shura [42:40]

If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent.  
An-Nisa' [4:149]

Don't **REVEAL** your **EVILS**

Narrated Abu Huraira (RA):

I heard Allah's Messenger (ﷺ) saying, "All the sins of my followers will be forgiven except those of the Mujahirin (those who commit a sin openly or disclose their sins to the people). An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from himself."  
[Sahih Bukhari]

## KNOWLEDGE INTO ACTION

How do you feel if people say bad words to you?  
Don't do it to others!

Ask yourself:  
What did my words do to others today?  
HURT or HEAL?

Don't lie & Gossip:  
Imagine person you are talking about is in front of you.

Control Your Tongue

Make Du'a

Keep Your Gatherings Pure

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ  
وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

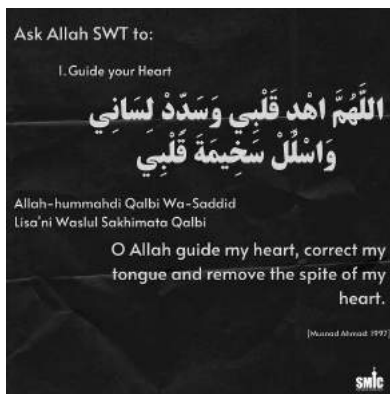
"My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

[An-Naml 27:19]

اللَّهُمَّ إِنِّي اتَّخَذْتُ عِنْدَكَ عَهْدًا أَنْ تُخَلِّفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأَيُّ الْمُؤْمِنِينَ آذَيْتُهُ شَتَمْتُهُ لَعَنْتُهُ جَدَدْتُهُ  
فَجَعَلْهَا لَهُ صَلَاةً وَزَكَاةً وَقُرْبَةً تُقَرِّبُهُ بِهَا إِلَيْكَ يَوْمَ الْقِيَامَةِ

"O God, I have entered into a covenant with Thee which Thou wilt not break. I am only a human being, so when I have injured, reviled, cursed or beaten a believer, make that for him a mercy, a purification and a means by which Thou wilt bring him near to Thee on the day of resurrection."

[Bukhari & Muslim]



Putri Khalid

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْفَلَةِ وَالذَّلَّةِ، وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ.

"O Allah, I seek refuge with You from poverty, need and abasement. I seek refuge with You from being unjust or wronged."

[Abu Dawood]

اللَّهُمَّ أَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ

"O Allah, I ask You to make me true in speech in times of pleasure and of anger."

[An-Nasa'i]