

# PEARLS OF QURAN



TOPIC:

ALLAH DOES NOT LIKE THE PUBLIC MENTION OF EVIL.

﴿ ١٤٨ ﴾ لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوِّءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

*Allah does not like negative thoughts to be voiced - except by those who have been wronged. And ever is Allah All-Hearing and All-Knowing.*

*An-Nisa', Ayah 148*

BY SHAZRINA AZMAN



COOPS!!



WE ALL MAKE MISTAKES, IF WE REALISE THIS THEN IT IS EASY TO FIX. THERE ARE 2 REACTIONS. LETS REFLECT. WHAT IS OUR REACTION AFTER DOING SOMETHING WRONG?

NEGATIVE

POSITIVE

RIGHTS of  RIGHTS of PEOPLE

KNOWS HOW TO FIX MATTERS

DON'T KNOW HOW TO FIX MATTERS

Successful are those who know how to fix both rights of Allah and people.



I sinned, so Who cares? I feel no regret and no guilt so I'm going to keep talking about it in public!

NEGATIVE



Why did I do that? I feel guilty, sad and regret, I was lowly and out of it!

POSITIVE

I've done it, it's done, words can hurt and heal, now I need to do something to fix it.

# Repentance



## IS OUR STRENGTH

It is the difference between Adam a.s and Shaytaan. He was Too arrogant to repent.

Abdullah ibn Mas'ud reported: The Messenger of Allah (ﷺ), said, "The one who completely repented of sin is like one without sin." Sunan Ibn Mājah 4250

Allah loves the sinners who repent. It is our strength!

We have forgotten and have become egotistic and arrogant. We take Shaytaan as a role model Adam a.s should be the role model!

## INSISTANCE ON SIN

# SIN UPON SIN

A PRETTY FACE DOES NOT MEAN A PRETTY HEART

You keep doing it, no regret, your heart is filled with black dots. Insistence of sins blackens the heart.



1 sin can ruin your heart and Akhirah

Stop making excuses and work on those sin! That 1 sin can have heavy effect on our scales as sins are damaging to your good deeds!



VERBALISING SIN

You did something bad, like you did, said something haram or went somewhere haram, and then you tell everyone - sin upon sin! People didn't see it and Allah already covered your sin so why are you publicising it? You can talk about the lessons but not the details of the evil, you don't want people to follow your past, or promote a sin, you will get their bad deeds! Inspire people to good not evil!



ES CHAI



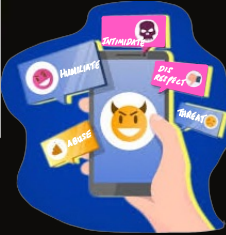
# WHAT IS PUBLIC MENTION OF EVIL?

الجهر بالسوء



Some people will try to expose what is wrong with you, because they can't stand what is right about you.

Today, many are into the culture of exposing others, it gets worse with social media. Even very religious looking people expose others, what's the point of showing the world evilness? When they do this, others will think it's okay to do it. It does not do any good.



## BAD WORDS

Allah does not love hurtful, dirty, sinful swear words, backbiting, mockery and slander. All this has become a lifestyle and a common habit.

Even when you try to replace some bad words with non-swear words like "what the hell", it's still considered cursing as you had the same intention to swear. What you remember most, you will like it more, so ask Allah to save you from Hell so that you will be protected.

Be cautious with your words, when and how as it is not befitting Or right for someone who recites the Qur'an to swear. '

## TALE CARRYING

You heard a story from one side, then you tell someone about it and the world finds out the secret.



## HURTFUL WORDS



"You are dumb, your intentions are bad and you are useless! You don't care!"

Even if they are true they can run someone psychology!

Sadly parents do this to their kids treating them like property. They are an amanah so we must treat them right.

## SINFUL WORDS

Anything dirty, when you talk about a celebrities life, dirty talk, when a husband and wife's private life is mentioned. Whatever happens at home or in the bedroom should stay there. Don't make your life public!





## SWEAR WORDS

This shouldn't be in your vocabulary at all!



## BACKBITING

It does not appear evil but it is! Commenting is a big deal and media has glamorised it. Today, everyone has something to say, pass verdict, like they have the right to say something in the name of freedom of speech. Sarcasm is not islamic.

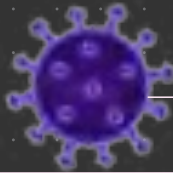


It's not okay to say what you think in public, like if you think a sister is not raising her kids right, advice her in private, find ways in which you can help her.

Or if you see a person who has become good, but then you open your mouth and say that she used to be bad and sinned. It is not your place to talk about someones sins like that. You think this person will be okay with it but it is not helping.



Once in a while it is okay use their stories for motivation and inspiration.



Calling people dumb and cheaters just because of their race is not right. After Covid, people started blaming the asians when it is not their fault.

'When you do this, you have maximised your sins! Labelling groups of people because of their race or even just because of where they live in their localities, like people from the north and south are like this. Or all Arabs, Jews and all Christians are like this. This will destroy your good deeds!

You can't generalise, and say, oh the west is like that but people living in the west includes good people and muslims!



Be cautious how you label people. It is not your business! People and things can change, if not, Allah would have already labeled us.



## BACKBITING IS A SIGN OF HYPOCRISY



Backbiting behind the boss means that you enjoy the money, experience and forget about the good. You focus on the negative and forget about Ihsan. We usually backbite about people who are close to us. It is hypocrisy because you don't dare say it in front of their face and when you are nice to them but behind their back you are not. No benefit to this. Don't humiliate and hurt others!

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

Do you know what is backbiting? They (the Companions) said: Allah and His Messenger know best. Thereupon he (ﷺ) said: Backbiting implies your talking about your brother in a manner which he does not like. It was said to him: What is your opinion about this that if I actually find (that failing) in my brother which I made a mention of? He said: If (that failing) is actually found (in him) what you assert, you in fact backbited him, and if that is not in him it is a slander. Sahih Muslim 2589

Narrated AbuBarzah al-Aslami:

The Prophet (ﷺ) said: O community of people, who believed by their tongue, and belief did not enter their hearts, do not back-bite Muslims, and do not search for their faults, for if anyone searches for their faults, Allah will search for his fault, and if Allah searches for the fault of anyone, He disgraces him in his house. Sunan Abi Dawud 4880

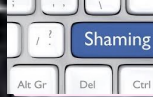


"Backbiting in a text message (and on social media) is STILL backbiting!"  
Yusman Ali Khan



O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.  
Al-Hujurat, Ayah 12

If you search for the faults of others, Allah will expose your faults even in your house you will be humiliated! Like keyboard warriors hiding in their homes!



AND DE-FAMING - YES IT HURTS!

Narrated AbuJurayy Jabir ibn Salim al-Hujaymi:

I saw a man whose opinion was accepted by the people, and whatever he said they submitted to it. I asked: Who is he? They said: This is the Messenger of Allah (ﷺ). I said: On you be peace, Messenger of Allah, twice. He said: Do not say "On you be peace," for "On you be peace" is a greeting for the dead, but say "Peace be upon you".

I asked: You are the Messenger of Allah (may peace be upon you)? He said: I am the Messenger of Allah Whom you call when a calamity befalls you and He removes it; when you suffer from drought and you call Him, He grows food for you; and when you are in a desolate land or in a desert and your she-camel strays and you call Him, He returns it to you.

I said: Give me some advice. He said: Do not abuse anyone. He said that he did not abuse a freeman, or a slave, or a camel or a sheep thenceforth. He said: Do not look down upon any good work, and when you speak to your brother, show him a cheerful face. This is a good work. Have your lower garment halfway down your shin; if you cannot do it, have it up to the ankles. Beware of trailing the lower garment, for it is conceit and Allah does not like conceit. And if a man abuses and shames you for something which he finds in you, then do not shame him for something which you find in him; he will bear the evil consequences for it. [ Sunan Abi Dawud 4084]

MOCKERY AND BULLYING

Scholars VS Scholars  
Husband VS Wife  
Friends VS Friends  
Siblings VS Siblings



You did this and you did that! You look weird!  
Mimicking.



Where do kids learn this? From bad friends, books, tv, social media, YouTube etc. Say no to bullying! Show the kids real life examples, the effects of bad behaviour and drugs on a family, then another family that does not have this.



## SLANDER AND TALE CARRYING - HOW SHOULD WE TALK?

Someone said something about you... Do you want to know?



NO, I don't want to know, because it won't help and it will make things worse.

Communicate positively, with good words, soft speech, motivating words and the remembrance of Allah, this will purify our speech and shaytaan runs away when we do this.



Talk with Husna, beautifully. Words have power, even a nice message or word can cheer someone up! Speak nicely, peacefully even though it's hard

## الجهر بالسوء

COMMITTING SINS OPENLY

WHEN YOU SWEAR & SAY UNLAWFUL WORDS IN PUBLIC

MENTIONING PERSONAL SINS OPENLY

I SWEAR NOT DONE OPENLY BUT YOU MENTION IT OPENLY

THIS IS WHAT I SAID, WHAT SHE SAID ETC

MENTIONING OTHERS SINS OPENLY

THAT PERSON DID & SAID X Y Z ...

We should not talk evil unless it is the case of the oppressed person, with conditions

He can make Du'a against an oppressor,

Inform someone to get help, mention it, you need to tell authorities about it.

Use words to defend yourself for justice and others if they falsely blame. It may ruin your reputation if you don't!



But, it does not mean you can mention the story again. If someone does not need know don't say it. Only if they can help.

# Dua OF THE OPPRESSED

"One should not invoke Allah [for curses] against whoever wronged him. Rather, he should supplicate 'O Allah! Help me against him and take my right from him.'" - Hasan al-Basri

If someone oppressed you physically, mentally or emotionally, you can mention what happened without any exaggeration, even a little will become a lie and then you will be the bigger oppressor.



Someone hits you, you tell him, don't hit me it's a sin! No response then go to the authority like your parents or police, then if that does not work, go public to save yourself and others!

- 3 STEPS
1. Remind gently, from Quran and Sunnah if that does not work
  2. Go to the authorities, if that does not work..
  3. Go public

"And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah . Indeed, He does not like wrongdoers."  
**Ash-Shura, Ayah 40**

If a person who used to oppress you is sorry, you have 2 choices, to take revenge or forgive, the better choice is to forgive.

## I'M SORRY...

"If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent."  
**An-Nisa', Ayah 149**

"Oh Allah, I'm forgiving this person, please forgive me in return."







## THE PROPHETS (ﷺ) ADVICE

**Abu Huraira reported Allah's Messenger (ﷺ) as saying:**  
*Charity does not decrease wealth, no one forgives another except that Allah increases his honor, and no one humbles himself for the sake of Allah except that Allah raises his status. Sahih Muslim 2588*

You think that if you forgive you are weak, but that is real strength and it raises your status. You can take revenge by going to authorities but not on your own.

Helping the oppressor is also oppressing.

If the evil is repeated, then you must get help from authorities to stop that. Get help!

**DON'T REVEAL YOUR EVIL SINS!**

**Narrated Abu Huraira:**

*I heard Allah's Messenger (ﷺ) saying. "All the sins of my followers will be forgiven except those of the Mujahirin (those who commit a sin openly or disclose their sins to the people). An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from himself." Sahih al-Bukhari 6069*

The commit sins openly, they tell people about it and are proud of it and they enjoyed it.



Ar-Rahman

Ar-Rahim

Al-Wahab

Allah is the Grand name that comprises of all His Beautiful and Perfect Names

العَلِيمُ

AL-'ALIM  
THE KNOWER OF ALL

He knows everything and He knows if you are really a victim. He knows if the person deserves to say these things or not.

الَسْمِيعُ

He hears everything, the public mention of evil and private!



# ILM TO ACTION


When someone calls you a bad person. How do you feel? It hurts! So don't do that to others.

Ask yourself everyday, do you say words that hurt to heal? Don't do both, it's not nice, nits cunning! Be simple and innocent.

Don't lie and gossip! Imagine if the person you are talking about is sitting right in front of you, would you change anything?

Control your tongue, if you don't have anything nice to say, don't say nothing!

Make a checklist, what words do I speak, good and pure or bad?



# DUA'S

رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى  
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي  
عِبَادِكَ الصَّالِحِينَ

*My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."*  
An-Naml, Ayah 19

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْقِلَّةِ وَالذُّلَّةِ وَ  
أَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ.

*O Allah! Verily I seek refuge in You from poverty, scarcity, humiliation, and I seek refuge in You that I may oppress anyone or that I may be oppressed by anyone.*

(اللَّهُمَّ) أَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ

*Oh Allah, I ask you to make me true in speech in times of pleasure and anger." Sunan an-Nasa'i 1305*

Abu Huraira reported Allah's Apostle (ﷺ) as saying:  
*O Allah, I make a covenant with Thee against which Thou wouldst never go. I am a human being and thus for a Muslim whom I give any harm or whom I scold or upon whom I invoke curse or whom I beat, make this a source of blessing, purification and nearness to Thee on the Day of Resurrection.*  
Sahih Muslim 2601b

لَا	تُحِبُّ	اللَّهُ	الْجَهْرَ	بِالسُّوءِ	مِنْ	الْقَوْلِ	إِلَّا	مَنْ	ظَلِمَ
not	Allah loves	the speaking openly/ public mention	of that which is evil	(in terms) of	the speech	except	(by) who	he was wronged	
وَكَانَ	اللَّهُ	سَمِيعًا	عَلِيمًا	إِنْ	تُبْدُوا	خَيْرًا	أَوْ	تُخْفُوهُ	أَوْ
and Allah was/ is ever	Ever Hearing	Ever Knowing	if	you all reveal	what is good	or	you all conceal it	or	or