

PEARLS OF WISDOM

The gifted ones

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصَّدِيقِينَ وَالشَّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ
أُولَئِكَ رَفِيقًا

"And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favor of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions."

An-Nisa', Ayah 69



4 categories of the best people!

THE PROPHETS

THE MARTYRS

THE PEOPLE OF TRUTH

THE RIGHTEOUS

"Guide us to the straight path,
The path of those upon whom
You have bestowed favor..."
Al-Fatihah, Ayah 7

The path of the favoured ones is what we all want!

We make dua to be on this path when we pray everyday in Surah al-Fatihah. To be gifted and favoured, what should we do?

1. Make a goal/plan; to be on the path of the gifted ones. When, what, how? A goal without a plan is just a wish.

2. What do you do all Day long? What's your schedule like? Build on it and work Towards good.

3. You can get rewards for everything You do as long as your intention is correct, for Allah and to please Him.

4. A good intention is not enough. Upgrade normal deeds by having a correct intention and method. Normal deeds like cooking, eating and intimacy with spouse are upgraded!



CORRECT METHOD

NOT BASED ON BILLIONAIRES ADVICE, RESEARCH OR SECULAR KNOWLEDGE OR YOUR DESIRES.
IT IS BASED ACCORDING TO HOW OUR PROPHET MUHAMMAD (PBUH) IMPLEMENTED THE QURAN IN HIS LIFE. HE HAD A SIMPLE LIFE DO IMPLEMENTATION IS EASY TO DO, WE CAN ALL DO IT, EVEN CHILDREN!

THE CORRECT METHOD IS FROM THE QURAN AND SUNNAH!



CORRECT METHOD + CORRECT INTENTION

CORRECT INTENTION

You DO EVERYTHING TO PLEASE ALLAH
You WANT THE ONE YOU LOVE TO BE HAPPY WITH YOU.
You WANT REWARD FROM ALLAH ALONE, NOT SELFISH, YOU ARE DOING WHAT YOU ARE CREATED TO DO

You CLAIM TO LOVE ALLAH BUT ARE YOU EVEN TRYING TO PLEASE HIM??

= GOOD DEEDS

BEFORE YOU DO ANYTHING, ASK YOURSELF:-
AM I DOING IT TO PLEASE ALLAH?
AM I DOING IT THE WAY PROPHET MUHAMMAD (PBUH) DID IT?

الطاعة

OBEDIENCE



ROOTS : ع و ب

LITERALLY MEANS
THE QUALITY OF BEING
ELASTIC

WE MUST BEND THE WAY
THE DEEN WANTS US TO.

EVERYTHING DEPENDS
ON OBEEDIENCE.
NO OBEEDIENCE, WE WILL
BE MISGUIDED!
OBEEDIENCE = GUIDANCE!

OUR AKHIRAH DEPENDS ON OBEEDIENCE TO ALLAH AND THE PROPHET

I need to take out time to reflect.
Am I truly obedient to Allah and Prophet
Muhammad (ﷺ)?
Do I change myself for them or do
I do what I like?

A Companion came to the Prophet sallallahu aalyhi wa sallam one day and said:

"Ya Rasoolullah, I hold you dear, dearer than my own life, even more than my wife and more than my children. There are times when I do not seem to be at peace with myself even in my house until I come to you and have the pleasure of looking at you. That finally gives me the peace I missed.

Now, I am worried about the time when you will leave this mortal world and I too will be taken away by death.

In that case, what I know for sure is that you will be in Paradise with the blessed prophets housed in its most exalted stations. As for myself, first of all, I just do not know whether or not I shall be able to reach Paradise. Even if I do reach there, the level where I shall be will be way below from where you are. If I am unable to visit you and have the pleasure of seeing you there, how am I going to put this impatient heart of mine at rest?"

The Prophet sallallahu aalyhi wa sallam quietly heard what he said, but made no response, until came the revelation of ayah 69.

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It was only then that the Prophet sallallahu aalyhi wa sallam gave him the glad tidings that the obedient ones shall have occasions to meet with the prophets, the Siddiqeen, the Shuhada and the righteous. In other words, despite the relative precedence of ranks in Paradise, there will be occasions of meeting and sitting together.

4 CATEGORIES OF THE GIFTED ONES

1. AN-NABIYIN النَّبِيِّينَ

THEY WERE CHOSEN BY ALLAH & NO ONE CAN CLAIM TO BE ONE.
THEY WERE LEADERS FOR MANKIND, NO MATTER THE RACE OR ETHNICITY.
PROPHET MUHAMMAD'S (PBUH) HEART WAS THE PUREST, SO ALLAH CHOSE HIM FOR PROPHETHOOD. WE CAN'T BE PROPHETS BUT WE CAN STRIVE TO BE WITH THEM!



A GOOD HEART IS ALWAYS GUIDED, ALWAYS WELL-WISHING, FILLED WITH IKHAR FOR EVERYONE NO MATTER WHO THEY ARE ... THEN YOU WILL BE WITH THE PROPHETS!

2. AS-SIDIQIN وَالصَّادِقِينَ

THE TRUTHFUL DO WHAT THEY SAY, MEAN IT, THEIR WORDS MATCH ACTIONS & THEIR INTENTIONS MATCH WORDS. NO HYPOCRISY & WE CAN STRIVE FOR THIS CATEGORY.

THEY CONFIRM THE TRUTH AND THEY ARE NOT MUTE WHEN THEY SEE THE NEED TO SPEAK UP. THE PROPHET PBUH & ABU BAKR (C.A.) WERE BOTH AL-SADIQIN & SO WAS ALI (C.A.) & MARYAM.

**STUDY THEM! WHAT MADE THEM BELIEVE THIS TITLE?
STRIVE TO BE LIKE THEM!**

3. ASH-SHAHADA وَالشُّهَدَاءُ

A SHAHID (WITNESS) IS ONE WHO DIED & GIVER LIFE IN THE WAY OF ALLAH.

A SHAHID (PL) BEARS WITNESS TO THE TRUTH TO THE HADO.
MAKE OU'A TO DIE A SHAHED, YOU CAN BE ONE EVEN IF YOU DIE IN YOUR DEATH BED. YOU DON'T HAVE TO BE IN BATTLE.

4. AS-SALHIN وَالصَّالِحِينَ

THEY ARE THE FIRST TO FULFILL ALLAH'S RIGHTS AND PEOPLE'S RIGHTS. YOU MAY OUTWARDLY LOOK LIKE A PERFECT MUSLIM, WHO GOES TO THE MASJID & PERFORMS OBLIGATIONS, BUT WE MUST LOOK IF THEY ARE RELIGIOUS INWARDLY AS WELL. DEALINGS WITH PEOPLE MUST BE GOOD, & NOT MAKE ISLAM LOOK BAD.

MAKE OU'A TO BE SOLIH INWARDLY & OUTWARDLY.



Excellent

وَحَسُنَ أَوْلِيكَ رَفِيقًا

What an excellent company to be with!
The Prophets, the truthful, beneficial
and the righteous!

ر ف ق = RIFQ = GENTLENESS

رَفِيقًا

RAFIQ = A LOVING, GENTLE,
BENEFICIAL FRIEND.

WHAT KIND OF FRIEND ARE WE?

WHO
DO I
LOVE?



DO I REALLY WELL WISH
FOR THEM?
OR AM I HAPPY
WHEN THEY SUFFER?

AM I GOOD, GENTLE
AND LOVING?

AM I HAPPY WHEN
THEY ARE HAPPY?

LOVE
FOR THE
SALE OF
ALLAH

CAN I BE CALLED A GOOD FRIEND?
LOOK AT MYSELF AND FIX YOUR OWN HEART.

IF WE OBEY ALLAH & RASUL
WE WILL BE IN THE COMPANY
OF THE GIFTED ONES!



Abu Dharr reported: He said, "O Messenger of Allah, a man loves a people but he cannot do good deeds like they do." The Messenger of Allah, peace and blessings be upon him, said, "You, O Abu Dharr, will be with those you love." Abu Dharr said, "I love Allah and his messenger." The Prophet (ﷺ) said, "Verily, you will be with those you love."
Source: Sunan Abī Dāwūd 5126

WHO DO YOU REALLY LOVE? CELEBRITIES, SPORTS LEGENDS?
DO YOU WANT TO BE WITH THEM ON THE DAY OF JUDGEMENT?
IF YOU DO, CHANGE DIRECTION & LOVE GOOD PEOPLE.

GOOD FRIENDS IN DUNYA

GOOD FRIENDS IN DUNYA HELP YOU BECOME A BETTER PERSON. IN THEIR COMPANY, YOU LEARN FROM THEIR CHARACTER. HOW THEY DO THINGS, WHAT THEY LIKE, WHAT THEY DISLIKE. IF OUR FRIENDS ARE RIGHTEOUS, GOOD, TRUTHFUL & THEY STAND UP FOR JUSTICE, THESE GOOD QUALITIES WILL RUBB OFF ON YOU.

Real friends want to be neighbours in Jannah



BLACKSMITH



Abu Musa reported: The Prophet, peace and blessings be upon him, said, "Verily, the parable of good company and a bad company is only that of a seller of musk and a blacksmith. The seller of musk will give you some perfume, you will buy some, or you will notice a good smell. As for the blacksmith, he will burn your clothes or you will notice a bad smell."

Source: Ṣaḥīḥ al-Bukhārī 5534, Ṣaḥīḥ Muslim 2628

This is how friendship effects us. Have you noticed? When you had bad and weird company, you became like them, when you had good company you changed and became good! Friends, like perfume or bad smells, do effect us and we start acting like them. We start eating, watching, listening to what they do and we walk and talk like them. We don't even realise it until someone tells us and sometimes we don't like them pointing it out. We realise it when we are separated from this company. If they swear and backbite, so will you, if they are not modest, you too will not be modest and forget about how to wear hijab properly. The goal is to Find and keep good friends, till Jannah!

Someone asked Imam Malik : Tell me an action that will make me enter Paradise. He said : Love al-Saliheen. It may be that Allah will look into the heart of one of them and have your name written in it and Allah will forgive you and admit you to Paradise.

Imam Shāfi' said " I love the righteous, and I am not one of them, so that I may obtain intercession from them."

We cannot claim we are righteous. Not only do good friends help us in this world, it will be a great joy for us in the hereafter, because they, our righteous friends can intercede for us out of Jahanam! If good people remember us now, they will remember us in the Hereafter. Hope for it!

Hadith No: 60, Sunan Ibn Majah

Narrated/Authority of Abu Saïd Al-Khudri

"The Messenger of Allah (ﷺ) said: 'When Allah has saved the believers from Hell and they are safe, none of you will dispute with his companion more vehemently for some right of his in this world than the believers will dispute with their Lord on behalf of their brothers in faith who have entered Hell. They will say, "Our Lord! They are our brothers, they used to pray with us, fast with us and perform Hajj with us, and you have admitted them to Hell." He will say: "Go and bring forth those whom you recognize among them." So they will come to them, and they will recognize them by their faces. The Fire will not consume their faces, although there will be some whom the Fire will seize halfway up their shins, and others whom it will seize up to their ankles. They will bring them forth, and will say, "Our Lord, we have brought forth those whom You commanded us to bring forth." Then He will say: "Bring forth those who have a Dinar's weight of faith in their hearts, then those who have a half a Dinar's weight in their hearts, then those who have a mustard-seed's weight." Abu Sa'eed said: "He who does not believe this, let him recite: 'Surely, Allah wrongs not even of the weight of an atom (or a small ant), but if there is any good (done), He doubles it, and gives from Him a great reward.'" (4:40) (Sahih)

FOLLOW ALLAH
AND MESSENGER

If we implement this
in our lives
Then life becomes
beautiful

Our deen is easy and if
we implement it, our
Dunya shines as well!

This is the formula to
be with the gifted ones!
You don't have to do
anything else!

CHOOSE
YOUR PATH



THE OBEDIENCE FORMULA

OBEDIENCE OF RASUL ALLAH ﷺ
=
OBEDIENCE OF ALLAH!

LOOK AT THE LIFE OF OUR PROPHET ﷺ & HIS SUNNAH.
HE WOULD OBEY ALLAH WHOLEHEARTEDLY, & NOT COME UP WITH
HIS OWN RULES! HE IMPLEMENTED WHATEVER IS IN THE QUR'AN
DO IT IS EASY FOR US TO UNDERSTAND, HE FOLLOW HIS EXAMPLE.
OUR PROPHET ﷺ HAS THE HADITH QUR'AN!
CANNOT SAY ONLY QUR'AN IS ENOUGH FOR ME, IT MUST BE THAT
THE QUR'AN & SUNNAH ARE ENOUGH FOR ME.

And We did not send any messenger except
to be obeyed by permission of Allah
An-Nisa', Ayah 64

He who obeys the Messenger has obeyed Allah : but
those who turn away - We have not sent you over
them as a guardian.
An-Nisa', Ayah 80

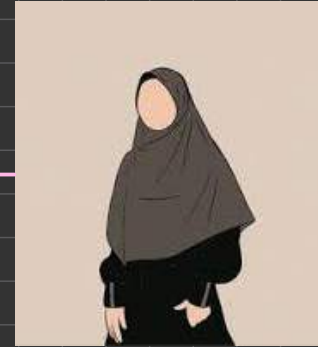
THE SUCCESS FORMULA

=



SISTER A DOES NOT WEAR THE HIJAB OR ARBAYA PROPERLY BUT BELIEVES THAT SHE SHOULD. SHE BELIEVES THAT IT IS A COMMAND FROM ALLAH ﷻ RASUL ALLAH PBUH.

SISTER B WEARS THE HIJAB ﷻ ARBAYA PERFECTLY BUT ONLY FOR CULTURE AND FASHION. SHE DOES NOT BELIEVE MODESTY IS A PART OF DEEN.



WHO IS IN BETTER SHAPE WITH OUR AHLIYAH ACCOUNT? SISTER A!
BELIEF ﷻ OBEDIENCE MAKES YOU A BEAUTIFUL PERSON.

The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

An-Nur. Ayah 51

ANY TIME WE COME ACROSS ANY AYAH OR AUTHENTIC HADITH, OUR RESPONSE IS, "WE HEAR ﷻ WE OBEY." THESE PEOPLE ARE SUCCESSFUL. YOU CANNOT PICK ﷻ CHOOSE! WE CANNOT SAY I BELIEVE IN THE QUR'AN ﷻ SUNNAH, EXCEPT FOR THAT ONE ETC. YOU CANT SAY, OH THAT'S NOT LOGICAL, WHO ARE YOU? HEAR ﷻ OBEY EVEN IF YOU CANT UNDERSTAND IT NOW. EVERYTHING IN THE QUR'AN ﷻ SUNNAH IS PERFECT, BECAUSE IT IS BASED ON THE PERFECT KNOWLEDGE ﷻ OUR CREATOR AND THE WISDOM ﷻ OUR PROPHET PBUH. IF YOU CANT DO THE COMMAND, DONT SUPPRESS IT, DONT BELIEVE IT.



WE MAKE DU'A TO ALLAH FOR ALL OUR WANTS ﷻ DREAMS, THIS IS WE HEAR ﷻ OBEY!

WE SHOULD SAY BISMILLAH BEFORE ANY TASK = THIS MEANS IT MEANS TO HEAR ﷻ OBEY. YOU ALSO HAVE TO WORK ON IT! IT'S NOT ONLY LIP SERVICE!

WE LEARNT ABOUT CHARITY SO NOW WHEN WE GIVE, IT IS WE HEAR ﷻ OBEY!



WE BELIEVE IN THE ONENESS OF ALLAH TAWHĪD



AT-TANASUK, TA-ZAHUD, ZUHUD, WHICH IS ABSTAINING FROM HARAM, ALSO MEANS ISAAATH, WHEN YOU ARE IN A STATE OF OBEDIENCE.

AL-ISLAM, SUBMISSION WE SUBMIT COMPLETELY



AT-TASKHEER, WHEN YOU OVERCOME YOUR INTELLECT TO OBEY ALLAH & RAJUC ALLAH PBUH, EVEN IF I DON'T GET IT.

AL-QUNUT, DEVOUTLY OBEDIENT

الطاعة

AL-IKHBAAT, HUMILITY

AL- WQIYAD
AL- ETTEBAAD
FOLLOW ALLAH AND RAJUC ALLAH PBUH WITHOUT ANYONE TELLING YOU TO DO SO.
YOU SEE AND DO




8 CATEGORIES OF OBEDIENCE



AD-DEEN
THE RELIGION





For the true believer is like a camel with a ring in its nose; wherever it is driven, it complies."

Sunan Ibn Majah 43

We are bound to the rules and regulations From the Quran and Sunnah. Be like an obedient camel, it is better than a disobedient one.

What kind of camel are we? Are we stubborn or obedient?

When you are obedient, you will taste the fruits of the deen.

WHAT DOES ALLAH SAY?

EVERYTHING IN THE HEAVENS AND EARTH IS OBEYING ALLAH

So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?

Aal-E-Imran, Ayah 83

ANGELS OBEY ALLAH

; they do not disobey Allah in what He commands them but do what they are commanded.

At-Tahrim, Ayah 6

SAVE DEEDS BY OBEYING ALLAH AND RASUL ALLAH

O you who have believed, obey Allah and obey the Messenger and do not invalidate your deeds.

Muhammad, Ayah 33

A CONDITION OF IMAN

They ask you, [O Muhammad], about the bounties [of war]. Say, "The [decision concerning] bounties is for Allah and the Messenger." So fear Allah and amend that which is between you and obey Allah and His Messenger, if you should be believers.

Al-Anfal, Ayah 1

SORTS OUT OUR PROBLEMS

O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.

An-Nisa', Ayah 59

If you disagree always refer to the Quran & Sunnah, not your emotions.



WHAT DOES THE PROPHET (ﷺ) SAY?

Malik reported: The Messenger of Allah, (ﷺ), said, "I have left you with two matters which will never lead you astray, as long as you hold to them: the Book of Allah and the Sunnah of his Prophet."
Source: al-Muwatta' 1661

The Messenger of Allah (ﷺ) said: "Allah will continue to plant people in this religion and use them in His obedience."
Sunan Ibn Majah 8

If you really wanted to be planted for Deen,

We need to act like a plant too, be beneficial like a plant; it gives us oxygen, food, shade and they

Dont want anything in return. Be like a plant, so that Allah plants u in this Deen and uses us in His obedience.



BENEFITS OF OBEDIENCE

GUIDANCE

So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided.
Al-Araf, Ayah 158

MERCY

And obey Allah and the Messenger that you may obtain mercy.
Aal-E-Imran, Ayah 132

LOVE OF ALLAH

Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."
Aal-E-Imran, Ayah 31

SUCCESS

He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.
Al-Ahzab, Ayah 71

LIGHT ON THE SIRAT

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.
Al-Hadid, Ayah 28

JANNAH

These are the limits [set by] Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment.
An-Nisa', Ayah 13



WHO IS OUR BEST FRIEND FOR ETERNITY?

IF YOU WANT TO BE AMONG THE GOOD PEOPLE, WE NEED TO HAVE GOOD FRIENDS, WHO HELPS US BECOME MORE OBEIDENT TO ALLAH AND HIS MESSENGER PBUH.

THEY NEED TO HAVE THESE QUALITIES

2 CONDITIONS

OBEY ALLAH

OBEY MESSENGER OF ALLAH PBUH.

Friendship
till
Jannah



ILM TO ACTION

Love the ones you want to be with. Love the righteous people. Like the scholars and teachers we love, make them our role models. Mention it to them and love the real righteous people who fulfilled the rights of Allah and people. Learn about them and mention them more. Ask yourself, what can I do to be in their company?

Other amazing roles models are the sahabah and the Prophets. Love them as well. Learn from their qualities and read about them. Love the cream of this ummah so that you can join them in Jannah! Learn, love and quote them!

Follow and practice sunnah's: eating, sleeping, travelling, speaking, being gentle, good, kind, no double meaning statements. Sunnah's of meting. Whatever is said there stays there, make space for others.

Smile its sunnah and be the first one to say salaam.





اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قَلُوبَنَا عَلَى طَاعَتِكَ

O Allah! The One who turns the hearts, turn my heart towards Your obedience.

(صحيح مسلم، كتاب القدر، باب تصريف الله القلوب كيف شاء: 6750)

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا وَكَرِهْ
إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ

"O Allah, make faith beloved to us and beautify it in our hearts, and make unbelief, wickedness, and disobedience hateful to us"

al-Adab al-Mufrad 699

أَجْرًا عَظِيمًا ﴿٦٧﴾	وَلَهَدَيْنَهُمْ	صِرَاطًا	مُسْتَقِيمًا ﴿٦٨﴾	وَمَنْ
ever-great	and surely We (would) have guided them - to - along	a path	straight	and whoever

يُطِيعُ	اللَّهُ	وَالرَّسُولَ	فَأُولَئِكَ	مَعَ	الَّذِينَ	أَنْعَمَ	اللَّهُ	عَلَيْهِمْ
(is) (one who) he obeys	Allah	and the Messenger	then those	(will be) with	those who	Allah blessed (upon) them		

مَنْ	النَّبِيِّنَ	وَالصَّادِقِينَ	وَالشُّهَدَاءِ	وَالصَّالِحِينَ
(in terms) of	the Prophets	and those who are truthful	and the witnesses/martyrs	and those who are righteous

وَحَسُنَ	أُولَئِكَ	رَفِيقًا ﴿٦٩﴾	ذَلِكَ	الْفَضْلُ	مِنْ	اللَّهِ
and he was excellent/how excellent! are	those	(as) company	that (the) favour		(is) from	Allah