



PEARLS OF QUR'AN



TAQWA - TO GET THE LOVE OF ALLAH

"O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]. " Aal-E-Imran, Ayah 102

By Shazrina Azman



WHAT DO WE LEARN?

COMMAND

1. IT IS A DIRECT COMMAND FOR US TO HAVE TAQWA BASED ON ISLAMIC PRINCIPLES.

WAY TO GO

2. HOW? THE WAY IT SHOULD BE DONE, NOT THE WAY YOU FEEL IT SHOULD BE DONE.

LIVE + DIE

3. DIE AS A MUSLIM! BUT HOW TO GIVE THE HADO? TAQWA TILL THE END THEN WE CAN LIVE & DIE LIKE

A MUSLIM

IT IS NOT POSSIBLE TO LIVE LIKE A NON-MUSLIM AND DIE LIKE A MUSLIM. WHATEVER STATE WE LIVE IN, WE WILL DIE UPON AND BE RESURRECTED UPON.

حَقُّ تَقَاتِهِ

ACCORDING TO: HAJJAN AL-BASRI, QATAHA, MUQATIL, IBN MA'JNU (R.A) IKRAMAH

"Our Lord, pour upon us patience and let us die as Muslims [in submission to You]."
[Al-A'raf, Ayah 126]

"ALLAH IS TO BE OBEYED AND NOT DISOBEYED" →

OBEDIENCE

"ALLAH IS TO BE REMEMBERED NOT FORGOTTEN" →

REMEMBRANCE

"SHOW GRATITUDE AND NOT INGRATITUDE" →

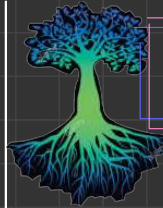
GRATITUDE

A STATEMENT BY IBN KATHIR

"The servant will not have taqwa of Allah as is His due until he keeps his tongue idle."



DON'T TALK TOO MUCH, AND DON'T TALK TOO MUCH ABOUT MATTERS YOU DON'T KNOW ABOUT, THIS WILL HELP BUILD TAQWA. THE TONGUE IS THE REAL CULPRIT, IT REVEALS WHAT IS INSIDE. SOME STATEMENTS CAN BE AGAINST



ROOTS OF TAQWA

وقى

LITERALLY = REMOVING & REPELLING ONE THING WITH ANOTHER. REMOVE SIN AND REPEL WITH GOOD DEEDS.

WHEN YOU REMOVE BAD THINGS FROM YOUR LIFE

"WIDAAAYAH" YOU WILL HAVE SPACE FOR GOOD THINGS IN YOUR LIFE.

TAQWA IS ALSO MAINTENANCE, CAUTION, PROTECTION AND PRESERVATION.

IT'S NOT JUST THE FEAR OF ALLAH, IT'S MANY. FEAR DOES NOT JUSTIFY THE TERM AND DOES NOT GIVE A CLEAR PICTURE.

MEANING OF TAQWA

"So Allah will protect them from the evil of that Day and give them radiance and happiness."
[al-Insan :11]

"Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire." [at-Tur:18]



TAQWA

TO TAKE A SHIELD TO TAKE PROTECTION TO SAVE ONESELF TO GUARD ONESELF

AGAINST THE PUNISHMENT OF ALLAH FROM HELL-FIRE

MENTIONED 151 TIMES IN THE QUR'AN, A VERY IMPORTANT QUALITY OF THE MUTTAQIN THAT WE SHOULD HAVE. IF YOU REALLY WANT TO BENEFIT FROM THE QUR'AN, TAQWA IS A PREREQUISITE.

"Taqwa is giving up the insistence on sins."

WHY?

*ONLY TAQWA CAN MAKE YOU STOP SINS!
IF THERE IS NOONE IN YOUR COUNTRY STOPPING YOU
NOT EVEN YOUR PARENTS, ONLY THE FEAR OF
OF ALLAH WILL.*

ALI (RA) SAID

1. To fear Allah the Almighty
2. To act accordingly to His revelation; Qur'an & Sunnah.
3. To be pleased with a little sustenance.
4. To be prepared for the day you will leave; prepare for death

IBN AMR SAID

The servant cannot reach the true reality of Taqwa unless he gives up whatever wavers the heart

*WHATEVER MAKES YOUR HEART UNEASY, OR
IF YOU ARE UNSURE IF IT IS HALAL OR HARAM
OR IF WHAT YOU SAID KEEPS BOTHERING YOU,
& WHY WAS I SO RUDE & HARSH?"*

THEN JUST STOP IT!

*IF YOU WORRY ABOUT IT BEFORE
YOU DO IT, THAT IS TAQWA.*

*A TANNAB (REPENTANT TO ALLAH)
IS TO WORRY AFTER YOU DO IT.*

*"DON'T DO ANYTHING
THAT REQUIRES YOUR
APOLOGY"*

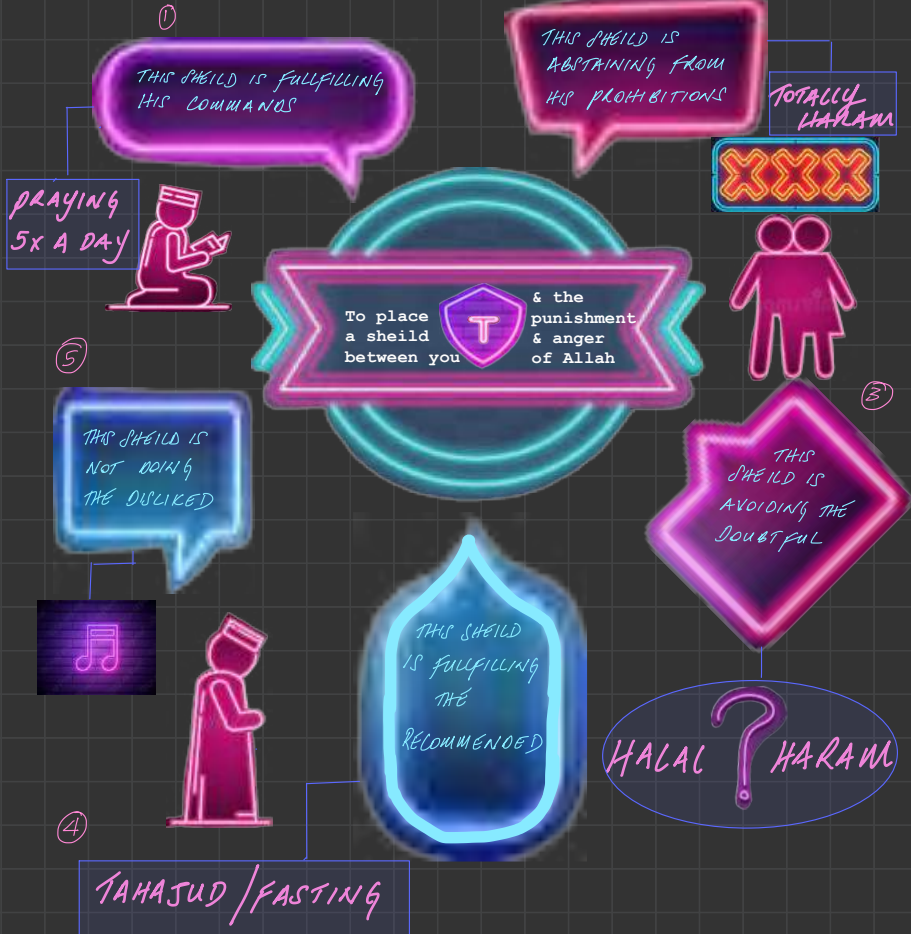
Umar Ibn Al-Khattab (may Allah be pleased with him) asked Ubay Ibn Ka'ab (may Allah be pleased with him) about Taqwa. Ubay said "Have you ever taken a thorny path?" Umar replied, "Yes I have." Ubay then asked, "So how did you travel along this thorny path?" Umar replied, "I rolled up my garment and was cautious as to where I would tread to avoid being pricked by the thorns." So Ubay responded and said, "This is Taqwa."

The Sahabah would ask each other about basic concepts. They would not feel shy to learn more and they try their best to perfect their deeds.

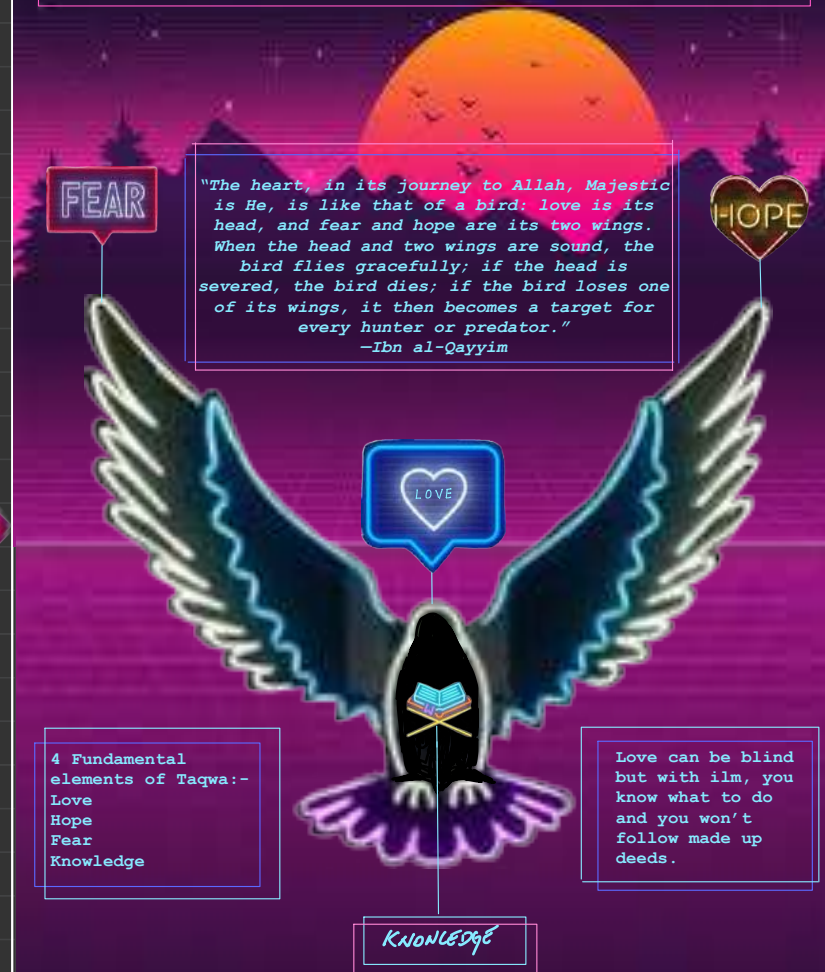
The person of Taqwa would be careful where they walk, not out of fear of stepping on a thorn, but out of fear of stepping into what Allah has prohibited.



DEFINITION OF TAQWA



TAQWA IS LIKE A BIRD FLYING TO ALLAH



TAQWA HAS 3 LEVELS

LEVEL 1

PROTECT THE HEART & LIMBS AGAINST SIN & HARAM ACTIONS.
DO YOU DON'T DO THE HARAM / SINS

LEVEL 2

LEVEL UP! PROTECTING THE HEART & LIMBS AGAINST HARAM & UNDESIRABLE MATTERS / UNSIKED / MARROOH

LEVEL 3

LEVEL 1 + 2 + PROTECTION AGAINST CURIOSITY AND WHATEVER IS NOT ONE'S CONCERN, "WHY IS X DOING THIS, WHO IS WEARING WHAT..." NONE OF YOUR BUSINESS!

BENEFITS

GRANT LIFE TO THE SERVANT YOU WILL HAVE A GOOD LIFE

GRANT YOU HEALTH & POWER

GRANT YOU HAPPINESS AND JOY!
WHEN YOU STOP LOOKING AT OTHER PEOPLE, WHAT THEY DO, WHAT THEY HAVE, YOU WILL BE HAPPY & JOYFUL!



"And [recall] when We took your covenant, [O Children of Israel, to abide by the Torah] and We raised over you the mount, [saying], "Take what We have given you with determination and remember what is in it that perhaps you may become righteous." [al-Baqarah : 63]

DO WHATEVER ALAHI HAS GIVEN YOU

TAKE IT WITH SPENDING IT

REMEMBER WHAT'S IN IT

NOT OKAY TO RECITE QURAN & NOT KNOW WHAT'S IN IT

HOLD ON TO THE QURAN & SUNNAH

IMPLEMENTATION

= TAQWA



= NATURAL, EASY, GOES WITH FITRAH.

WHERE IS TAQWA?

NOT OBVIOUS OR VISIBLE, YOU CAN'T TELL BY JUST LOOKING AT SOMEONE, NOT YOUR DRESS CODE OR HOW YOU WALK OR USE ARABIC TERMS

IT'S A MATTER OF THE HEART

DEALINGS WITH PEOPLE

CONTROL OF EMOTIONS

EVIDANT IN OUR ACTIONS IF WE HAVE TAQWA IN OUR HEARTS.

PEOPLE MAY LOOK RELIGIOUS BUT ACT NOW RELIGIOUSLY IN BUSINESS & MARITAL MATTERS, THEY SHOW WORST AHEAD, LIE, CHEAT, OPRESS, NO TAQWA!

BE REAL MUTTAQEN!

Piety is here, [and while saying so] he pointed towards his chest thrice.
[Sahih Muslim : 256a]

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Advice

Abu Sa'id Al-Khudri said that a man came to him and asked him for advice, and Abu Sa'id said that he asked the same of Allah's Messenger (ﷺ). Abu Sa'id said, "So, I advise you to adhere by the Taqwa of Allah, because it is the chief of all matters."

[al-Silsilah al-Saheehah 555]

Abu Dhar, He said, "I said O Messenger of Allah (ﷺ), advise me: he PBUH said: I advise you to be conscious of Allah because it is a beautification of your affairs."

[Sahih al-Targheeb wal Tarheeb 2868]

"Indeed, the most noble of you in the sight of Allah is the most righteous of you." [Al-Hujurat, Ayah 13]

Narrated Abu Huraira : Once Allah's Messenger (ﷺ) was asked, "Who is the most honourable amongst the people?" He PBUH said, "The most righteous [I.e Allah-fearing] amongst you." [Sahih al-Bukhari 3490]

Abu Dharr said : "The Messenger of Allah (ﷺ) said to me : "Have Taqwa of Allah wherever you are, and follow an evil deed with a good one to wipe it out, and treat the people with good behaviour."

[Jami' at-Tirmidhi 1987]

Abu Dharr said : "The Messenger of Allah (ﷺ) said to me: 'I recommend you to be pious to Allah in your secret and open affairs.'"

[Sahih al-Targhib 3161]

BENEFITS OF TAQWA



1. GUIDANCE

"This [Qur'an] is a clear statement to [all] the people and a guidance and instruction for those conscious of Allah." Aal-E-Imran, Ayah 138

2. ALLAH'S HELP

"O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous." [at-Tawbah: 123]

3. LOVE OF ALLAH

"But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him." [Aal-E-Imran, Ayah 76]

4. FRIENDSHIP OF ALLAH

"Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous." [Al-Jathiya :19]

Abu Hurayra reported that the Messenger of Allah (ﷺ) said, "My friends on the Day of Rising will be those with Taqwa, even if one lineage is closer than another. People will not bring me their actions. They will come carrying this world on their shoulders and they will call out, 'Muhammad!' I will say 'no,' to such and such, and I will have full power over them."

[Al-Adab Al-Mufrad 987, Hasan [Albani]

5. FORGIVENESS OF SINS

That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.

[At-Talaq, Ayah 5]

BENEFITS OF TAQWA

6. ACCEPTANCE OF DEEDS

"Indeed, Allah only accepts from the righteous [who fear Him]."
Al-Ma'idah, Ayah 27

7. EASE IN ALL MATTERS

"And whoever fears Allah - He will make for him of his matter ease."
At-Talaq, Ayah 4

8. SAFETY FROM FEAR & SORROW

"Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve. Those who believed and were fearing Allah."
[Yunus, Ayah 63]

9. WAY OUT OF PROBLEMS

"And whoever fears Allah - He will make for him a way out - And will provide for him from where he does not expect." [At-Talaq, Ayah 2-3]

10. SAFETY AGAINST ENEMIES

"And if you are patient and fear Allah, their plot will not harm you at all..."
[Aal-E-Imran, Ayah 120]

11. SAFETY IN AFTER LIFE

"And Allah will save those who feared Him by their attainment; no evil will touch them, nor will they grieve."
[Az-Zumar, Ayah 61]

WHO?

ARE THE MUTTAQEEEN?

They protect
Themselves
from the fire
by 2 ways

Saving themselves
from sins & from
punishment

Fulfilling
their
Obligations

ARROGANCE



"I have to protect
myself from
everything Allah
dislikes!"



ADVICE OF THE PROPHETS TO THEIR NATONS

"Will you not fear Allah?"
Surah Al-Shu'ara

Will you not be mindful Of Allah, stay away from sins and do the Obligations to protect yourself from Punishment?

NUH A.S
HUD A.S
SALEH A.S
LUT A.S
SHUAIB A.S

And [We sent] Abraham, when he said to his people, "Worship Allah and fear Him. That is best for you, if you should know. [Al-Ankabut, Ayah 16]

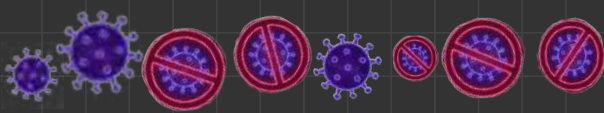
PURPOSE OF ISAAQAH

"O mankind, worship your Lord, who created you and those before you, that you may become righteous."
[Al-Baqarah, Ayah 21]

IBRAHIM A.S
ISAAQAH + TAQWA FOR ALLAH & NOONE ELSE

DEEDS ARE ACCEPTED DUE TO TAQWA

"Indeed, Allah only accepts from the righteous [who fear Him]. "[Al-Ma'idah, Ayah 27]



WE SHOULD RUN AWAY FROM SINS THE WAY WE RUN AWAY FROM THE VIRUS!

WE SHOULD PROTECT OURSELVES FROM SINS THE WAY WE PROTECT OURSELVES FROM THE VIRUS!



BE THE best VERSION OF you



LEAST LEVEL (3)

GOOD LEVEL (2)

BEST LEVEL (1)

STRIVE FOR THE BEST!

ADVICE OF ALLAH

"If you avoid the major sins which you are forbidden, We will remove from you your lesser sins and admit you to a noble entrance [into Paradise]. "[An-Nisa', Ayah 31]

SO TAKE IT SERIOUSLY!

"They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me." [Az-Zumar, Ayah 16]

ADVICE OF RASUL ALLAH (ﷺ)



Musnad Ahmad
"Be conscious of Allah
No matter where you
are."
21403



TAQWA EVERYWHERE

REMEMBER!

YOU HAVE TO BE
JUST & YOU CANT
TAKE OTHERS
RIGHTS

YOU CANNOT HURT
AND ABUSE
PEOPLE

ALLAH IS
WATCHING YOU!

BE MINDFUL OF
ALLAH AND
AUTOMATICALLY YOU
WILL HAVE GOOD
AKHAQ

YOU CANT LEAVE
YOUR TAQWA AT
HOME OR, LEAVE
IT OUTSIDE YOUR
HOME!



NO MATTER WHERE YOU
ARE YOUR HEART IS
WITH YOU, SO TAQWA
SHOULD BE WITH YOU
EVERYWHERE!

CHARGE YOUR HEART WITH TAQWA

WHEN THE ♥ IS CHARGED
WITH TAQWA

WE STAY AWAY FROM SAWS
WE DONT EAT HARAM
WE DONT DO ANY HARAM
WE DONT PLAY ANY HARAM
WE DONT SEE, HEAR, SAY
OR THINK ANYTHING BAD
OR HARAM.
WE KEEP A CHECK ON OUR
THOUGHTS & INTENTIONS.



STAY CONNECTED TO
THE QUR'AN!

HEARS US CHARGE UP WITH
TAQWA.
WE WILL KEEP DOING GOOD
DEEDS, NO MATTER WHERE WE
ARE, WE WILL SEIZE THE
OPPORTUNITIES.

INCREASE TAQWA

1. FOLLOW QUR'AN

2. FOLLOW SUNNAH

"Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve. "[Al-Baqarah, 62]

Sunan Abi Dawud 4614

CHARGE YOUR HEART



WITH TAQWA

3. ABANDON WRONG WAYS

"And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous. "Al-An'am, Ayah 153"

4. STAY STEADFAST

"And those who are guided - He increases them in guidance and gives them their righteousness. "[Muhammad, Ayah 17]

5. FASTING

WHILE FASTING, WE STAY AWAY FROM SIN AND PROHIBITIONS, FROM EATING & DRINKING.

WE COULD BREAK OUR FAST IN SECRET BUT HE DON'T, THAT IS TAQWA!

TAKE THIS SAME CONCEPT AND APPLY IT EVERYWHERE RULES TO DO WITH, ORDERS, RELATIONSHIPS, EATING, BUSINESS etc.

WOULD ALLAH APPROVE?



WOULD ALLAH LIKE IT?

Ask yourself:

1. BEFORE DOING ANYTHING ASK YOURSELF, WOULD ALLAH LIKE THIS?
2. BEFORE EATING, ASK YOURSELF WOULD ALLAH LIKE THIS? IS IT HALAL? ARE THE INGREDIENTS NOT GOOD?
3. BEFORE GOING ANYWHERE, ASK YOURSELF, WOULD ALLAH APPROVE OF THIS GATHERING, PARTY, MUSIC, FREE MIXING, EVENT?
4. BEFORE SAYING ANYTHING IN ANGER, GOSSIPING, BACKBITING, CURSING, SWEARING, SMUT FINDING, LYING, BAD LANGUAGE, WOULD ALLAH LIKE WHAT YOU SAY?
5. BEFORE WATCHING ANYTHING, WOULD ALLAH LIKE THIS? CHECK WHAT YOU WATCH ON YOUTUBE, MOVIES, SOCIAL MEDIA, MANY ARE MISGUIDED BECAUSE OF THIS!
6. BEFORE THINKING ANYTHING! SOMETIMES OUR THOUGHTS GO TO RANDOM PLACES, TO THE FUTURE FLASHBACK, THAT PLAYBACK IN OUR MINDS LIKE A MOVIE. THIS IS INSTANT THINKS! HE THINKS TO MAKE YOU THINK THAT PEOPLE HATE YOU THEY DON'T CARE OR LISTEN, HE TRIES TO MAKE YOU THINK NEGATIVE, TO ASSUME, BUT DOES ALLAH LIKE THIS? NO! ASSUMPTIONS LEAD TO NEGATIVITY. WOULD ALLAH LIKE ME THINKING NEGATIVE ABOUT MY FAMILY FRIENDS ETC? NO! STOP THE GRUDGES! FORGIVE EVERYONE.
7. BEFORE YOU WEAR ANYTHING, THINK, CAN I GO OUT LIKE THIS IN PUBLIC? IS THIS MODEST?

MIENAR

TAQWA WILL TELL US TO STOP



CAN WE GO TO A MUSIC DANCE CONCERT/PARTY? OUR TAQWA SAYS NO.



CAN WE GO TO A CHRISTMAS PARTY? NO! IT'S SHIRK! WE DO NOT BELIEVE THAT ISA A.S IS A DIETY, BUT ONLY A PROPHET OF ALLAH.

SHOULD YOU GUIDE PEOPLE? IN COUNSELLING & HELPING OTHERS IN DUNYA, TAQWA SAYS YES!
IF WE ARE INFECTED WITH COVID, WE DONT GO OUT.
WE DONT EAT HARAM, DONT STEAL FROM WORK, DONT BALKBITE, NOT EVEN BALKBITING OUR LEADERS.



1

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتُّقَى وَالْعَفَافَ وَالْغِنَى

O Allah! Indeed I ask You for guidance, Allah consciousness, chastity and contentment.
(صحيح مسلم، كتاب الذكروالدعاء، باب فى الأدعية : 6904)

2

اللَّهُمَّ اتِّ نَفْسِي تَقْوَاهَا وَزَكَّاهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيُّهَا وَمَوْلَاهَا

O Allah! Grant piety to my soul (nafs) and purify it, You are the Best of the ones to purify it, You are its Guardian and Patron.
(صحيح مسلم، كتاب الذكر والدعاء والتوبة والاستغفار، باب فى الأدعية : 6906)

بِاللَّهِ	فَقَدَّ	هُدًى	إِلَىٰ	صِرَاطٍ	مُّسْتَقِيمٍ	يَا أَيُّهَا	الَّذِينَ	ءَامَنُوا
to Allah	then indeed	he has been guided	to	a path	straight	○	those who	they have believed

اتَّقُوا	اللَّهَ	حَقَّ تَقَاتِهِ	وَلَا تَمُوتُنَّ	إِلَّا	وَأَنْتُمْ	مُسْلِمُونَ
(you all) adopt taqwā / consciousness! of	Allah	right of His (true) consciousness / as is His right that you truly have taqwā	and (you all) indeed do not die!	except	while you all	(are) ones who submit